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MINUTES

OF THE

ONE HUNDREDTH SESSION

OF THE

South Carolina Annual Conference

OF THE

Methodist Episcopal Church, South,

HELD IN

COLUMBIA, S. C., DECEMBER 9-14, 1885.

EDITED AND PUBLISHED FOR THE CONFERENCE
BY
WILLIAM C. POWER AND H. F. CHREITZBERG.

CHARLESTON, S. C.:
WALKER, EVANS & COGSWELL, PRINTERS,
3 AND 5 BROAD AND 117 EAST BAY STREETS.
1886.

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I.

CONFERENCE OFFICERS, BOARDS, ETC.

OFFICERS OF THE CONFERENCE.

BISHOP JOHN C. KEENER, D. D.....PRESIDENT.
REV. WILLIAM C. POWER.....SECRETARY.
REV. JAMES W. WOLLING AND REV. L. F. BEATY.....ASSISTANTS.
REV. H. F. CHREITZBERG.....STATISTICAL SECRETARY.
REV. SAMUEL LANDER AND REV. WILLIAM A. ROGERS.....ASSISTANTS.

LEGAL CONFERENCE.

Rev. J. A. Porter, President; Rev. S. B. Jones, D. D., First Vice-President; Rev. A. M. Chreitzberg, Second Vice-President; Rev. T. E. Wannamaker, Third Vice-President; Rev. S. Lander, D. D., Fourth Vice-President; J. O. Willson, Secretary; W. K. Blake, Esq., Treasurer; S. Bobo, Geo. W. Williams, W. K. Blake, George Cofield, S. J. Douthit, Managers.

BOARD OF EDUCATION.

W. W. Duncan, J. E. Carlisle, O. A. Darby, S. Lander, W. M. Conner, D. O. Herbert, J. L. Glenn, J. C. Chandler, J. W. Humbert, H. H. Newton.

BOARD OF MISSIONS.

William C. Power, President; J. M. Boyd, First Vice-President; S. B. Jones, Second Vice-President; A. J. Stokes, Secretary; J. E. Carlisle, Treasurer; D. D. Dantzler, D. J. Simmons, M Brown. J. M. Carlisle, P. F. Kistler, and the Presiding Elders *ex-officio*.

SUNDAY SCHOOL BOARD.

W. A. Rogers, President; R. W. Major, J. W. Wolling, J. G. Clinkscales, C. D. Rowell, C. P. Wofford, J. B. Traywick, G. J. Patterson, W. T. Capers, R. O. Dixon. N. B. Clarkson, J. F. Pearce, J. W. Murray, F. F. Covington, J. E. Beard, V. C. Dibble, J. W. Daniel, I. T. Shoemaker, L. F. Beaty, J. H. Counts.

JOINT BOARD OF FINANCE.

Clerical.—J. T. Kilgo, Chairman; J. B. Traywick, D. D. Dantzler, J. O. Willson, C. D. Mann, D. Tiller, W. P. Meadors, J. B. Wilson, J. W. Humbert, G. M. Boyd.

Lay.—R. H. Jennings, Secretary; J. F. Lyon, Treasurer; A. E. Williams, W. T. D. Cousar, J. F. Breeden, W. A. Leslie, R. Y. McLeod, A. Tanner, O. B. Riley, G. Hoffmeyer.

CHURCH EXTENSION BOARD.

H. M. Mood, President; A. C. Dibble, First Vice-President; J. R. Mood, Second Vice-President; R. D. Smart, Secretary; George W. Williams, Treasurer; J. S. Beasley, J. K. McCain, F. Auld, A. J. Kilgore, A. M. Boozer, Esq., Managers.

TRUSTEES OF INSTITUTIONS OF LEARNING.

WOFFORD COLLEGE.

Simpson Bobo, Esq., President; Rev. W. Martin, Rev. Wm. C. Power, Rev. S. A. Weber, Rev. S. B. Jones, Rev. J. M. Boyd, Rev. W. D. Kirkland, Rev. A. Coke Smith, Messrs. B. Wofford, Geo. W. Williams, W. K. Blake, S. M. Rice, D. R. Duncan.

COLUMBIA FEMALE COLLEGE.

Rev. T. G. Herbert, President; Rev. Messrs. M. Brown, H. M. Mood, A. J. Stokes, J. B. Traywick, R. P. Franks, A. J. Cauthen, J. A. Porter, T. Raysor, Messrs. J. A. Elkins, W. A. Black, Grandison Williams, R. H. Jennings, and *ex-officio*, the Presiding Elder of Columbia District, and preachers in charge of Washington Street Church, and Marion Street Church.

COKESBURY CONFERENCE SCHOOL.

The Presiding Elder of Cokesbury District, the preachers in charge of Cokesbury Circuit, Greenwood Circuit, Donnald's Circuit, and Abbeville Station *ex-officio*, with Messrs. W. A. Moore, G. W. Connor, C. L. Smith.

COMMITTEES OF EXAMINATION.

Candidates—H. M. Mood, M. L. Banks, J. M. Boyd, J. E. Watson.
First Year—S. Lander, J. W. Murray, J. E. Carlisle, D. Z. Dantzler.
Second Year—J A. Porter, W. A. Rogers, C. C. Fishburne, S. P. H. Elwell.
Third Year—T. E. Wannamaker, L. Wood, H. F. Chreitzberg, J. B. Traywick.
Fourth Year—W. W. Duncan, J. C. Stoll, G. W. Walker, J. W. Wolling.

PUBLISHING COMMITTEE SOUTHERN CHRISTIAN ADVOCATE.

R. D. Smart, J. O. Willson, R. H. Jennings.

Rev. A. C. Smith has been appointed to preach the next Annual Sermon before the under-graduates of the Conference.

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II.

MINUTES

OF THE

ONE HUNDREDTH SESSION

SOUTH CAROLINA ANNUAL CONFERENCE.

JOURNAL OF PROCEEDINGS.

FIRST DAY—WEDNESDAY.

WASHINGTON STREET CHURCH,
COLUMBIA, S. C., December 9, 1885.

Conference convened in its one hundredth session at half-past 9 o'clock A. M. to-day, Bishop John C. Keener in the Chair.

The opening religious exercises were conducted by the Bishop.

The Secretary of the last session called the roll. One hundred and eighteen clerical and seventeen lay members answered to their names.

Wm. C. Power was re-elected Secretary, and J. W. Wolling and L. F. Beaty, Assistants.

H. F. Chreitzberg was re-elected Statistical Secretary, and S. Lander and W. A. Rogers, Assistants.

The Bar of the Conference was fixed.

Nine and a half o'clock A. M. and one and a half P. M. were agreed upon as the hours for meeting and adjournment respectively.

On motion, the Presiding Elders were appointed a Committee to nominate the Standing Committees. They were also instructed to appoint a Committee on Memorials to the General Conference, and to nominate a Committee on the *Southern Christian Advocate.*

On motion of W. D. Kirkland, this Committee was instructed likewise to nominate the Sunday School Board and the Board of Education.

A communication from Dr. McFerrin, Book Agent at Nashville, was read. On motion, it was referred to the Committee on Books and Periodicals.

L. D. Palmer, Esq., Manager of our publishing interests at Nashville, was introduced, and addressed the Conference.

A communication from Dr. Hinton, Editor of the *Quarterly Review*, Methodist Episcopal Church, South, was read and referred to the same Committee. J. C. Chandler was appointed to take charge of this interest until the arrival of G. W. Walker.

A paper from Dr. David Morton, Secretary of the Church Extension Board, was read and referred to the Conference Church Extension Board.

The Committee appointed to nominate Standing Committees made their Report, as follows:

Committee on Public Worship—The Presiding Elder of Columbia District and the Preachers in charge in the City of Columbia.

Committee on the Bible Cause—W. Martin, E. Rollins.

Committee on Books and Periodicals—J. O. Willson, W. L. Glaze, J. A. Porter, J. B. Franks, W. A. Betts, W. M. Jones, J. T. Pate, J. C. Chandler, N. L. Sweatt, G. Hoffmeyer.

Sunday School Board—W. A. Rogers, President; R. W. Major, J. W. Wolling, J. G. Clinkscales, C. D. Rowell, C. P. Wofford, J. B. Traywick, G. J. Patterson, W. T. Capers, R. O. Dixon, N. B. Clarkson, J. F. Pearce, J. W. Murray, F. F. Covington, J. E. Beard, V. C. Dibble, J. W. Daniel, I. T. Shoemaker, L. F. Beaty, J. H. Counts.

Committee on Conference Relations—A. J. Stafford, W. S. Wightman, J. B. Platt, J. L. Sifley, D. D. Dantzler, T. P. Phillips, W. H. Kirton, J. B. Wilson, J. W. McRoy, N. K. Melton.

Committee on Minutes—A. A. Gilbert, V. C. Dibble, C. D. Mann, G. T. Harmon, J. N. Parrott.

Committee on District Conference Journals—R. D Smart, H. B. Browne, H. W. Whitaker, W. T. Capers, F. F. Covington, P. L. Sturkey, M. M. Brabham, T. E. Morris, R. D. Senn, J. B. C. Wright.

Committee on Southern Christian Advocate—J. T. Kilgo, E. T. Hodges, J. L. Stokes, D Z. Dantzler, J. L. Shuford, R. H. Jennings, M. Brown, G. E. Prince, J. B. Campbell, J. B. Traywick.

Board of Education—J. E. Carlisle, O. A. Darby, S. Lander, W. W. Duncan, W. M. Conner, D. O. Herbert, J. L. Glenn, J. C. Chandler, J. W. Humbert, H. H. Newton.

Committee on Temperance—H. F. Chreitzberg, J. G. Clinkscales, W. L. Gray, J. M. Pike, W. T. D. Cousar, P. A. Murray, T. F. Stackhouse, A. W. Jackson, R. P. Franks, N. F. Kirkland.

Committee on Memorials to General Conference—R. N. Wells, W. H. Lawton, J. K. McCain, J. Walter Dickson, H. P. Hammett, J. M. Fridy, J. C. Bissell, S. Leard, A. H. Lester, J. S. Beasley.

Committee on Memoirs—T. Raysor, J. O. Willson, R. C. Oliver, D. Tiller.

Committee on Minutes—A. A. Gilbert, V. C. Dibble, C. D. Mann, G. T. Harmon, J. N. Parrott.

A communication was received from Mrs. Wm. M. Kennedy, inclosing $5, to be applied to the families of the superannuated preachers of this Conference.

The remittance was turned over to the Joint Board of Finance.

E. J. Meynardie read a paper with reference to a bequest made to the Conference Domestic Mission Board by Miss Marianna G. Palmer. Conference passed resolutions accepting the bequest.

A memorial from the Cokesbury District Conference to this Body, asking the Conference to memorialize the General Conference to have a series of Doctrinal Catechisms prepared for the use of our young people, was read and referred to the Committee on Memorials.

Applications for the Superannuated and Supernumerary Relations were referred to the Committee on Conference Relations. (See Condensed Minutes, p. 16.)

C. H. Pritchard, from the superannuated list, and W. L. Pegues and J. E. Watson, from the supernumerary list, were left effective.

The names of W. P. Mouzon, J. W. Kelly, and A. B. Lee, were called, and on the official announcement that they had died during the year, were referred to the Committee on Memoirs.

Thirteen were admitted on trial and ten into full connection. (See Condensed Minutes, p. 16.)

On application by S. H. Browne, Conference voted to recognize the orders of Robert A. Gause, who comes to us from the Liberal Baptist Church.

A Committee was appointed to investigate a charge against J. E. Rushton.

A communication was read from Rev. W. C. Dunlap, Agent of Paine Institute, asking this Conference to contribute $1,000 as its proportion of the amount to be raised for that enterprise. Referred to the Board of Education.

A letter from M. M. Michau, of Orange, Texas, asking the Conference to send him a certificate of his ordination as Deacon and Elder, while a member of this body, was read, and the Secretary was instructed to send the desired certificate if the records warrant it.

The Committee of Investigation, appointed in the case of J. E. Rushton, reported a trial necessary.

The Body was invited by Col. Lipscomb, Superintendent, to visit the Penitentiary.

Conference then adjourned, with the Doxology and Benediction by the Bishop.

SECOND DAY—THURSDAY.

COLUMBIA, S. C., December 10, 1885.
WASHINGTON STREET CHURCH.

Conference met at the appointed hour, the Bishop in the Chair. J. T. Kilgo conducted the devotional exercises.

The roll was called, and thirteen clerical and six lay members, absent on yesterday, answered to their names.

On motion, the calling of the roll was dispensed with during the remainder of the session.

F. F. Covington was substituted for S. S. Dusenbury, lay member from Marion District, and J. R. Phillips for J. G. McCall, from Florence District.

A. M. Chreitzberg read a memorial to the General Conference, looking to a more equitable basis for the adjustment of claims upon the Conference Collection Fund. Referred to the Committee on Memorials.

A resolution of thanks to Rev. Wm. Martin, for his sermon delivered on last night to the under-graduates of this body, was offered by S. A. Weber, and adopted by the Conference.

Rev. Dr. D. C. Kelley, Treasurer of Board of Foreign Missions, was introduced, and addressed the Conference in the interests of Foreign Missions.

A committee was appointed to try the case of J. E. Rushton.

On motion, it was ordered that Conference meet at nine o'clock

to-morrow, for the purpose of allowing the Legal Conference to hold its annual session.

Adjourned, with the Doxology and Benediction by the Bishop.

THIRD DAY—FRIDAY.

COLUMBIA, S. C., WASHINGTON STREET CHURCH,
December 11, 1885.

Pursuant to adjournment Conference met at 9 o'clock A. M. J. A. Porter, President of the Legal Conference, took the Chair.

Religious devotions were conducted by J. E. Carlisle.

After the transaction of their usual business this body adjourned.

At half-past nine o'clock the Bishop took the Chair.

The Minutes of yesterday's session were read and confirmed.

A paper was read by J. M. Carlisle, asking this body to memorialize the General Conference to enact a law requiring all applicants for admission into the Traveling Connection to preach at least one year before they are admitted. Referred to the Committee on Memorials.

A fraternal letter from J. T. Wightman, D. D., formerly a member of this body, now of the Independent Methodist Church in Baltimore, was read by the Secretary.

A paper from C. D. Stanley, Secretary of the Conference of Temperance Workers, which met recently in this city, with accompanying resolutions, was referred to the Committee on Temperance.

The Presiding Elder of Chester District asked that a committee be appointed to investigate certain complaints against A. W. Moore. The committee was appointed.

A paper presented by M. Brown and others, proposing that hereafter the Trustees of our institutions of learning be elected *by ballot*, was, on motion of G. T. Harmon, laid on the table.

The Report of the Board of Trustees of Cokesbury Conference School was referred, without reading, to the Board of Education.

Rev. W. C. Lindsay, pastor of the Baptist Church in this city, Rev. J L. Girardeau, of the Presbyterian Theological Seminary, Rev. A. J. Bowers, pastor of the Lutheran Church, Rev. W. M.

Robey, D. D., of the N. C. Conference, and Rev. Messrs. A. Wiles and J. B. Laurens, of the Virginia Conference, were introduced to the body and invited to seats within the Bar.

Conference went into an election by ballot, without nomination, for Editor of the *Southern Christian Advocate.*

W. D. Kirkland was elected on the first ballot.

On motion of S. A. Weber the vote was made unanimous.

A Resolution of thanks to S. A. Weber for his earnest devotion and efficiency in the editorial management of the *Southern Christian Advocate* was passed by the Conference.

A. H. Lester presented to the Body a copy of the will of the late J. L. Belin, transcribed by R. O. Bush, Esq., Judge of Probate for Georgetown County. Conference passed a vote of thanks to Mr. Bush for his thoughtful kindness.

A purse containing $20, donated by Miss Edith Henderson, of the Mt. Pleasant Woman's Missionary Society, for the benefit of our Mission in Mexico, was presented by M. Brown.

Conference passed a vote of thanks to Miss Henderson for her generous contribution.

Rev. Dr. Morton, Secretary of the Church Extension Board, was introduced, and addressed the Conference on the interests he represents.

Announcements were made and Conference adjourned, with the Doxology and Benediction by the Bishop.

FOURTH DAY—SATURDAY.

COLUMBIA, S. C., December 12, 1885.
WASHINGTON STREET CHURCH.

Conference convened at the usual hour, the Bishop in the Chair.

The devotions were conducted by S. B. Jones.

Minutes of the previous session were read and confirmed.

W. D. Kirkland called attention to the fact that W. H. Hodges was, two years ago, discontinued, *at his own request, to attend Vanderbilt University.*

On motion of S. B. Jones the election of Delegates to General Conference was made the special order for 12 o'clock to-day.

The Committee on *Southern Christian Advocate* submitted their Report, which, after amendment, was adopted. (See Reports, p. 22.)

A communication from the WOMAN'S CHRISTIAN TEMPERANCE UNION was presented by H. F. Chreitzberg, and referred to the Committee on Temperance.

A. J. Stafford submitted the Report of the Committee on Conference Relations, which was adopted. (See Condensed Minutes.)

The hour having arrived, the order of the day was taken up, to wit: the election of delegates to the General Conference. The result was as follows: W. W. Duncan, S. B. Jones, S. A. Weber, A. M. Chreitzberg, W. D. Kirkland, A. M. Shipp, were elected from the Clergy, with J. M. Boyd, and A. C. Smith as alternates. From the Laity: J. H. Carlisle, LL.D., Dr. H. Baer, J. F. Lyon, W. T. D. Cousar, R. H. Jennings, J. G. Clinkscales, with G. E. Prince and W. L. Gray as alternates.

The Report of Committee on District Conference Journals was submitted by R. D. Smart, and adopted. (See Reports, p. 24.)

A paper, read by A. A. Gilbert, proposing to charge the Laity with the collection of all Conference Claims upon the Churches, was referred to the Joint Board of Finance.

Report No. 1 of the Board of Education was read by W. W. Duncan, Chairman, recommending that the one thousand dollars asked for, for the benefit of Paine Institute, be raised at once. A collection was taken, which amounted in cash and pledges to $500.30.

A fraternal letter from W. Smith, a superannuate of the Conference, was read to the Body.

A communication from Rev. Dr. Wiley, Superintendent of the American Bible Society for North and South Carolina, was read, and referred to the Committee on the Bible Cause.

The Committee on the case of J. E. Rushton reported that the charge of "gross immorality" was not sustained, and recommended that his character be passed. His character was accordingly passed.

An afternoon session was ordered.

The appointments for the Sabbath were announced, and Conference adjourned, with the Doxology and Benediction by the Bishop.

FOURTH DAY—SATURDAY.

Afternoon Session.

Columbia, S. C., December 12, 1885.

Conference met at the appointed hour, the Bishop in the Chair.

Devotions were conducted by S. A. Weber.

Minutes of the morning session were read and confirmed.

The Committee of Investigation in the case of A. W. Moore reported that while he had acted in a way which was not consistent with the character of a Christian and a Minister, yet, having made full confession, and, having manifested the spirit of penitence, they recommended that his character be passed, and that, at his own request, he be located. His character was passed and his location granted. The examination of character was continued.

At half-past five o'clock Conference adjourned with the Benediction by the Bishop.

FIFTH DAY—SUNDAY.

Columbia, S. C., December 13, 1885.

At 11 o'clock Bishop Keener preached in Washington Street Church, ordaining the Deacons at the close of the service, and at half-past 3 o'clock, Rev. W. M. Robey, D. D., of the North Carolina Conference, preached at Marion Street Church, the Bishop concluding with the Ordination of Elders

At the same hour a Sunday School mass meeting was held in Washington Street Church, which was addressed by Rev. J B. Laurens, of the Virginia Conference, and Rev. Dr. A. G. Haygood, of the North Georgia Conference.

The pulpits of the city were generally occupied morning and night by distinguished visitors and members of the Conference.

Night Session.

At half-past 7 o'clock P. M., pursuant to adjournment, Conference met in Washington Street Church, for the purpose of holding a memorial service.

S. A. Weber, by appointment of the Bishop, took the Chair.

Devotional exercises were conducted by J. A. Porter.

Question XIX., "What Preachers have died during the year?" was called, and memoirs of W. P. Mouzon, J. W. Kelly and A. B. Lee were read, and a number of their survivors paid heartfelt tributes to their worth. (See Memoirs.)

S. A. Weber read a tribute to the memory of Bishop Parker, he having died during the year.

Bishop Keener spoke of his early association with the deceased, and in exalted terms referred to the attainments, the ability and the influence for good of the distinguished dead.

Conference formally adopted the Report of the Committee on Memoirs, then adjourned, with the Bendiction by the Bishop.

SIXTH DAY—MONDAY.

Washington Street, Columbia, S. C.,
December 14, 1885.

Conference convened at the usual hour, the Bishop in the Chair.

Devotional exercises were conducted by J. M. Boyd.

The Minutes of Saturday afternoon's session were read and confirmed; also, Minutes of Sunday night's session.

W. Martin read the Report of the Committee on the Bible Cause, which was adopted. (See Reports, p. 20.)

J. Walter Dickson read the Report of the Committee on Memorials to the General Conference. On motion, the Report was recommitted that the Committee might make more definite certain points in the Report.

The Joint Board of Finance submitted, through J. F. Lyon, their Report, setting forth the distribution of the amount received from the various charges of the Conference, showing a balance in the hands of the Board of $150.00, and asked that this balance be divided between the widows of J. W. Kelly and A. B. Lee.

An amendment, offered by W. Martin, proposing that a part of the amount in hand be applied to the widow and children of J. Lee Dickson, was lost.

The Report was then adopted, and the funds were distributed in open Conference.

On motion of S. Lander, the Joint Board were instructed to apportion the sum of $400.00 among the Districts of the Conference for defraying the expenses of our Delegates to the General Conference.

J. O. Willson read the Report of the Committee on Books and Periodicals, which was adopted. (See Reports, p. 22.)

R. C. Oliver moved to reconsider the vote by which the Report of the Committee on *Southern Christian Advocate* was adopted, in order that more specific instructions might be given to said Committee upon important points presented in the Report. The motion was laid on the table.

W. W. Duncan read Report No. 2 of the Board of Education.

J. B. Campbell presented $25.00 placed in his hands by S. Bobo, Esq., of Spartanburg, which, by direction of Conference, was applied to the *Loan Fund* of Wofford College.

On motion, Conference proceeded to select the place for holding the next session of the Body. Spartanburg and Orangeburg were put in nomination. Orangeburg was chosen, and, on motion of J. Attaway, the vote was made unanimous.

A Resolution by E. J. Meynardie, authorizing the Treasurer of the Domestic Mission Board to collect the accrued interest on the bonds bequeathed by Miss Marianna G. Palmer to said Board, and to distribute the amount among the men who have served on Domestic Missions during the year 1885, was adopted by the Conference.

The vote was taken on the change of name of the Church, which resulted as follows: Ayes, 1; nays, 149. The vote was afterward made unanimous

An afternoon session was ordered to be held in the Baptist Church.

Conference then adjourned, with the Benediction by the Bishop.

SIXTH DAY—Afternoon Session.

Monday, December 14, 1885.

There being a funeral service in Washington Street Church, at 3 o'clock, Conference met at the appointed hour in the Baptist Church.

A. M. Chreitzberg, by appointment of the Bishop, took the chair and conducted the opening religious exercises.

The Minutes of the morning session were read and confirmed.

Resolutions offered by A. M. Shipp and W. Martin, thanking Bishop Keener for the uniform kindness and courtesy with which he had presided over the deliberations of the Conference during its present session, were adopted by the body.

J. Walter Dickson submitted Report No. 1 of the Committee on Memorials to the General Conference. That part of the Report which refers to the support of the Superannuated Preachers was, on motion of P. F. Kistler, laid on the table.

The Report was then adopted. (See Reports, p. 26.)

Report No 2, with reference to requiring applicants for admission into the traveling connection to preach at least one year before they are admitted, was read. The Committee recommended non-concurrence.

Report No. 2 was then adopted.

The Report of the Sunday School Board was read by W. A. Rogers and was, on motion, adopted. (See Reports, pp. 22–23.)

The Report of the Committee on Temperance was read by H. F. Chreitzberg.

R. C. Oliver moved to amend the Report by inserting a recommendation that the Committee appointed two years ago by this Body to lay before the Legislature the sentiments of its members on the subject of Temperance, be instructed to carry out the intention of their appointment.

The amendment was adopted, and, on motion, the Report was adopted,

Conference passed a vote of thanks to the pastor and members of the Baptist Church for the temporary use of their house of worship.

On motion, Conference then adjourned to the Methodist Church.

J. E. Carlisle presented his account as Treasurer of Domestic Mission Board, which was adopted. (See Reports, p. 25.)

On motion, it was ordered that the Editor of the *Southern Christian Advocate* be requested to call for, and receive, contributions for the purpose of erecting a monument over the grave of Rev. J. W. Kelly.

Dr. Morton again addressed the Conference.

Resolutions of thanks to the citizens of Columbia and vicinity for their generous hospitality extended to the members of this Conference during its session just closing, were adopted. (See Resolutions.)

The Bishop took the Chair.

The Conference Treasurer of the Foreign Mission Board submitted his Report, which was received as information. (See Reports, pp. 25–26.)

The Statistical Report was read by W. A. Rogers, which was received as information. (See Statistics and Condensed Minutes.)

A. A. Gilbert read the Report of Committee on Minutes, which was amended and adopted. (See Reports, p. 26.)

W. Martin addressed the Conference on the subject of prayer and fasting.

The Joint Board of Finance for 1886 was announced. (See Conference Officers, Boards, Etc., p. 2.)

The business of the session having been completed, the Bishop addressed the Conference, a hymn was sung, prayer was offered, the Appointments for 1886 were announced, (see Appointments,) and Conference adjourned *sine die* with the Doxology and Benediction by the Bishop.

WM. C. POWER,
Secretary.

III.

CONDENSED MINUTES.

Minutes of the South Carolina Conference, of the M. E. Church, South, held at Columbia, S. C., beginning December 9th, ending December 14th, 1885.

WM. C. POWER, SECRETARY. BISHOP J. C. KEENER, PRESIDENT.

1. Who are admitted on trial? Edward B. Loyless, Lucius S. Bellinger, A. Frank Berry, E. Olin Watson, J. Marcellus Steadman, Thos. C. O'Dell, J. Fletcher Anderson, A. McSwain Attaway, Matthias H. Major, Thos. Charlton Ligon, Walter I. Herbert, John Owen, Duncan A Calhoun—13.
2. Who remain on trial? Wm. C. Gleaton, Marion Dargan, Geo. H. Waddell, Wm. B. Baker, James C. Yongue, John S. Mattison, Whitefoord M. Duncan—7.
3. Who are discontinued? None.
4. Who are admitted into full connection? John W. Neely, James E. Grier, Benjamin M. Grier, D. Pettus Boyd, Wm. W. Daniel, Josiah D. Frierson, G. Pierce Watson, G. Robert Whitaker, Harris C. Bethea, Samuel J. Bethea—10.
5. Who are re-admitted? None.
6. Who are received by transfer from other Conferences? None.
7. Who are the deacons of one year? John W. Elkins, Charles B. Smith, John C. Kilgo, David R. Brown, Preston B. Jackson, Matthew M. Brabham, Bellinger J. Guess—7.
8. What traveling preachers are elected deacons? James E. Grier, Benjamin M. Grier, D. Pettus Boyd, G. Pierce Watson, Wm. W. Daniel, G. Robert Whitaker, Josiah D. Frierson, Harris C. Bethea, Samuel J. Bethea—9.
9. What traveling preachers are ordained deacons? James E. Grier, Benjamin M. Grier, D. Pettus Boyd, G. Pierce Watson, Wm. W. Daniel, G. Robert Whitaker, Josiah D. Frierson, Harris C. Bethea, Samuel J. Bethea—9.
10. What local preachers are elected deacons? Wm. H. Hodges, Daniel P. Schumpert, Thomas C. O'Dell, Matthias H. Major, James C. Yongue, L. S. Bellinger—6.
11. What local preachers are ordained deacons? Wm. H. Hodges, Daniel P. Schumpert, Thos. C. O'Dell, Matthias H. Major, James C. Yongue, W. R. Reasonover, L. S. Bellinger—7.
12. What traveling preachers are elected elders? John E. Beard, Wm. M. Hardin, Wm. A. Betts, John C. Chandler, Samuel J. McLeod—5.
13. What traveling preachers are ordained elders? John E. Beard, Wm. M. Hardin, Wm. A. Betts, John C. Chandler, Samuel J. McLeod—5.
14. What local preachers are elected elders? Noah S. Younginer, John N. Wright, Thomas E. James, Geo. S. Pelzer, Jeremiah J. Snow—5.
15. What local preachers are ordained elders? Noah S. Younginer, John N. Wright, Thomas E. James, George S. Pelzer, Jeremiah J. Snow—5.
16. Who are located this year? A. W. Moore—at his own request—1.
17. Who are supernumerary? R. W. Barber, John R. Little, James F. Smith, R. C. Oliver—4.
18. Who are superannuated? Abner Ervin, John Watts, W. C. Patterson, A. Nettles, H. A. C. Walker, M. A. McKibben, D. D. Byars, Whitefoord Smith, A. M. Shipp, D. W. Seale, I. J. Newberry, M. A. Connolly, L. M. Hamer, A. P. Avant, Wm. Hutto, G. H. Wells, J. J. Neville, W. W. Mood, J. H. Zimmerman, D. J. Simmons —20.

19. What preachers have died during the past year? A. B. Lee, J. W. Kelly, Wm. P. Mouzon—3.
20. Are all the preachers blameless in their life and official administration? Their names were called one by one, their characters examined and passed.
21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference?

Local preachers, white	133
" " colored	2
Total	135
Members, white	54,258
" colored	76
Total	54,334
Grand total	54,469

22. How many infants have been baptized during the year? 1,885.
23. How many adults have been baptized during the year? 1,587.
24. What is the number of Sunday-schools? 587.
25. What is the number of Sunday-school teachers? 3,839.
26. What is the number of Sunday-school scholars? 30,548.
27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? $6,500.00.
28. What has been collected on the foregoing account, and how has it been applied? $4,922.12. Distributed among the claimants according to their respective necessities.
29. What has been contributed for Missions?

Foreign Missions		$6,706 97
Domestic Missions		4,608 14
	$11,315 11	
Woman's Missionary Society	3,589 95	
Grand total		$14,905 06

30. What are the educational statistics? 2 Colleges, 1 Conference School, 18 Schoolhouses—total, 21. Collected for Education from the charges, $2,394.21.
31. Where shall the next session of the Conference be held? Orangeburg.
32. Where are the preachers stationed this year? See Appointments.

IV.

APPOINTMENTS FOR 1886.

CHARLESTON DISTRICT.

E. J. MEYNARDIE, P. E. 3

Charleston—
Trinity.....J. O. Willson 3
Bethel.....R. N. Wells 3
Spring Street...J. Walter Dickson 1
Cumberland.....H. B. Browne 1
Cainhoy.....W. W. Jones 1
Berkeley.....L. C. Loyal 1
Summerville.....J. M. Pike 3
Cypress.....J. W. Brown 1
Ridgeville.....J. B. Platt 2
St. George's.....A. M. Chreitzberg 1
Colleton.....W. A. Clarke 1
Round O.....W.W.Williams 1
Walterboro.....E. B. Loyless 2
Yemassee.....D. Z. Dantzler 4
Allendale.....R. H. Jones 1
Black Swamp.....C. E. Wiggins 1
Hardeeville.....John A. Mood 2
Beaufort.....H. M. Mood 2
Editor *S. C. Advocate*.....W. D. Kirkland 1

ORANGEBURG DISTRICT.

THOS. RAYSOR, P. E. 4

Orangeburg.....J. E. Carlisle 2
Orangeburg Circuit.....D. Tiller 3
St. Matthews.....J. L. Shuford 4
Providence.....W. H. Kirton 1
Branchville.....P. A. Murray 1
Bamberg.....T. E. Morris 2
Graham's.....J. L. Sifly 2
Edisto.....W. H. Lawton 3
Upper Edisto, to be supplied by
D. A. Schumpert 1
Blackville.....A. McSwain Attaway 1
Boiling Springs.....L. S. Bellinger 1
Orange.....B. M. Grier 1
Williston.....J. C. Yongue 1
South Branchville.....D. A. Calhoun 1

COLUMBIA DISTRICT.

A. COKE SMITH, P. E. 3

Columbia—
Washington St..W. R. Richardson 1
Marion St.....C. B. Smith 1
City Mission.....L. M. Little 2
Winnsboro.....G. P. Watson 2
Fairfield.....J. K. McCain 4
Blythewood.....N. K. Melton 1
Lexington Fork.....J. S. Mattison 1
Lexington.....G. H. Pooser 2
Leesville and Concord.....S. H. Browne 1
Batesburg.....S. D. Vaughan 1
Johnston.....D. D. Dantzler 3
Edgefield.....L. F. Beaty 2
Lewisville.....J. C. Stoll 1
Granitville and Langley.....W. H. Wroton 2
Aiken.....W. M. Duncan 2
Chaplain to Penitentiary.....Wm. Martin 5
Columbia F. College, O. A. Darby, Presid't.
Paine Institute, G. W. Walker, President.
Leesville Institute, J. E. Watson, Princ'al.

COKESBURY DISTRICT.

R. D. SMART, P. E. 1

Cokesbury.....R. R. Dagnall 1
Greenwood.....W. A. Rogers 3
Ninety-Six.....W. P. Meadors 1
Donnalds.....C. H. Pritchard 1
Abbeville.....S. A. Weber 1
Abbeville Ct.....S. J. Bethea 1
McCormick.....J. C. Chandler 1
Lowndesville.....F. Auld 1
Tumbling Shoals.....W. H. Ariail 2
North Edgefield.....T. P. Phillips 2
Newberry.....H. F. Chreitzberg 1
Newberry Ct.....M. M. Brabham 1
J. M. Steadman 1
Kinards.....M. H. Pooser 1
Saluda.....Jno. A. Porter 1
Parksville.....G. H. Waddell 1

GREENVILLE DISTRICT.

T. G. HERBERT, P. E. 4

Greenville.....J. B. Campbell 1
Greenville Ct.....A. A. Gilbert 1
Reidville.....C. D. Mann 2
North Greenville.....W. S. Martin 2
Fork Shoals.....J. D. Frierson 1
Williamston and Belton.....W. A. Betts 1
Piedmont.....A. C. Walker 1
Anderson.....J. W. Wolling 4
Anderson Ct.....C. V. Barnes (supply) 2
West Anderson.....J. F. Anderson 1
Townville.....T. C. Ligon 1
Pendleton.....J. W. Daniel 3
Pickens.....J. C. Davis 1
Seneca City.....W. A. Hodges (supply) 1
Walhalla.....B. J. Guess 1
Oconee Mission.....J. N. Wright 1
Williamston F. College, S. Lander, Pres't.

SPARTANBURG DISTRICT.

S. B. JONES, P. E. 4

Spartanburg.....Jesse A. Clifton 1
J. F. Smith and R. C. Oliver, Sup's.
City Mission.....W. I. Herbert 1
Union.....John M. Carlisle 2
Cherokee Springs.....D. R. Brown 2
South Union.....J. M. Fridy 1
Jonesville.....C. D. Rowell 3
Gaffney City.....J. B. Wilson 3
Laurens.....G. T. Harmon 2
North Laurens.....W. M. Hardin 1
Clinton.....D. P. Boyd 3
Belmont.....J. E. Beard 1
Campobella.....A. W. Walker 3
R. W. Barber, Sup'y 2
Pacelot and Glendale.....J. W. Ariail 4
Wofford College.....W. W. Duncan, Prof.
Missionary to Brazil.....J. W. Tarbourx 4

CHESTER DISTRICT.

A. J. CAUTHEN, P. E. 3

Chester	T. E. Wannamaker	2
Chester Circuit	J. B. Traywick	1
East Chester	J. C. Bissell	2
Rock Hill	J. C. Kilgo	1
Catawba	E. G Price	1
Yorkville	W. W Daniel	1
Yorkville Circuit	S. J. McLeod	2
King's Mountain	L. A. Johnson	3
Fort Mill	J. W. McRoy	1
Lancaster	A. J. Stafford	1
West Lancaster	John Owen	1
Tradesville	J. E. Rushton	1
Chesterfield	H. W. Whitaker	1
Cheraw	R. P. Franks	1
Society Hill	T. W. Munnerlyn	1
Cheraw Mission	W. L. Pegues	2

SUMTER DISTRICT.

A. J. STOKES, P. E. 4

Sumter	M. Brown	1
Sumter Circuit	J. T. Kilgo	2
Lynchburg	P. F. Kistler	2
Wedgefield	H. C. Bethea	1
Bishopville	S. P. H. Elwell	1
*Santee	M. Dargan	1
Forreston	J. C Counts	2
Manning	S. Leard	2
Clarendon	W. Carson	1
Camden	W. T. Capers	2
Hanging Rock	J. S. Porter	1
Richland	J. W. Neely	4
East Kershaw to be supplied by	W. R. Reasonover	1
West Wateree	G. W. Gatlin	1

FLORENCE DISTRICT.

W. C. POWER, P. E. 1

Florence	J. Thos. Pate	1
Mar's Bluff	J. W. Elkins	1
Darlington	P. B. Jackson	3
Darlington Circuit	E. T. Hodges	3
Lower Darlington	M. L. Banks	1
Black Creek Mission	Simpson Jones	1
Timmonsville	J. W. Humbert	1
Effingham	Daniel Durant (Supply)	1
East Effingham	M. M. Ferguson	1
Williamsburg	N. B. Clarkson	2
Kingstree	B. G. Jones	1
Black River	J. A. Wood	2
Georgetown	A. H. Lester	2
Georgetown Circuit	R. L. Duffie	2
Johnsonville	Landy Wood	2
Bloomingvale	Geo. R. Whitaker	2
Missionary to Brazil	James W. Koger	6

MARION DISTRICT.

J. M. BOYD, P. E. 4

Marion	W. S. Wightman	2
Centenary	J J. Workman	1
Britton's Neck	M. H. Major	1
North Marlboro	J E. Grier	2
Bennettsville	J. L. Stokes	2
Bennettsville Circuit	T. J. Clyde	4
	E. O. Watson	1
Clio	G. M. Boyd	2
	T. C. O'Dell	1
	J. R. Little, Sup'y.	
Little Rock	J. S. Beasley	3
Mullins	J. W. Murray	4
Little Pee Dee	John Attaway	1
Conway	Wm Thomas	2
Conway Circuit	W. C. Gleaton	2
Bayboro	W. B. Baker	2
Bucksville	A. W. Jackson	1
Waccamaw	A. Frank Berry	1
Pee Dee Mission	To be supplied	

*C. C. Fishburne, appointed to this work, died before beginning his labors for the year.

V.

REPORTS.

REPORT OF COMMITTEE ON BIBLE CAUSE.

Some one has spoken in glowing terms of what he calls the fiery and struggling genius of Tertullian, who in the name of Christ conquered the Latin tongue and made it to speak the words of faith and hope, and of the infinite results that followed the early subjugation to Christianity of that then wide-spread language.

What then may be said of the forty-seven devoted men who, after seven years of diligent toil and earnest prayer, rescued the Bible from a dead language in which it had been locked up for ages, and opened its sacred pages to all the English speaking peoples of the world, and of the many others by whom nearly three hundred different tongues and dialects have been subdued and forced to speak, with tongues of fire, the language of divine inspiration, the language of Heaven, by which the millions of China, of India, of Japan, of Africa, and the Islands of the Sea, the "people that sat in darkness and the region and shadow of death," have, through the agency of Bible Societies, seen great light spring up.

Since the organization of the British and Foreign Bible Society, in 1804, and the American Bible Society in 1815, some two hundred millions of Bibles and Testaments have, by these agencies alone, been printed and sent out east and west and north and south to bless the nations and proclaim the glad tidings of Salvation to a perishing world. At this moment they have their agents in all parts of the world, making known the glorious truth that "the Son of Man came to seek and to save that which was lost," preaching as they go and saying, in His name, "Come unto me all ye that labor and are heavy laden and I will give you rest."

In the great work of Bible distribution the South Carolina Conference has ever borne an honorable part. But as most of the Bible work in South Carolina is done by and in connection with the agents and colporteurs of the American Bible Society, our report of direct work done in that line is necessarily meagre.

We still feel it to be our high privilege as well as our solemn duty to do what we can to send forth those precious leaves for the healing of the nations; therefore—

Resolved, 1st. That we renew our former pledges to the American Bible Society, and our unceasing devotion to the great work of Bible distribution.

2d. That we will welcome the agents of the American Bible Society to our several fields of labor, and co-operate with them in their Godly work.

COLUMBIA, December, 1885.

WM. MARTIN,
Chairman.

REPORT No. 1 OF THE BOARD OF EDUCATION.

Paine Institute.

Your attention is called to this Institution by a letter, with accompanying circular, addressed to the Conference by Rev. W. C. Dunlap, Commissioner of Education. After carefully considering the circular in reference to the proposed gift of $25,000 by a member of our Church, on condition that the Church furnish suitable grounds and buildings, with the assurance that with such equipment the Institute "would not need to ask the Church for another dollar to sustain the enterprise," we recommend that the $1,000 asked this Conference be at once secured by voluntary contributions in cash, and by subscriptions to be paid during the ensuing year.

Your Committee would remind you that the Conferences of our connection appealed to, have not only promised the amount asked of them, but, in several instances have exceeded those amounts.

We trust it will be the pleasure of the Conference, on the receipt of this Report, to call for voluntary pledges to the amount of at least $1,000.

W. W. DUNCAN,
Chairman.

REPORT OF THE BOARD OF EDUCATION, No. 2.

The Board of Edueation report with gratifieation the favorable eondition of the institutions of learning under the patronage of the Conference We do not deem it neeessary at this time to discuss, in this paper, the question of the education of the ehildren of the Chureh and State in institutions established and maintained by the Church, but rather eall your most thoughtful attention to the existing pressing needs of these institutions.

Wofford College.

Its imperative demand upon you and those whom you represent is, a generous endowment, if it meets the claims of our people for higher education. Its present revenue from invested funds, personal notes, bonds and pledges, with tuition fees, not only renders enlargement impossible, but is insuffieient to meet current expenses. The members of this Conferenee, with the representative men and women of our several charges must take an aetive interest in pressing the work of endowment among our people, until the amount required is secured. A wise and persistent effort in enlightening and instructing our people, and personal application for contributions, donations and legaeies from every member of the Church; and, also, the formation of an intelligent Edueational Committee in every charge, to whom, with the pastor, this work is committed, would, we doubt not, seeure an ample endowment fund. We assure you that this need at this time cannot be too strongly emphasized. You cannot afford to let your eollege eontraet its plans and fail in an onward and upward movement. As the college has no agent whose time is wholly given to this work, it is encumbent upon every member of this Conference to act in that capaeity. We think it would be very helpful in this work if in every Presiding Elder's district four or more laymen were appointed by the Presiding Elder to canvass the distriets in the interest of the endowment fund and the work of general education by the Chureh.

Your Board would urge upon the preaehers the importance of using every effort to eolleet the assessments upon the Cireuits and Stations for the coming year. Such collection is absolutely required to meet the current expenses of the Institution. A strong argument for a generous response from our people is found in the fact that nearly one-third of the students in your College do not pay tuition fees.

You must inerease your faeilities for cheap living at the College, if you would receive the patronage of a large class who *need* the Institution, but whose poverty renders it impossible, with present cost of living, to enjoy its benefits. We repeat the suggestion of your Board at its last session in regard to "Helping Halls," and urge you to obtain, from those able to give, the money required for sueh buildings.

At the last meeting of the Board of Trustees of Wofford College, it was resolved to ereate a "Loan Fund," by voluntary contributions, to be used in assisting poor young men in their educational work. A small amount has been received, but not enough to be of practieal value. We trust you will earefully eonsider the importanee of ereating sueh a fund.

Columbia Female College.

This Institution of Learning is found to be in good eondition as to the numbers in attendanee, the state of the property and the bonded debt, and the superior quality of the school furniture, and the literary progress and excellent deportment of the young ladies. Thirteen officers and teaehers are engaged in the government and instruction of one hundred pupils. Of these pupils sixty-one are in the boarding department and thirty-nine are day scholars. The Executive Committee of the Board of Trustees, after having looked carefully into the affairs of the College, have reported to the Board "That it takes pleasure in bearing testimony to the faithfulness and efficiency of the Faculty and the uniformly correet deportment of the young ladies."

Cokesbury Conference School.

The Rector, Mr. C. C. Reed, reports this school as having closed another year of sueeessful operation. Sixty pupils were enrolled during the year. Their deportment was good, and when the attendance was regular, results were satisfactory.

We recommend the appointment of the following Board of Trustees: The Presiding Elder of Cokesbury District, the preachers in charge of Cokesbury, Greenwood, and Donalds Circuits and Abbeville Station, with Messrs. G. W. Connor, C. L. Smith, and W. A. Moore.

The Board requests the Bishops to make the following appointments: W. W. Duncan, Professor in Wofford College; O. A. Darby, President Columbia Female College; S. Lander, President Williamston Female College; and G. W. Walker, President Paine Institute.

The Rev. A. Coke Smith has been appointed to preaeh the annual sermon before the undergraduates of the next session of the Conference.

Your Board recommend the assessment of $4,000 for the ensuing year, to be applied to the eurrent expenses of Wofford College.

The following resolutions are submitted for your adoption:

Resolved, That, recognizing the indispensable neeessity of Wofford College and the Columbia Female College to the Chureh, and mindful of the great work they have accomplished in the past, we heartily commend them to the patronage of our people, and ask for them a generous and liberal support.

Resolved, That we not only eo-operate with the Faeulty and Trustees of Wofford College in their efforts to secure an endowment fund for that Institution, but we will, by personal applieation, obtain, as far as possible, cash contributions, notes, bonds, donations and legacies for said endowment fund.

Resolved, That the Presiding Elders be, and they are hereby, requested to appoint four or more laymen to canvass their respective districts in the interest of our institutions of learning.

W. W. DUNCAN, *Chairman.*

REPORT OF COMMITTEE ON BOOKS AND PERIODICALS.

The Committee on Books and Periodicals beg leave to Report that they have considered the interest committed to them, and submit for your information and action the following:

I. Our Publishing House has had another successful year. The sales and profits have been good, and new working material has been secured. The debt has been reduced $20,000.

II. Our periodicals continue to show good work on the part of Editors and publishers, and most of them are well circulated. The *Quarterly Review*, however, fails to receive the full support of our preachers and people. It should have more subscribers than it has. We note with pleasure the prosperity of the *Nashville* and *Southern Christian Advocates*, and our Sunday School magazines and papers.

III. Of books, the Committee think there is not a full supply of that which is needed in our day. Our standards are published, but are not generally and widely sold. Then we need a better class of Sunday School books, and a larger variety from which to select.

IV. From our view of the condition of our publishing interests, and from our conviction of the immense importance of a sound and well circulated literature, your Committee submit the following suggestions:

1. We recommend that our Publishing House be urged to make all possible effort to furnish such books for families and Sunday Schools as the times demand.

2. We recommend that the said books and our standard works and Sunday School publications, be placed at cheaper rates before our people. It ought now to be possible to spend more money in providing literature and circulating it. The debt on our House is reduced to less than $130,000, and it should not absorb too much of the earnings of our House, since even the balance is funded at a low rate of interest.

3. We ask the Conference to recommend the appointment of a colporteur in the field to sell our books. Without carrying the books to the homes of our people the necessary circulation cannot be obtained. It is useless to leave the matter to our preachers. That has been our dependence, and it has not succeeded of late years. This failure is probably due to the pressure of many other duties. But whatever the cause is, it is certain that our books are not bought and read by our people as they should be.

If an active and suitable colporteur could be secured and set apart to that duty, there might be a work done which would help to ground our people in their faith, and thus bring blessings upon them and the Church. To carry out the recommendation herein made, we request the passage of the following resolution;

Resolved, That the Bishop presiding be requested to appoint a General Colporteur to dwell within the bounds of the Conference, with power to appoint a sub-Colporteur in each District, by and with the approval of the Presiding Elder of the District.

Respectfully submitted

J. THOS. PATE, *Secretary.* JOHN O. WILLSON, *Chairman.*

REPORT OF COMMITTEE ON SOUTHERN CHRISTIAN ADVOCATE.

The Committee on the *Southern Christian Advocate* begs leave to make the following Report:

We have had before us the Editor's report of the Royalty Fund, showing receipts and disbursements for the current year, and a balance on hand of $244.85.

Your Committee offers the following Resolutions:

1. That R. D. Smart, John O. Willson and R. H. Jennings shall constitute the Publishing Committee of the *Advocate.*

2. That this Publishing Committee have full power to make a new contract after the expiration of the present agreement with Walker, Evans & Cogswell.

J. L. STOKES, *Secretary.* J. T. KILGO, *Chairman.*

REPORT OF SUNDAY-SCHOOL BOARD.

In making the Sunday-school Report in this centennial year, the Board congratulates the Conference on the fact that 34,963 members are now in our Sunday-schools. Casting the eye back over the years of labor through which this result comes, we exclaim with joy, "What hath God wrought!" The possibilities for good through this channel are beyond computation. We, therefore, are rejoiced at the special efforts which are making

for bringing the children to Christ and instructing them in the Word of God. As but few of the brethren have included the results of this work in their Reports, we cannot report accurately, but sufficient has been learned to cause very great encouragement The minds of the young in many places are being impressed with the great and growing enterprizes of the Church, and the children are taking positive and successful interest in our great Missionary operations.

Most of our schools now run through the winter, and the time is not far distant when the school which closes will be the exception. With our excellent Sunday-school literature, the possibility of easily securing libraries, all that we need to secure success is the earnest, consecrated co-operation of pastors, parents, officers and teachers, and comfortable quarters into which the children may be gathered; and these the Board must emphatically urge upon all concerned. It also invites the attention of superintendents and teachers to the importance of thorough work, so that the truth of God may be made clear to those committed to their care. We call the attention of the preachers in charge to the duty imposed upon them by the action of this Conference to report the number brought into the Church from the Sunday-school.

We offer the following resolutions:

Resolved, 1st. That each Sunday-school be urged to secure well-selected libraries and be encouraged in reading.

2d. That we continue the observance of Children's Day during the month of May.

3d. That our Sunday-schools be encouraged in enlightened missionary effort, and advised to observe a special Missionary Day during the month of November.

4th. That in all Sunday-school effort we will labor for the salvation of souls.

W. A. ROGERS.

REPORT OF COMMITTEE ON TEMPERANCE.

It affords your Committee pleasure to be able to report that public sentiment with regard to the liquor traffic is being rapidly educated in the direction of entire prohibition. All attempts to secure such legislation as will entirely suppress the iniquitous business, however, will be resolutely resisted by the liquor party. It is, therefore, as we think, the imperative duty of all Christian people to unite in using every legitimate means to overcome such opposition.

We recommend that the Conference reaffirm the resolutions of last year, to wit:

1. That as a Conference we are persuaded that total abstinence and legal prohibition are the only effectual remedies for the entire removal of the evils of intemperance.

2. That as no civil or ecclesiastical legislation is sufficient to remove the evil, unless it be sustained by an enlightened public sentiment, we would urge the importance of definite preaching upon the subject, of holding public meetings for addresses on the same, and the circulation of temperance literature.

3. That we recommend the organization of Bands of Hope or Juvenile Temperance Societies in connection with our Sunday-schools, wherever practicable.

4. That we earnestly recommend our people to banish from among them the dangerous and injurious custom of using alcoholic beverages at their social gatherings, and be mindful of the Apostle's injunction: "Take heed lest by any means this liberty of yours become a stumbling block to them that are weak." 1 Cor., 8, 9.

5. That we would express our hearty sympathy with the noble work being accomplished by the Woman's Christian Temperance Union in this State, and would urge the Christian women of our Church to co-operate in this grand movement.

6. That we recommend the *Temperance Worker*, the organ of the United Temperance organizations of the State, to the patronage of our people.

We further recommend that the Stewards of our Churches be urged to provide the purest wine for Sacramental purposes.

H. F. CHREITZBERG, *Chairman.*

REPORT OF BOARD OF CHURCH EXTENSION.

The Board of Church Extension made the following Report, which was adopted:

There has been paid over to the Board the present year, from the various charges, $1,488.59; Centennial collection from the Walterboro Circuit, (1884) $50; total, $1,538.50. Of this amount, one-half goes to the parent Board, $769.25. The other half, together with $100 appropriated last year to Wesley Chapel, Abbeville County, upon certain conditions, which conditions were not complied with, making a total of $869.25, which has been distributed as follows:

Hampton Church, Hampton County	$ 75 00
Sandy Grove Church, Kershaw County	50 00
Edgewood Church, Richland County	150 00
Gillisonville Church, Hampton County	75 00
Beaufort Church, Beaufort County	233 00
Bethel Church, Darlington County	50 00
New Hope Church, Pickens County	111 25
Union Church, Clarendon County	50 00
Mount Pleasant Church, Spartanburg County	75 00
	$869 25

The Board recommend that Article VI. of the Constitution of the Board be amended by adding thereto at the end of said Article these words; "And also a written certificate of a reliable practicing attorney to the effect that he has examined the title to the property and finds the same to be good and valid and clear of encumbrances."

Respectfully submitted.

H. M. MOOD, *President.*

R. D. SMART, *Secretary.*
GEO. W. WILLIAMS, *Treasurer.*

REPORT OF COMMITTEE ON DISTRICT CONFERENCE JOURNALS.

The Committee on District Conference Journals would respectfully submit the following Report:

The proceedings of the Greenville District Conference are fully and intelligently recorded. The Journal, however, does not contain a roll of the members of the Conference, but simply of those who were present. It is also slightly marred by erasures and blots, and the Committee recommend that the use of such titles as "Captain" and "Esquire," found in the Journal, be discontinued.

The Spartanburg District Conference Journal is a model of neatness, order and accuracy, with the exception of a misspelled word, and a single error as to the ministerial status of Rev. R. C. Oliver, who is recorded as a Local Elder.

The Records of the Charleston District Conference show a few badly constructed sentences, and are marred by the too frequent and improper use of capitals, especially on the first page, but in the main this Journal is a full record, well kept.

The Journal of Sumter District Conference could scarcely be excelled in neatness, and it is free from error, except that the name of the Methodist Episcopal Church, South, is omitted in the opening paragraph.

The Columbia District Conference Journal seems to be free from error, and it is well written and neatly kept.

The same may be said of the Records of Florence District Conference.

As to the Cokesbury District Conference Journal, your Committee has no criticisms to offer; and the same is true concerning the Journals of Marion and Orangeburg Districts.

The records of Chester District Conference were not before the Committee.

Your Committee has observed alike with gratification and surprise the marked improvement in all our District Journals the past few years, and it congratulates the Districts on the truly exceptional character of their records for the year 1885.

Respectfully submitted.

R. D. SMART, *Chairman.*

REPORT OF THE SECRETARY OF THE BOARD OF DOMESTIC MISSIONS.

The Board of Domestic Missions of the South Carolina Conference, Methodist Episcopal Church South, met in Columbia, S. C., December 8, 1885, Rev. W. C. Power, President, in the Chair.

The opening religious exercises were conducted by A. J. Stokes.

The work of the Board for the past year was reviewed. It appeared that aid had been granted to 22 Missions and weak Circuits. Only 9 of these are called Missions, yet such was the condition of the other charges receiving help from the Board that they could not have been efficiently served, if served at all, without aid.

In the hope of such improvement as would make them self-sustaining, the Board decided to aid them *as weak Circuits.*

The following is the result of the investigation of strictly Mission fields:

The Charleston City Mission was served by Rev. John E. Beard, who reported 220 white members; 1 local preacher; 9 infants and 4 adults baptized; 1 Sunday School, with 30 officers and teachers, and 260 pupils. Volumes in library, 147; 1 church building, valued at $3,500; an organ and furniture, amounting in value to $175. The following amounts were raised: For Pastor, $400; for Presiding Elder, $25; for Conference Collection, $9.60; for Foreign Missions, $29.80; for Domestic Missions, $18; for Education, $8.75; for Bishops, $2.53; for publication of Minutes, $0.97; for Sunday Schools, $171.52; for building and repairs, ——.

The Columbia City Mission was served by Rev. L. M. Little. White members, 48; 6 infants and 2 adults baptized; 1 Sunday School, with 6 officers and teachers and 80 pupils; volumes in library, 400; 1 church, valued at $1,200. The following amounts were raised: For Pastor, $40; for Conference collection, $5; Domestic Missions, $5; Sunday School, $46; building and repairs, $60; other benevolent enterprises, $32.

Parksville Mission was served by Rev. S. J. Bethea. White members, 113; 1 local preacher; 1 infant and 2 adults baptized; 4 Sunday Schools; 14 officers and teachers; 115 pupils; 4 Church buildings, valued at $1,300. The following amounts were raised: For Pastor, $220.54; Presiding Elder, $28.66; Foreign Missions, $8; Domestic Mission, $5; publication of Minutes, 50 cents; building and repairing churches, $411; other benevolent enterprises, $40.

Spartanburg City Mission: White members, 60; 2 adults baptized; 2 Sunday Schools; 3 officers and teachers; 40 pupils; 1 Church building, valued at $800. Raised for support of the Ministry, $13.72; Sunday Schools, $3.25; building and incidental expenses, $57.25.

King's Mountain Mission was verbally reported by the Presiding Elder as in a healthy condition.

Society Hill Mission was verbally reported by the Presiding Elder as in a hopeful condition. (Old name retained.)

Black Creek Mission was verbally reported by the Presiding Elder as in a promising condition.

Waccamaw Mission was verbally reported by the Presiding Elder. The report was encouraging.

New Missions.

A new Mission was formed in Florence District to be known as *Bloomingvale.*

One in Marion District to be known as *Little Pee Dee Mission.*

For receipts and distributions see Report of Treasurer.

The Board granted aid to thirty Missions and weak Circuits for the year 1886, and for this purpose appropriated the sum of $8,400.

WM. C. POWER, *President.*

A. J. STOKES, *Secretary.*

REPORT OF TREASURER OF BOARD OF DOMESTIC MISSIONS, 1885.

J. E. CARLISLE, *Treasurer, in account with the Board of Domestic Missions, for* 1885.

DR.

To amount from Charleston District	$ 593 01
To amount from Orangeburg District	449 29
To amount from Columbia District	503 85
To amount from Cokesbury District	586 06
To amount from Greenville District	406 32
To amount from Spartanburg District	474 60
To amount from Chester District	350 24
To amount from Sumter District	295 14
To amount from Florence District	242 45
To amount from Marion District	510 50
	$4,411 46
To balance from 1884, cash	2 71
To amount from Yemassee Circuit, after distribution, 1884	11 00
To amount from C. Norton Fund, 1885	125 00
To one-half of Anniversary Collection, cash	57 97
	$4,608 14

CR.

By amount paid to Charleston District	$ 941 80
By amount paid to Orangeburg District	
By amount paid to Columbia District	740 00
By amount paid to Cokesbury District	209 10
By amount paid to Greenville District	403 35
By amount paid to Spartanburg District	370 00
By amount paid to Chester District	504 55
By amount paid to Sumter District	201 85
By amount paid to Florence District	773 60
By amount paid to Marion District	403 65
Balance in hand	24
Settlement at 67 7/10 per cent	$4,608 14

REPORT OF TREASURER BOARD OF FOREIGN MISSIONS.

T. E. WANNAMAKER, *in account with Board of Foreign Missions, South Carolina Conference, for* 1885.

DR.

To amount from Charleston District	$ 980 05
To amount from Orangeburg District	851 51
To amount from Columbia District	835 18
To amount from Cokesbury District	1,124 54
To amount from Greenville District	679 95
To amount from Spartanburg District	849 35
To amount from Chester District	599 09
To amount from Sumter District	461 33
To amount from Florence District	431 46
To amount from Marion District	880 17
TOTAL	$7,692 63

To Trinity (Charleston) Centennial Balance	18 00
To Gaffney City Circuit Centennial Offering	10 50
Rev. J. F. Smith, for Koger	10 00
Rev. J. F. Smith, for Tarbourx	10 00
Charlotte Norton Fund	120 00
Rev. D. W. Seale, for China	5 00
W. M. Society, Mt. Pleasant Church, Newberry Circuit	30 00
Little Workers, Round O Circuit	5 65
Walterboro Circuit Centennial Offering	50 00
One-half of Anniversary Collection	57 98
GRAND TOTAL	$8,009 76

CR.

By amount paid D. C. Kelley	908 62
By paid balance	7,101 11
	$8,209 76

REPORT OF COMMITTEE ON MEMORIALS TO GENERAL CONFERENCE.

The Committee to whom were referred Memorials to the General Conference have duly considered and would recommend the following memorials to the General Conference:

A resolution adopted by the Cokesbury District Conference, at its session of July 23–25, 1885, and properly signed by the President and Secretary memorializing the General Conference to publish, for the use of the Sunday schools of the M. E. Church, South, a series of graded catechisms.

Also, a resolution of the Charleston District Conference, at its last session, asking that the law be so amended as to transfer all District property to trustees to be appointed by and under the control of the District Conference.

Also, a resolution praying the General Conference to place in the Discipline a clause requiring the Superintendents of Sunday-schools to make a written report of the general state of their Sunday-schools at each session of the Quarterly Conference.

J. WALTER DICKSON, *Chairman.*

J. M. FRIDY, *Secretary.*

REPORT OF COMMITTEE ON MINUTES.

The Committee on Minutes respectfully submit to the Conference the following report:

The accounts of the publishers for the last year have been audited and found to be correct in every particular. From these accounts it appears that there has been expended the sum of $4.24 more than was received, and the Conference is now due this amount to the publishers. We recommend that this amount ($4.24) be paid from the appropriation of $20, now in hand, and made by the Legal Conference in behalf of the Minutes.

The moneys on hand for present use are:

Receipts for the charges this year	$388 23
Appropriation from Legal Conference	20 00
	$408 23
Deduct balance due for last year	4 24
	$403 99

Your Committee are impressed with the conviction that this sum will be insufficient for the publication of the Minutes of the present session, inasmuch as the amount now on hand is something less than that on hand last year; and the Minutes now to be published, in consequence of the addition of the Historical Sketch ordered to be incorporated therein will cost more than the last.

The Committee commend the last issue of the Minutes for neatness and for the admirable plan of arrangement, and (except for the omission of the roll of lay delegates) for completeness, and feel that the thanks of the Conference are due for the work as a whole.

We respectfully nominate Revs. W. C. Power and H. F. Chreitzberg to be editors and publishers of the Minutes now next to be published.

We recommend an assessment on the several charges of the Conference to aggregate the sum of $600, for the expense of publication, *i. e.*, of the issue one year hence, any balance which may accrue from the present issue, and expenses of Secretary's office.

Signed in behalf of the Committee.

A. A. GILBERT, *Chairman.*

V. C. DIBBLE, *Secretary.*

REPORT OF JOINT BOARD OF FINANCE.

Report No. 1.

Amounts collected for Conference Collection, South Carolina Conference, for 1885.

DR.

Charleston District	$ 694 30
Orangeburg District	488 67
Columbia District	579 63
Cokesbury District	636 25
Greenville District	405 93
Spartanburg District	520 20
Chester District	468 97
Sumter District	332 90
Florence District	309 98
Marion District	570 15
Donation through a Friend	5 00
Donation through Dr. Darby	7 00
Donation by Mrs. Kennedy	5 00
	$4,963 98

Application and distribution of the Conference Fund by Joint Board of Finance, South Carolina Conference, for 1885.

CR.

Mrs. A. L. Smith	$ 60 00	Daughter of Rev. C Wilson	$ 50 00
Mrs. C. McLeod	80 00	Rev. A. Nettles and wife	120 00
Mrs. W. C. Kirkland	65 00	Mrs. J. C. Miller	35 00
Mrs. John Bunch	100 00	Rev. M. A. McKibben and wife	150 00
Mrs. C. Thomason	65 00	Mrs. D. J. McMillan	100 00
Rev. D. D Byars and wife	50 00	Rev. I. J. Newberry and wife	145 00
Mrs. J. R.Coburn	75 00	Rev. H. A. C. Walker and wife	145 00
Mrs. A. P. Martin	10 00	Rev. D. W. Seale and wife	80 00
Rev. W. C. Patterson and wife	80 00	Rev. Whitefoord Smith and wife	100 00
Mrs. H H. Durant and daughter	140 00	Rev. L. M. Hamer, wife and child	80 00
Mrs, W. M. Kennedy	70 00	Rev. G. H. Wells and wife	175 00
Mrs. S. W. Capers and daughter	115 00	Mrs. B. M. Boozer and children	100 00
Mrs. T. R. Walsh	70 00	Mrs, R L. Harper	100 00
Mrs. A. B. McGilvary	5 00	Rev. J. H. Zimmerman, wife and children	150 00
Rev. M. A. Connolly,wife and child'n	175 00	Rev. J. J. Neville and wife	50 00
Mrs. W. H. Fleming and Child	140 00	Mrs. J. B. Massabeau and children	150 00
Mrs. J. R. Pickett	5 00	Mrs. S. J. Hill and children	125 00
Mrs. John Finger	100 00	Mrs. Thos. B. Boyd	50 00
Mrs. L. Scarboro	125 00	Mrs. W. P. Mouzon	100 00
Mrs. E. J. Pennington and child	40 00	Rev. W. W. Mood	100 00
Mrs. W. H. Gamewell and daughter.	115 00	Rev. A. Erwin, wife and child	175 00
Mrs. E. G. Gage	100 00	Rev. A. P Avant and wife	100 00
Mrs. R. J. Boyd	40 00	Rev. C. H. Pritchard	150 00
Mrs. Charles Walker	60 00	Mrs. J. W. Kelly	80 00
Rev. John Watts	125 00	Mrs. A. B. Lee	80 00
Mrs. F. Rush	75 00		
Mrs. R. R. Pegues	5 00		$4,955 00
Mrs. E. L. King	20 00	Balance on hand	8 98
Mrs. S. Townsend	20 00		
Mrs. A. W. Walker	80 00		$4,963 98
Mrs. J. L. Belin	100 00		

Report No. 2.

The South Carolina Conference in account with the Bishops of the Methodist Episcopal Church, South, for 1885:

DR.

To amount received from Charleston District	$133 04
To amount received from Orangeburg District	90 62
To amount received from Columbia District	96 39
To amount received from Cokesbury District	121 43
To amount received from Greenville District	85 34
To amount received from Spartanburg District	94 15
To amount received from Chester District	90 68
To amount received from Sumter District	69 22
To amount received from Florence District	73 85
To amount received from Marion District	105 71
Total	$960 43

CR.

By amount paid Mrs. M. D. Wightman	$24 00
By amount paid Bishop Keener	936 43—$960 43

Report No. 3.

Distribution of the Colvin Fund by Joint Board of Finance, South Carolina Conference, for 1885. Amount for distribution, $34.24. Distributed as follows, viz :

Mrs. A. L. Smith.
Mrs. C. McLeod.
Mrs. W. C. Kirkland.
Mrs. John Bunch.
Mrs. C. Thomason and child.
Mrs. J. R. Coburn.
Mrs. A. P. Martin.
Mrs. H. H. Durant and daughter.
Mrs. W. M Kennedy.
Mrs. S. W. Capers and daughter.
Mrs. T. R. Walsh.
Mrs. A. B. McGilvary.
Mrs. W. H. Fleming and two children.
Mrs. J. R. Pickett.
Mrs. John Finger.
Mrs. L. Scarboro.
Mrs. E. J. Pennington and 2 children.
Mrs. W. A. Gamewell and daughter.
Mrs. E. G. Gage and child.
Mrs R. J. Boyd.
Mrs. Charles Walker.
Mrs. F. Rush.
Mrs. R. R Pegues and child.
Mrs. E. L. King.
Mrs. A. W. Walker.
Mrs. J. L. Belin.
Daughter of Rev. C. Wilson.
Mrs. J. C. Miller
Mrs. D. J. McMillan.
Mrs. B. M. Boozer and two children.
Mrs. R. L. Harper.
Mrs. J. B. Massabeau and two children.
Mrs. S. J. Hill and eight children.
Mrs. T. B. Boyd.
Mrs. W. P. Mouzon.
Mrs. J. W. Kelly.

Mrs. A. B, Lee.

Paid above claimants each.....58 cents.

Columbia, S. C., December 14th, 1885.

R H. JENNINGS, *Treasurer.* J. C. STOLL, *Chairman.*

VI.

STATISTICAL REPORT.

CHARLESTON DISTRICT—E. J. MEYNARDIE, P. E.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Allendale Ct.—F. Auld:														
Swallow Savannah	114		1		1	5	30	1	$ 300	1	1,050			
Gillett	66				2	6	45	1	800					
Caves	138				2	4	34	1	400					
Bellinger Chapel	67		2					1	800					
Millett	5			4	1	3	10	1	800					
Total	**390**		**3**	**4**	**6**	**18**	**119**	**5**	**3,100**	**1**	**1,050**			
Beaufort Station.—Henry M. Mood.	**33**		**2**	**1**	**1**	**4**	**30**	**1**	**3,200**					
Berkeley Circuit.—W. W. Jones:														
Hood's Chapel	22		4		1	4	16	1	100					
Rehoboth	25				1	8	37	1	400	1	700			
Ebenezer	28			1				1	200					
Smyrna	52	1	1					1	300					
Appii	44	1			1	4	16	1	300					
Friendship	71		2		2	10	59	1	500					
Black Creek	91		10	2	1	5	33	1	600					
Berkeley Grove	33				1	4	27	1	200					
Total	**366**	**2**	**17**	**3**	**7**	**35**	**188**	**8**	**2,600**	**1**	**700**			
Black Swamp Ct.—M. M. Brabham:														
Black Swamp	32		2	1	1	6	50	1	800	1	900			
Lebanon	108			16	1	4	30	1	750					500
Union	33		4					1	750					
Sifly Chapel	27				1	5	34	1	325					
St Peter's	43		3					1	750					
New Chapel	37			1				1	500					
Mt. Carmel	40				1	2	18	1	150					
Total	**320**		**9**	**18**	**4**	**17**	**132**	**7**	**4,025**	**1**	**900**			**500**
Cainhoy Ct.—C. E. Wiggins:														
Halfway Creek	39							1	100					
Hebron	12							1	300					
Berea	47		10		1	4	25	1	200					
Eccles	35				1	3	27	1	500					
Mt. Zion	105	1	7		1	4	30	1	300	1	300			
Nazareth	39		3					1	200					
St. James	27		5		1	3	20	1	200					
New Hope	36		5		1	3	20	1	300					
Immanuel (col)					1	2		1	100					
Total	**340**	**1**	**30**		**6**	**19**	**122**	**9**	**2,200**	**1**	**300**			

STATISTICAL REPORT.—CHARLESTON DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
CHARLESTON:														
Bethel Station.—R. N. Wells	371	2	21	11	1	31	192	1	30,000	2	12,000	...	.....	4,000
Cumberland—J. E. Beard	220	1	29	4	1	30	260	1	3,500	...	.....	...	.....	175
Spring Street.—R. H. Jones	240	.....	10	.....	1	23	150	1	25,000	1	2,500	...	.....	.....
Trinity.—J. O. Willson	487	1	21	19	1	43	259	1	30,000	1	4,000	...	.....	1,500
Colleton Ct.—J. Ware Brown:														
Wesley Chapel	41	.....	1	.....	1	3	18	1	1,000	1	700	...	.....	.....
Cross Swamp	165	1	4	3	1	4	60	1	1,000	...	.....	...	.....	.....
Bethel	134	.....	1	1	1	6	60	1	300	...	.....	...	.....	.....
Adnah	39	.....	2	.....	1	4	21	1	500	...	.....	...	.....	.....
Tabor	65	.....	.....	5	1	5	28	1	100	...	.....	...	.....	.....
Total	444	1	8	9	5	22	187	5	2,700	1	700	...	.....	.....
Cypress Ct.—W. W. Williams:														
Boon Hill	89	.....	8	1	1	3	20	1	600	1	400	...	.....	.....
Branch	124	.....	10	.....	1	10	65	1	600	...	.....	...	.....	.....
New Hope	76	.....	5	3	1	9	45	1	600	...	.....	...	.....	.....
Cypress	51	.....	3	.....	1	4	25	1	500	...	.....	...	.....	.....
Lebanon	52	.....	5	3	1	3	27	1	500	...	.....	...	.....	.....
Total	392	.....	31	7	5	29	182	5	2,800	1	400	...	.....	.....
Hardeeville Ct.—Jno. A. Mood:														
St. John's	44	1	.....	.....	.....	.....	.....	1	300	...	.....	...	.....	.....
St. Luke's	118	.....	4	.....	2	4	25	1	1,000	...	.....	...	.....	.....
Tillmann's	75	.....	.....	.....	2	5	60	1	400	...	.....	...	.....	.....
Ridgeland	11	.....	1	.....	.....	.....	.....	...	.....	...	.....	...	.....	.....
Hardeeville	15	.....	.....	.....	.....	.....	.....	1	900	1	1,050	...	.....	.....
Total	262	1	5	.....	4	9	85	4	2,600	1	1,050	...	.....	.....
Ridgeville Ct.—J. B. Platt:														
Ridgeville	48	.....	.....	1	1	7	29	1	600	1	1,000	...	.....	.....
Cumming's Chapel	46	.....	.....	3	1	5	18	1	1,200	...	.....	...	.....	.....
Bethel	88	.....	.....	.....	1	7	54	1	600	...	.....	...	.....	.....
Forty-One	44	.....	1	.....	1	6	31	1	500	...	.....	...	.....	.....
Zion	67	.....	5	3	1	6	49	1	500	...	.....	...	.....	.....
Sharon	26	.....	.....	.....	1	6	18	1	400	...	.....	...	.....	.....
Beach Hill	33	.....	10	1	1	6	19	1	400	...	.....	...	.....	.....
Total	352	.....	16	8	7	43	218	7	4,200	1	1,000	...	.....	.....
Round O Ct.—S. D. Vaughan:														
Round O	193	1	9	1	1	15	135	1	800	1	800	...	.....	.....
Providence	71	.....	3	.....	1	8	38	1	750	...	.....	...	.....	.....
Mt. Carmel	70	.....	7	.....	2	10	40	1	600	...	.....	...	.....	.....
Rehoboth	54	.....	2	.....	1	6	35	1	700	...	.....	...	.....	.....
Total	388	1	21	1	5	39	248	4	2,850	1	800	...	.....	.....

STATISTICAL REPORT.—CHARLESTON DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
George's Circuit.—D. J. Simmons:														
George's	248	.....	5	4	1	17	147	1	2,000	1	1,000	...	.....	.....
Murray's	177	.....	3	1	1	9	46	1	500	...	.....	...	.....	.....
Indian Fields	216	.....	4	.....	1	8	42	1	300	...	.....	...	.....	1,500
Prospect	38	.....	.....	.....	1	5	25	1	1,000	...	.....	...	.....	.....
Appleby's	43	1	1	.....	1	3	12	1	400	...	.....	...	.....	.....
Reevesville	15	.....	.....	.....	.....	.....	.....	1	150	...	.....	...	.....	.....
Total	**737**	**1**	**13**	**5**	**5**	**42**	**272**	**6**	**4,350**	**1**	**1,000**	...	.....	**1,500**
Summerville Sta.—John M. Pike	**89**	.....	**12**	**2**	**1**	**17**	**150**	**1**	**3,000**	...	.....	...	.....	**300**
Walterboro Ct.—E. B. Loyless:														
Salem	64	1	1	.....	1	7	55	1	1,000	...	.....	...	.....	.....
Walterboro	40	.....	3	.....	1	6	30	1	1,200	...	.....	...	.....	.....
Sandy Dam	112	.....	5	7	1	5	31	1	800	...	.....	...	.....	.....
Peniel	94	.....	18	5	1	6	33	1	800	...	.....	...	.....	.....
Green's Chapel	42	.....	3	.....	1	7	60	1	400	...	.....	...	.....	.....
Fish Pond	56	.....	26	5	1	4	20	.....	.....	...	.....	...	.....	.....
Total	**408**	**1**	**56**	**17**	**6**	**35**	**229**	**5**	**4,200**	...	.....	...	.....	.....
Yemassee Ct.—D. Z. Dantzler:														
Ebenezer	17	.....	.....	.....	.....	.....	.....	1	400	...	.....	...	.....	.....
Varnville	30	.....	4	.....	1	6	33	1	400	...	.....	...	.....	.....
Brunson	26	.....	.....	.....	1	3	15	1	200	...	.....	...	.....	.....
Early Branch	50	1	.....	.....	1	7	32	1	500	...	.....	...	.....	.....
Kadesh	24	.....	.....	.....	.....	.....	.....	1	100	...	.....	...	.....	.....
Hampton	16	1	.....	.....	1	6	30	1	75	...	.....	...	.....	.....
Total	**163**	**2**	**4**	.....	**4**	**22**	**110**	**6**	**1,675**	...	.....	...	.....	.....

CHESTER DISTRICT.—A. J. CAUTHEN, P. E.

Cheraw Miss.—W. L. Pegues:														
Zoar	80	.....	.....	2	1	9	80	1	300	...	.....	...	.....	.....
Pleasant Grove	50	1	12	3	1	5	25	1	200	...	.....	...	.....	.....
Mt. Olivet	45	.....	3	4	1	6	38	1	5	...	.....	...	.....	.....
St. Mary's	29	.....	.....	2	1	5	26	1	275	...	.....	...	.....	.....
Total	**204**	**1**	**15**	**11**	**4**	**25**	**169**	**4**	**780**	...	.....	...	.....	.....
Cheraw Sta.—J. W. Elkins:														
Cheraw	112	.....	2	.....	1	7	52	1	3,500	...	.....	...	.....	.....
Centenary	27	1	.....	7	1	6	38	1	100	...	.....	...	.....	.....
Total	**139**	**1**	**2**	**7**	**2**	**13**	**90**	**2**	**3,600**	...	.....	...	.....	.....
Chester Sta.—T. E. Wannamaker	**120**	.....	**6**	**7**	**1**	**10**	**76**	**1**	**4,900**	**1**	**1,500**	...	.....	.....
Chester Ct.—James C. Stoll:														
Capers' Chapel	107	.....	4	2	1	5	40	1	3,500	1	1,400	...	.....	.....
New Hope	171	.....	2	5	1	4	20	1	1,000	...	.....	...	.....	.....
Armenia	130	1	8	2	1	5	55	1	2,000	...	.....	...	.....	.....
Total	**408**	**1**	**14**	**9**	**3**	**14**	**115**	**3**	**6,500**	**1**	**1,400**	...	.....	.....

STATISTICAL REPORT.—CHESTER DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Chesterfield Ct.—John W. McRoy:														
Town Church	66			1	2	12	94	1	1,200	1	700			
Shiloh	84			2	1	9	62	1	200					
Friendship	88			3	1	5	48	1	800					
Ebenezer	79				1	10	69	1	200					
Zion	102			4	3	8	61	1	600					
Antioch	73	1			1	3	24	1	50					
Fork Creek	117	1	4	10	2	5	48	1	650					
Total	**709**	**2**	**4**	**20**	**11**	**48**	**406**	**7**	**3,700**	**1**	**700**			
East Chester Ct.—James C. Bissell:														
Mt. Prospect	201		4	4	1	4	20	1	1,500					
Ebenezer	203		17	2	2	8	40	1	1,000					
Pleasant Grove	79		1	3	1	5	20	1	1,300					
El-Bethel	116	1	4	1	1	6	20	1	1,100	1	1,500			1,500
Total	**599**	**1**	**26**	**10**	**5**	**23**	**100**	**4**	**4,900**	**1**	**1,500**			**1,500**
Fort Hill Ct.—W. W. Daniel:														
Philadelphia	89		12	6	1	4	35	1	500					
Waxhaw	55	1	3	1	1	5	36	1	400					
Pleasant Hill	48	1	11		1	4	44	1	350					
Bel Air	123		11	3	1	5	53	1	600			1	75	
Fort Mill	23		2		1	4	21	1	400	1	800			
Total	**338**	**2**	**39**	**10**	**5**	**22**	**189**	**5**	**2,200**	**1**	**800**	**1**	**75**	**500**
King's Mountain Miss.—L. A. Johnson:														
King's Mt. Chapel	121		10	21	1	5	40	1	1,000					
Canaan	102		4	12	1	4	30	1	500					
Zion	20		2	1				1	50					
Total	**243**		**16**	**34**	**2**	**9**	**70**	**3**	**1,550**					
Lancaster Sta.—A. W. Moore	**99**			**10**	**1**	**8**	**50**	**1**	**1,000**	**1**	**1,200**			**200**
Rock Hill Ct.—J. B. Traywick:														
St. John's	123		8		1	13	67	1	5,000	1	1,200			
Friendship	71		18	1	1	6	35	1	900					
Adnah	125		9	4	2	7	41	1	1,500					
Concord	95	1	7	11	1	4	28	1	300					
India Hook	49		1		1	4	28	1	800					
Mt. Holly	90		9	8	1	8	73	1	800					
Antioch	98		9		1	10	53	1	700					
Cross Roads	41		13	6	1	6	61							
Total	**692**	**1**	**74**	**30**	**9**	**58**	**386**	**7**	**10,300**	**1**	**1,200**			
Society Hill Ct.—Simpson Jones:														
Union	123		1		1	14	120	1	1,200					
Providence	27							1	300					
Hebron	37	1	1					1	100					
Prospect	77			32	1	10	110	1	1,000					
Sardis	110			18	1	10	100	1	1,000					
Damascus	80				1	8	40	1	1,000					
Newmarket	17				1	7	33	1	300					200
Total	**471**	**1**	**2**	**50**	**5**	**49**	**403**	**7**	**4,900**					**200**

STATISTICAL REPORT.—Chester District.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Tradeville Ct.—H. W. Whitaker:														
Zion	73	.....	4	5	1	5	25	1	350	...	.....	...	.....	.....
Hopewell	80	.....	2	.....	1	4	40	1	675	...	.....	...	.....	.....
Bethel	59	.....	7	3	1	5	45	1	250	...	.....	...	.....	.....
Tabernacle	133	1	2	2	1	13	100	1	700	1	550	1	650	.....
Five Forks	90	1	.....	3	1	6	85	1	575	...	.....	...	.....	.....
Zoar	90	.....	.....	2	1	6	75	1	700	...	.....	...	.....	.....
Total	**525**	**2**	**15**	**15**	**6**	**39**	**370**	**6**	**3,250**	**1**	**550**	**1**	**650**	**600**
West Lancaster Ct. Jas. S. Porter:														
Camp Creek	124	.....	17	9	1	6	85	1	1,000	...	.....	...	.....	.....
Mt. Carmel	63	.....	14	1	1	4	37	1	500	1	700	...	.....	.....
St. Luke	76	.....	2	4	1	3	80	1	1,500	...	.....	...	.....	.....
Hebron	37	.....	4	6	1	3	30	1	150	...	.....	...	.....	.....
Total	**300**	.....	**37**	**20**	**4**	**16**	**232**	**4**	**3,150**	**1**	**700**	...	.....	.....
York Ct.—S. J. McLeod:														
Shady Grove	164	.....	30	37	1	4	183	1	1,000	1	600	...	.....	.....
Mt. Vernon	94	.....	19	16	1	4	80	1	1,500	...	.....	...	.....	.....
Total	**258**	.....	**49**	**53**	**2**	**8**	**263**	**2**	**2,500**	**1**	**600**	...	.....	.....
Yorkville Sta.—J. Thomas Pate	**199**	.....	**10**	**2**	**2**	**16**	**120**	**2**	**2,300**	**1**	**500**	...	.....	.....

COKESBURY DISTRICT.—W. D. KIRKLAND, P. E.

Abbeville Sta.—W. R. Richardson	**117**	.....	**7**	**1**	**1**	**15**	**90**	**1**	**4,500**	**1**	**1,000**	...	.....	.....
Abbeville Ct.—C. H. Pritchard:														
Salem	47	.....	.....	.....	1	4	16	1	600	...	.....	...	.....	.....
Shiloh	271	.....	5	1	1	5	33	1	1,600	...	.....	...	.....	.....
Sharon	104	.....	4	.....	1	6	44	1	500	...	.....	...	.....	.....
Bethel	64	....	3	.....	.....	.....	.....	1	400	...	.....	...	.....	.....
Zoar	64	....	2	.....	.....	.....	.....	1	400	...	.....	...	.....	.....
Total	**550**	.....	**14**	**1**	**3**	**15**	**93**	**5**	**3,500**	**1**	**2,000**	...	.....	.....
Cokesbury Ct.—W. P. Meadors:														
Cokesbury	72	.....	3	.....	1	6	35	1	1,000	2	1,400	1	2,000	.....
Ebenezer	51	.....	.....	.....	.....	.....	.....	1	1,000	...	.....	...	.....	.....
Andrew's Chapel	45	.....	1	.....	.....	.....	.....	1	450	...	.....	...	.....	.....
Hodges	35	.....	.....	.....	.....	.....	.....	1	500	...	.....	...	.....	.....
Total	**203**	.....	**4**	.....	**1**	**6**	**35**	**4**	**2,950**	**2**	**1,400**	**1**	**2,000**	.....
Donnald's Ct.—Marion Dargan:														
Donnald's	32	.....	1	.....	1	5	40	1	750	1	800	...	.....	.....
Honea Path	75	.....	.....	3	1	8	50	1	800	...	.....	...	.....	.....
Gilgal	71	.....	.....	.....	1	6	40	1	650	...	.....	...	.....	.....
Total	**178**	.....	**1**	**3**	**3**	**19**	**130**	**3**	**2,200**	**1**	**800**	...	.....	.....
Greenwood Ct.—W. A. Rogers:														
Greenwood	83	.....	12	1	1	10	83	1	2,500	1	1,200	...	.....	.....
Bethlehem	163	1	7	1	1	6	125	1	600	...	.....	...	.....	.....
Tranquil	122	.....	16	.....	2	9	95	1	700	...	.....	...	.....	.....
Asbury	24	.....	.....	.....	1	3	20	1	600	...	.....	...	.....	.....
Total	**392**	**1**	**35**	**2**	**5**	**28**	**323**	**4**	**4,400**	**1**	**1,200**	...	.....	.....

STATISTICAL REPORT.—COKESBURY DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Kinard's Ct.—R. R. Dagnall:														
Soule Chapel	63	.....	2	3	1	8	42	1	500	...	.....	...	.....	.....
Sharon	22	1	.....	2	1	4	30	1	800	1	875	...	.....	.....
Tranquil	24	.....	.....	4	1	8	33	1	1,000	...	.....	...	.....	.....
Hopewell	67	.....	.....	.....	1	7	42	1	1,000	...	.....	...	.....	.....
Tabernacle	43	.....	.....	.....	1	3	28	1	800	...	.....	...	.....	.....
Total	**219**	**1**	**2**	**9**	**5**	**30**	**175**	**5**	**4,100**	**1**	**875**	...	.....	.....
Lowndesville Sta.—M. L. Banks	**190**	.....	**2**	.....	**3**	**22**	**175**	**2**	**3,000**	**1**	**1,000**	...	.....	.....
McCormick Ct.—P. A. Murray:														
McCormick	.....	1	2	10	1	14	98	1	2,000	1	.....	...	.....	.....
Republican	.....	.....	.....	.....	1	9	100	1	1,000	...	.....	...	.....	.....
Troy	.....	.....	.....	.....	1	6	30	1	800	...	.....	...	.....	.....
Liberty	.....	.....	.....	.....	1	5	30	.....	.....	...	.....	...	.....	.....
Total	**450**	**1**	**2**	**10**	**4**	**34**	**258**	**3**	**3,800**	**1**	**400**	...	.....	.....
Newberry Sta.—J. A. Clifton	**194**	**1**	**5**	**4**	**1**	**9**	**76**	**1**	**3,000**	**1**	**2,000**	...	.....	.....
Newberry Ct.—Manning Brown:														
Ebenezer	48	.....	.....	.....	1	6	40	1	1,200	...	.....	1	.....	.....
New Chapel	73	1	.....	.....	.....	6	40	1	2,000	...	.....	...	.....	.....
Lebanon	45	.....	.....	.....	.....	2	12	1	500	...	.....	...	.....	.....
Prosperity	24	.....	.....	.....	.....	5	28	1	1,200	...	.....	...	.....	.....
New Hope	80	.....	.....	.....	.....	4	30	1	600	...	.....	...	.....	.....
Mt. Pleasant	101	.....	.....	.....	1	9	82	1	2,000	...	.....	1	.....	.....
Trinity	111	.....	.....	.....	1	8	50	1	1,000	...	.....	1	.....	.....
Zion	223	.....	.....	.....	.....	8	90	1	2,000	...	.....	...	.....	.....
Total	**705**	**1**	**17**	**8**	**3**	**46**	**372**	**8**	**10,500**	**1**	**1,500**	**3**	**300**	**1,000**
Ninety-Six Ct.—S. P. H. Elwell:														
St. Paul's	101	.....	2	.....	1	11	74	1	2,000	1	2,000	...	.....	.....
Salem	70	.....	.....	4	1	7	36	1	400	...	.....	...	.....	.....
Mt. Lebanon	76	.....	.....	7	1	5	34	1	800	...	.....	...	.....	.....
Total	**247**	.....	**2**	**11**	**3**	**23**	**144**	**3**	**3,200**	**1**	**2,000**	...	.....	.....
North Edgefield Ct. T. P. Phillips:														
Rehoboth	71	.....	3	2	1	5	70	1	800	1	700	...	.....	.....
Bethel	63	.....	1	1	1	5	41	1	500	...	.....	...	.....	.....
Mt. Vernon	41	1	9	.....	2	6	25	1	350	...	.....	...	.....	.....
Mt. Carmel	78	.....	1	.....	1	3	40	1	500	...	.....	...	.....	.....
Total	**253**	**1**	**14**	**3**	**5**	**19**	**176**	**4**	**2,250**	**1**	**700**	...	.....	.....
Parksville Miss.—S. J. Bethea:														
Parksville	13	1	.....	.....	1	3	25	1	1,000	...	.....	...	.....	.....
St. Paul's	29	.....	.....	.....	1	4	35	1	1,200	...	.....	...	.....	.....
Clark's Hill	6	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Bar's Chapel	59	.....	1	6	1	4	35	1	800	...	.....	...	.....	.....
Dothan	6	.....	.....	.....	1	3	20	1	300	...	.....	...	.....	.....
Total	**113**	**1**	**1**	**6**	**4**	**14**	**115**	**4**	**3,300**	...	.....	...	.....	.....

STATISTICAL REPORT.—Cokesbury District.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number	Value.	Value.
Saluda Circuit.—J. Walter Dickson.														
Emory	171	1	7	20	2	17	104	1	1,660	...	.....	...	.....	.....
Bethany	170	.....	12	5	1	9	40	1	500	...	.....	...	.....	.....
Butler	106	1	2	7	1	6	51	1	800	...	.....	...	.....	.....
Bethlehem	66	1	5	3	1	5	35	1	1,250	...	.....	...	.....	.....
Gassaway	117	.....	5	8	1	6	35	1	600	...	.....	1	125	.....
Zoar	64	.....	4	1	1	6	64	1	500	...	.....	...	.....	.....
Shiloh	57	.....	3	4	1	3	38	1	550	...	.....	...	.....	.....
Traywick	35	.....	1	.....	1	6	41	1	850	...	.....	...	.....	.....
Total	**786**	**3**	**39**	**48**	**9**	**58**	**408**	**8**	**6,710**	**1**	**1,025**	**1**	**125**	.....
Tumbling Shoals Ct.—W. H. Ariail:														
Mt. Bethel	106	.....	1	.....	1	10	65	1	1,000	1	1,000	...	.....	.....
Bethesda	164	.....	.....	.....	1	6	32	1	1,000	...	.....	...	.....	.....
King's Chapel	123	.....	2	4	1	6	38	1	1,000	...	.....	...	.....	.....
Bethlehem	102	.....	.....	4	1	8	80	1	700	...	.....	...	.....	.....
Smyrna	47	.....	1	.....	1	.....	45	1	1,100	...	.....	...	.....	.....
New Zion	45	.....	.....	.....	1	3	32	1	500	...	.....	...	.....	.....
Total	**587**	.....	**4**	**8**	**6**	**40**	**392**	**6**	**5.300**	**1**	**1 000**	...	.....	**500**

COLUMBIA DISTRICT.—A. COKE SMITH, P. E.

Aiken and Langley W. M. Duncan:														
Aiken	49	1	2	1	1	10	68	1	6,000	...	.....	...	.....	.....
Langley	32	.....	.....	.....	...	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**71**	**1**	**2**	**1**	**1**	**10**	**68**	**1**	**6,000**	...	.....	...	.....	.....
Batesburg Ct.—A. M. Chreitzberg:														
Ridge Spring	48	.....	.....	.....	1	3	50	1	2,000	...	.....	...	.....	.....
St. John's	30	.....	.....	.....	1	4	46	1	2,500	1	1,500	...	.....	.....
Providence	86	.....	.....	.....	1	2	30	1	1,000	...	.....	...	.....	.....
Nazereth	126	.....	.....	.....	1	3	60	1	200	...	.....	...	.....	.....
Clyde's Chapel	49	.....	.....	11	1	2	20	1	800	...	.....	...	.....	.....
Total	**339**	.....	.....	**11**	**5**	**14**	**206**	**5**	**6,500**	**1**	**1,500**	...	.....	.....
Blythewood Ct.—W. A. Clarke:														
Zion	57	.....	1	5	1	9	40	1	800	...	.....	...	.....	.....
Mt. Pleasant	82	.....	1	.....	1	4	33	1	600	...	.....	...	.....	.....
Ebenezer	56	.....	1	.....	1	4	20	1	300	...	.....	...	.....	.....
Ridgeway	21	.....	1	1	1	6	31	1	3,000	...	.....	...	.....	.....
Smyrna	66	.....	1	.....	1	5	60	1	500	..	.....	...	.....	.....
Pisgah	68	.....	....	2	1	5	55	1	500	...	.....	...	.....	.....
Asbury	36	.....	8	.....	...	.....	.....	1	500	...	.....	...	.....	.....
Bethel	10	.....	3	.....	1	5	44	1	300	...	.....	...	.....	.....
Harris Chapel	37	.....	3	.....	1	3	25	1	250	...	.....	...	.....	.....
Salem	20	.....	2	2	...	.....	.....	1	150	...	.....	...	.....	.....
Total	**544**	.....	**19**	**10**	**8**	**41**	**308**	**10**	**6,900**	...	.....	...	.....	.....
COLUMBIA: Assembly St.—L. M. Little	**48**	.....	**6**	**2**	**1**	**6**	**80**	**1**	**1,200**	...	.....	...	.....	.....
Marion St.—R. P. Franks	**214**	.....	**10**	**1**	**1**	**24**	**155**	**2**	**5,000**	...	.....	...	.....	.....
Washington St.—Wm. C. Power	**390**	.....	**6**	**3**	**2**	**24**	**285**	**2**	**32,000**	**2**	**11,000**	**1**	**41,000**	.....

STATISTICAL REPORT.—COLUMBIA DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Edgefield Ct.—Leroy F. Beaty:														
Edgefield	55	.....	....	.....	1	2	20	1	1.000	1	1,500	...	.....	.....
Trenton	35	.....	.....	.....	1	7	38	1	1,000	...	.....	...	.....	.....
McKendree	200	1	1	15	1	5	80	1	1.200	...	.....	...	.....	.....
Total	**290**	**1**	**1**	**15**	**3**	**14**	**118**	**3**	**3,200**	**1**	**1,500**	...	.....	.....
Fairfield Ct.—J. K. McCain:														
Bethel	174	1	3	.....	1	16	75	1	1,000	1	1,500	...	.....	.....
Greenbrier	57	.....	3	3	1	4	35	1	500	...	.....	...	.....	.....
Pine Grove	68	....	1	.....	1	4	35	1	600	...	.....	...	.....	.....
Cedar Creek	100	.....	12	.....	1	5	45	1	600	...	.....	...	.....	.....
Shiloh	45	.....	5	1	1	4	37	1	500	...	.....	...	.....	.....
Monticello	107	1	4	1	1	5	60	1	2,000	...	.....	...	.....	.....
Total	**551**	**2**	**28**	**5**	**6**	**38**	**287**	**6**	**5,200**	**1**	**1,500**	....	.....	.....
Graniteville and Vaucluse Ct.—W. Henry Wroton:														
Graniteville	170	.....	10	10	1	15	110	1	2,500	1	.....	...	.....	.....
Vaucluse	20	.....	.....	.....	1	2	10	.....	.....	...	.....	...	.....	.....
Total	**190**	.....	**10**	**10**	**2**	**17**	**120**	**1**	**2,500**	**1**	.....	...	.....	.....
Johnston Ct.—D. D. Dantzler:														
Johnston	122	.....	3	4	1	15	102	1	2,600	1	1,700	...	.....	.....
Harmony	96	.....	3	3	1	9	85	1	2,000	...	.....	...	.....	.....
Spann's	94	.....	9	2	1	7	66	1	3,000	...	.....	...	.....	.....
Total	**312**	.....	**15**	**9**	**3**	**31**	**253**	**3**	**7,600**	**1**	**1,700**	...	.....	.....
Leesville and Concord Ct.—Jno. S. Mattison:														
Leesville	78	1	8	6	1	4	70	1	1,000	...	.....	...	.....	.....
Concord	105	1	3	.....	1	3	30	1	1,000	...	.....	...	.....	.....
Total	**283**	**2**	**11**	**6**	**2**	**7**	**100**	**2**	**2,000**	...	.....	...	.....	.....
Lewisville Ct.—Jno. A. Porter:														
St. Paul's	54	.....	.....	.....	1	.....	.....	1	1,500	1	1,200	...	.....	.....
Limestone	95	....	4	.....	1	9	67	1	1,200	...	.....	...	.....	.....
Wesley Chapel	114	.....	.....	.....	1	6	28	1	400	...	.....	...	.....	.....
Prospect	92	1	.....	.....	1	15	28	1	1,100	...	.....	...	.....	.....
Mt. Zion	69	.....	2	....	2	10	53	1	300	...	.....	...	.....	.....
Total	**424**	**1**	**6**	.....	**6**	**40**	**176**	**5**	**4,500**	**1**	**1,200**	...	.....	**600**
Lexington Ct.—Geo. H. Pooser:														
Hebron	143	.....	3	.....	1	8	75	1	800	1	500	...	.....	.....
Upper Shiloh	71	1	3	.....	1	4	33	1	500	...	.....	...	.....	.....
Shiloh	60	.....	4	.....	1	5	37	1	300	...	.....	...	.....	.....
Lexington	29	.....	.....	.....	1	3	14	1	600	...	.....	...	.....	.....
Lewie Chapel	21	.....	1	.....	1	3	17	1	1.000	...	.....	...	.....	.....
Boiling Springs	124	1	6	.....	1	4	40	1	600	...	.....	...	.....	.....
Total	**448**	**2**	17	.....	**6**	**27**	**216**	**6**	**3,800**	**1**	**500**	...	.....	.....

STATISTICAL REPORT.—COLUMBIA DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Lexington Fork Ct. Geo. W. Gatlin:														
Union Chapel	75	1	5	.....	1	7	31	1	400	...	.....	...	.....	.....
Shady Grove	166	.....	9	.....	1	6	53	1	600	...	.....	...	.....	.....
Salem	79	.....	5	.....	1	5	27	1	300	...	.....	...	.....	.....
Ebenezer	32	.....	1	.....	1	2	15	1	400	...	.....	...	.....	.....
Caper's Chapel	104	.....	13	.....	1	4	37	1	700	...	.....	...	.....	.....
Total	**456**	**1**	**33**	.....	**5**	**24**	**163**	**5**	**2,400**	...	.....	...	.....	**100**
Winnsboro Ct.—G. P. Watson:														
Winnsboro	52	1	1	.....	1	4	25	1	3,000	...	.....	...	.....	.....
Blackstock	26	.....	1	2	1	3	15	1	1,200	...	.....	...	.....	.....
Bethlehem	79	.....	9	20	1	4	35	1	1,000	...	.....	...	.....	.....
Bethesda	40	.....	.....	1	.....	.....	.....	1	1,000	...	.....	...	.....	.....
Total	**197**	**1**	**11**	**23**	**3**	**11**	**75**	**4**	**6 200**	...	.....	...	.....	.....

FLORENCE DISTRICT—SIDI H. BROWNE, P. E.

Black Creek Miss.—J. W. R. Alexander:														
New Chapel	33	.....	.....	1	.....	.....	.....	1	250	...	.....	...	.....	.....
Sandy Grove	38	.....	6	8	1	3	30	1	75	...	.....	...	.....	.....
Pleasant Grove	40	.....	.....	.....	.....	.....	.....	1	50	...	.....	...	.....	.....
Total	**111**	.....	**6**	**9**	**1**	**3**	**30**	**3**	**375**	...	.....	...	.....	.....
Black River Ct.—J. A. Wood:														
Sutton's	106	.....	5	.....	1	5	25	1	500	...	.....	...	.....	.....
New Market	40	1	5	.....	.....	.....	.....	1	450	...	.....	...	.....	.....
Ebenezer	32	.....	.....	3	1	3	20	1	522	1	300	...	.....	.....
Mt. Vernon	37	.....	1	.....	1	5	30	1	200	...	.....	...	.....	.....
Harmony	80	1	1	.....	1	6	29	1	250	...	.....	...	.....	.....
Concord	41	.....	1	.....	1	6	26	1	50	...	.....	...	.....	.....
Ox Swamp Chapel	19	.....	.....	.....	1	5	20	1	100	...	.....	...	.....	.....
Blakely's	25	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
A Wayside School	.....	.....	.....	.....	1	6	35	.....	.....	...	.....	...	.....	.....
Total	**380**	**2**	**13**	**3**	**7**	**36**	**185**	**7**	**2,072**	**1**	**300**	...	.....	.....
Darlington Sta.—P. B. Jackson	**95**	.....	.....	**1**	**1**	**8**	**45**	**1**	**2,500**	...	.....	...	.....	.....
Darlington Ct.—E. T. Hodges:														
Wesley Chapel	190	1	3	1	1	10	105	1	3,000	1	1,200	...	.....	.....
Hebron	135	1	3	14	1	6	85	1	2,000	...	.....	...	.....	.....
Bethel	50	.....	.....	.....	1	7	60	2	1,800	...	.....	...	.....	.....
Total	**375**	**2**	**6**	**15**	**3**	**23**	**250**	**4**	**6,800**	**1**	**1,200**	...	.....	.....
Effingham Ct.—W. Carson & D. Durant:														
Tabernacle	157	.....	14	16	1	8	84	1	1,200	...	.....	...	.....	.....
Lebanon	65	.....	8	2	1	5	20	1	650	...	.....	...	.....	.....
Mt. Tabor	54	.....	.....	3	.....	.....	.....	1	150	...	.....	...	.....	.....
Oak Grove	39	.....	3	.....	1	5	25	1	500	...	.....	...	.....	.....
New Hope	132	1	12	21	1	10	95	1	500	1	500	...	.....	.....
Ebenezer	31	1	3	6	1	5	22	1	75	...	.....	...	.....	.....
Cameron's	33	.....	8	4	1	5	33	.....	.....	...	.....	1	75	.....
Trinity	62	.....	.....	1	1	11	74	1	900	1	300	...	.....	.....
Bethlehem	105	.....	.....	.....	1	16	108	1	900	...	.....	...	.....	.....
Prospect	27	.....	.....	.....	.....	.....	.....	1	25	...	.....	...	.....	.....
Pleasant Hill	74	.....	.....	.....	1	7	52	.....	.....	...	.....	...	.....	.....
Salem	90	.....	.....	1	1	4	50	1	90	...	.....	...	.....	.....
Total	**869**	**2**	**48**	**54**	**10**	**76**	**563**	**10**	**4,990**	**2**	**800**	**1**	**75**	.....

STATISTICAL REPORT.—FLORENCE DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Florence Sta.—J. W. Humbert	145	.....	7	7	1	14	119	1	7,000	1	1,000	...	.....	.....
Georgetown Sta.—A. H. Lester	167	1	14	1	1	18	75	1	3,000	1	1,000	...	.....	1,000
Georgetown Ct. and Miss.—R. L. Duffie:														
Sampit	140	.....	14	.....	1	4	50	1	300	1	400	...	.....	.....
Gourdin's	130	1	2	....	1	3	30	1	6 0	...	.....	...	.....	.....
Bethel	100	.....	14	2	1	4	35	1	100	...	.....	...	.....	.....
Caanan	64	.....	1	.....	1	3	30	1	75	...	.....	...	.....	.....
Friendship	34	.....	4	.....	1	3	16	1	75	...	.....	...	.....	.....
New Church	29	.....	.....	.....	1	3	15	1	50	...	.....	...	.....	.....
Total	497	1	35	2	6	20	176	6	1,190	1	400	...	.....	.....
Johnsonville Ct.—L. Wood & R. H. Whitaker:														
Johnsonville	214	1	.....	.....	1	11	114	1	1,000	...	.....	...	.....	.....
Union and J. Chapel	147	1	2	1	3	.....	.....	2	1,350	1	500	...	.....	.....
Muddy Creek	92	.....	2	.....	1	8	59	1	900	...	.....	...	.....	.....
Pine Bluff	50	.....	5	1	1	5	22	1	1,000	...	.....	1	75	.....
Cedar Swamp	56	.....	1	.....	3	11	57	1	600	...	.....	...	.....	.....
Elim	74	.....	.....	.....	1	1	15	1	250	...	.....	...	.....	.....
Youhanna	41	.....	1	.....	1	3	42	1	550	...	.....	...	.....	.....
Good Hope	80	.....	8	.....	1	8	54	1	300	...	.....	...	.....	.....
Total	754	2	19	2	13	47	363	9	5,950	1	500	1	75	.....
Kingstree Sta.—Chas. B. Smith	93	.....	4	.....	1	5	75	1	2,500	...	.....	...	.....	.....
Lower Darlington Ct.—A. W. Jackson:														
Cypress	163	.....	3	.....	1	10	82	1	800	1	800	...	.....	.....
Philadelphia	89	1	5	.....	1	5	75	1	500	...	.....	...	.....	.....
Newman Swamp	141	2	2	.....	1	10	110	1	700	...	.....	...	.....	.....
New Hope	62	.....	1	7	1	7	75	1	200	...	.....	...	.....	.....
Lisbon	48	2	.....	.....	1	11	75	.....	.....	...	.....	...	.....	.....
Zion	51	.....	7	6	1	5	65	1	300	...	.....	...	.....	.....
Total	554	5	18	13	6	48	482	5	2,500	1	800	...	.....	.....
Mars Bluff Sta.—A. J. Stafford:														
Liberty	37	1	2	.....	1	7	24	1	3,000	1	2,000	...	.....	4,000
Friendship	58	.....	1	.....	1	8	42	1	225	...	.....	...	.....	.....
Total	95	1	3	.....	2	15	66	2	3,225	1	2,000	...	.....	4,000
Timmonsville Ct.—John. C. Kilgo:														
Timmonsville	104	.....	3	.....	1	14	83	1	1,600	1	800	...	.....	.....
Pisgah	83	.....	.....	1	1	5	40	1	800	...	.....	...	.....	.....
Pine Grove	46	.....	.....	8	1	3	32	1	125	...	.....	...	.....	.....
Salem	83	.....	.....	2	2	11	55	1	600	...	.....	...	.....	.....
St. Paul	72	.....	.....	.....	1	6	50	1	500	...	.....	...	.....	.....
Carterville	33	.....	.....	.....	1	6	35	.....	.....	...	.....	...	.....	.....
Total	421	.....	3	11	7	45	295	5	3,625	1	800	...	.....	200

STATISTICAL REPORT.—FLORENCE DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Williamsburg Ct.—N. B. Clarkson:														
El Bethel	95	1	.....	4	1	6	62	1	700	1	800	...	.....	.....
Prospect	136	1	5	.....	2	14	97	1	800	...	.....	...	.....	.....
Bethesda	67	.....	6	5	1	6	30	1	600	...	.....	...	.....	.....
Cade's	36	....	.....	1	.....	.....	.....	1	1,000	...	.....	...	.....	.....
Hebron	77	.....	1	.....	1	8	41	1	750	...	.....	...	.....	.....
Zoar	29	.....	.....	.....	.....	.....	.....	1	25	...	.....	...	.....	.....
Total	440	2	12	10	5	34	230	6	3,875	1	800	...	.....	.....
GREENVILLE DISTRICT.—T. G. HERBERT, P. E.														
Anderson Station. Jas. W. Wolling	229	1	9	7	1	16	166	1	2,500	1	1,500	...	.....	.....
Anderson Ct.—C. V. Barnes:														
Ebenezer	59	1	.....	.....	1	9	65	1	600	...	.....	...	.....	.....
Trinity	49	.....	1	1	1	7	103	1	700	...	.....	...	.....	.....
Union Grove	35	.....	.....	3	1	5	50	1	200	...	.....	...	.....	.....
Smith's Chapel	29	.....	.....	.....	1	5	40	1	250	...	.....	...	.....	.....
New Hope	52	.....	.....	2	1	6	80	1	450	...	.....	...	.....	.....
Total	224	1	1	6	5	32	338	5	2,200	...	.....	...	.....	.....
Brushy Creek Ct.—John Attaway:														
Bethesda	120	1	6	.....	1	5	60	1	600	...	.....	...	.....	.....
Shiloh	110	.....	2	2	1	6	80	1	600	...	.....	...	.....	.....
Wesly Chapel	52	.....	4	.....	2	6	60	1	175	...	.....	...	.....	.....
St. Paul's	35	....	.....	.....	1	3	25	1	500	...	.....	...	.....	.....
Total	317	1	12	2	5	20	225	4	1,875	...	.....	...	.....	.....
Fork Shoals Ct.—Wm. Hutto:														
Pisgah	68	1	.....	.....	2	9	40	1	1,000	...	.....	...	.....	.....
Hopewell	83	1	3	.....	1	6	40	1	800	...	.....	...	.....	.....
Fellowship	29	.....	.....	.....	1	5	20	1	500	...	.....	...	.....	.....
Lebanon	13	.....	2	.....	1	3	10	1	1,000	...	.....	...	.....	.....
Total	193	2	5	.....	5	23	110	4	3,300	1	700	...	.....	.....
Greenville Station. R. D. Smart	399	.....	13	8	1	23	207	1	16,000	1	4,000	...	.....	.....
Greenville Ct.—W. A. Betts:														
Bethel	250	.....	4	24	1	12	160	1	2,000	...	.....	1	100	.....
Piedmont	89	.....	2	5	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Salem	121	.....	8	6	1	8	80	1	1,200	...	.....	1	100	.....
Rehoboth	61	.....	.....	2	1	8	60	1	800	...	.....	1	100	.....
McBee's	105	1	.....	10	1	9	90	1	1,000	1	500	...	.....	.....
Poplar	67	1	.....	.....	1	6	60	1	150	...	.....	1	75	.....
Total	693	2	14	47	5	43	459	5	5,150	1	500	4	375	500
North Greenville Ct.—W. Smith Martin:														
Zoar	275	.....	5	10	1	10	150	1	800	...	.....	...	.....	.....
Jackson's Grove	124	.....	4	.....	1	6	40	1	750	...	.....	...	.....	.....
Fews' Chapel	99	1	7	10	1	3	20	1	1,000	...	.....	...	.....	.....
Duncan's Chapel	39	.....	.....	3	.....	.....	.....	1	650	...	.....	...	.....	.....
Greer's	47	.....	.....	7	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Marietta	10	.....	.....	.....	.....	.....	.....	1	500	1	1,200	...	.....	.....
Total	589	1	16	30	3	19	210	5	3,700	1	1,200	...	.....	.....

STATISTICAL REPORT.—Greenville District.—Continued.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Pendleton Circuit.—Walter Daniel:														
Pendleton	107	.....	3	.....	1	7	60	1	$ 1,100	1	700	...	.....	.....
Sandy Springs	196	1	2	8	1	8	90	1	1,000	...	.....	...	.....	.....
Sharon	119	.....	2	.....	1	9	150	1	300	...	.....	...	.....	.....
Mt. Zion	134	.....	.....	10	1	7	60	1	500	...	.....	...	.....	.....
Willis' Chapel	47	.....	1	.....	1	7	40	1	1,000	...	.....	...	.....	.....
Ruhamah	70	.....	5	7	1	7	100	1	500	...	.....	...	.....	.....
Total	**673**	**1**	**13**	**25**	**6**	**45**	**500**	**6**	**4,400**	**1**	**700**	...	.....	**500**
Pickens Ct. & Mis.—W. H. Kirton:														
Pickens	86	2	.....	.....	1	10	87	1	1,500	...	.....	...	.....	.....
Easley	127	.....	.....	.....	1	7	72	1	1,500	1	1,500	...	.....	.....
Zion	198	.....	22	4	1	7	78	1	800	...	.....	...	.....	.....
Dacusville	66	.....	.....	.....	1	5	56	1	1,000	...	.....	...	.....	.....
Antioch	76	1	.....	.....	1	10	112	1	1,000	...	.....	...	.....	.....
Porter's Chapel	60	.....	3	2	.....	.....	.....	1	10	...	.....	...	.....	.....
Bethlehem	61	.....	.....	.....	1	6	63	1	300	...	.....	...	.....	.....
Salem	16	.....	.....	.....	.....	.....	.....	1	10	...	.....	...	.....	.....
Twelve Mile	20	.....	.....	.....	1	6	66	1	20	...	.....	...	.....	.....
Tabor	24	.....	.....	3	1	5	30	1	50	...	.....	...	.....	.....
Union	20	.....	.....	.....	1	4	31	1	10	...	.....	...	.....	.....
Bethel	73	1	.....	2	1	4	26	1	10	...	.....	...	.....	.....
Total	**827**	**4**	**25**	**11**	**10**	**69**	**651**	**12**	**6,210**	**1**	**1,500**	...	.....	**800**
Reidville Ct.—Coke D. Mann:														
Sharon	298	.....	5	54	1	8	55	1	1,000	1	600	...	.....	.....
Ebenezer	202	1	2	.....	1	10	70	1	1,500	...	.....	...	.....	.....
Wood's Chapel	139	.....	.....	29	1	6	45	1	800	...	.....	...	.....	.....
Wellford	21	.....	1	1	.....	.....	.....	1	500	...	.....	...	.....	.....
Concord	5	.....	.....	.....	.....	.....	.....	1	600	...	.....	...	.....	.....
Crawfordsville	80	.....	.....	11	.....	.....	.....	1	600	...	.....	...	.....	.....
Total	**746**	**1**	**8**	**95**	**3**	**24**	**170**	**6**	**5,000**	**1**	**600**	...	.....	**400**
Seneca City Ct.—B. J. Guess:														
Seneca	70	.....	.....	.....	1	7	45	1	1,800	...	.....	...	.....	.....
Rock Springs	111	1	3	10	1	8	55	1	1,000	...	.....	...	.....	.....
Friendship	57	.....	1	3	1	6	30	1	250	...	.....	...	.....	.....
Fairview	38	.....	.....	1	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Gap Hill	35	1	2	.....	1	6	30	1	300	...	.....	...	.....	.....
Long Branch	.....	.....	.....	.....	1	4	25	.....	.....	...	.....	...	.....	.....
Old Pickens	36	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**347**	**2**	**6**	**14**	**5**	**31**	**185**	**4**	**3,350**	...	.....	...	.....	.....
Townville Ct.—W. A. Hodges:														
Smith Chapel	75	.....	5	1	1	8	60	1	800	...	.....	...	.....	.....
Jones' Chapel	105	.....	.....	20	1	6	40	1	550	...	.....	...	.....	.....
Asbury	125	.....	.....	.....	1	12	140	1	450	...	.....	...	.....	.....
Cedar Grove	51	.....	.....	.....	1	7	100	1	350	...	.....	...	.....	.....
Center	98	.....	.....	4	1	6	45	1	700	...	.....	...	.....	.....
Total	**454**	.....	**5**	**25**	**5**	**39**	**385**	**5**	**2,850**	...	.....	...	.....	.....
Walhalla Mission.—J. C. Davis:														
Walhalla	144	2	3	2	1	9	60	1	1,500	...	.....	...	.....	.....
Westminster	103	.....	6	1	1	6	40	1	1,500	...	.....	...	.....	.....
Hopewell	66	.....	4	.....	1	7	50	1	2,000	...	.....	...	.....	.....
Whitmires	77	.....	.....	3	.....	.....	.....	1	200	...	.....	...	.....	.....
Jocassee	25	.....	12	.....	.....	.....	.....	1	30	...	.....	...	.....	.....
Double Springs	40	.....	.....	.....	.....	.....	.....	1	50	...	.....	...	.....	.....
Oconee Station	19	.....	.....	.....	.....	.....	.....	1	300	...	.....	...	.....	.....
Toogaloo Academy	15	.....	.....	.....	.....	.....	.....	1	.....	...	.....	...	.....	.....
Old Pickens	35	.....	.....	.....	.....	.....	.....	1	.....	...	.....	...	.....	.....
Total	**524**	**2**	**25**	**6**	**3**	**22**	**150**	**9**	**5,580**	...	.....	...	.....	.....

STATISTICAL REPORT.—GREENVILLE DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
West Anderson Ct. J. D. Frierson:														
Providence	120	1	3	2	1	7	40	1	1,000	...	.....	...	.....	.....
Ruhamah	88	.....	8	1	1	6	75	1	800	1	600	1	25	.....
Bethesda	28	.....	...	1	.....	.....	.....	1	500	...	.....	...	.....	.....
Bethel	51	2	.....	.....	1	3	35	1	350	...	.....	...	.....	.....
Pleasant Grove	26	.....	10	5	1	3	45	1	100	...	.....	—	.....	50
Total	**313**	**3**	**21**	**9**	**4**	**19**	**195**	**5**	**2,750**	**1**	**600**	**1**	**25**	**500**
Williamston & Belton Ct.—S. Lander:														
Belton	80	.....	.....	15	1	8	50	1	1,100	...	.....	...	.....	.....
Pelzer	77	.....	.....	3	1	4	30	.....	.....	...	.....	...	.....	.....
Williamston	95	.....	1	6	1	6	40	1	1,500	...	.....	...	.....	.....
Total	**252**	.....	**1**	**24**	**3**	**18**	**120**	**2**	**2 600**	...	.....	...	.....	.....
MARION DISTRICT.—J. M. BOYD, P. E.														
Bayboro Ct.—W. B. Baker:														
Poplar	185	2	.....	17	1	12	112	1	1,000	...	.....	...	.....	.....
Rehoboth	164	.....	14	6	1	9	116	1	500	...	.....	...	.....	.....
Camp Swamp	53	1	1	.....	1	4	43	1	300	...	.....	...	.....	.....
Concord	20	.....	.....	.....	1	4	15	1	1,000	...	.....	...	.....	.....
Antioch	43	.....	1	.....	1	4	30	1	300	...	.....	...	.....	.....
Ionia	40	.....	.....	3	1	4	40	1	500	...	.....	...	.....	.....
Zoan	54	.....	.....	.....	1	7	50	1	300	1	350	...	.....	.....
Floyd's	46	.....	.....	.....	1	2	15	.....	.....	...	.....	...	.....	.....
Sandy Plain	21	.....	.....	.....	1	4	20	1	300	...	.....	...	.....	.....
Hebron	69	.....	2	.....	1	4	50	.....	.....	...	.....	...	.....	.....
Magnolia	33	.....	.....	.....	1	5	40	1	225	...	.....	...	.....	.....
White Oak	26	.....	.....	.....	1	6	24	1	200	...	.....	...	.....	.....
Ebenezer	24	.....	.....	.....	1	11	55	1	200	...	.....	...	.....	.....
Total	**778**	**3**	**18**	**26**	**13**	**76**	**610**	**11**	**4,825**	**1**	**350**	...	.....	.....
Bennettsville Sta.—J. Lemacks Stokes	**143**	.....	**11**	**1**	**1**	**17**	**143**	**1**	**2,500**	**1**	**2,500**	...	.....	.....
Bennettsville Ct.—Thos. J. Clyde:														
Boykin	336	1	8	7	1	13	145	1	2,400	1	2,500	...	.....	.....
Pine Grove	215	.....	7	10	1	7	75	1	2,000	...	.....	...	.....	.....
Beauty Spot	108	.....	1	1	1	3	30	1	2,500	...	.....	...	.....	.....
Bethel	91	.....	.....	4	1	7	65	1	2,400	...	.....	...	.....	.....
Smyrna	115	1	.....	.....	1	9	93	1	1,500	...	.....	...	.....	.....
Ebenezer	97	.....	.....	2	1	4	32	1	350	...	.....	...	.....	.....
Antioch	105	.....	.....	6	1	12	110	1	1,500	...	.....	...	.....	.....
Total	**1067**	**2**	**16**	**30**	**7**	**55**	**550**	**7**	**12,650**	**1**	**2,500**	...	.....	.....
Britton's Neck Ct.—M. M. Ferguson:														
Britton's Neck	71	.....	.....	.....	1	6	25	1	2,000	...	.....	...	.....	.....
Soule's Chapel	55	.....	4	2	1	5	50	1	600	...	.....	...	.....	.....
Mt. Nebo	77	.....	.....	.....	1	3	30	1	350	...	.....	...	.....	.....
Ark	48	.....	.....	.....	1	6	40	1	325	...	.....	...	.....	.....
Total	**251**	.....	**4**	**2**	**4**	**20**	**140**	**4**	**3,275**	...	.....	...	.....	.....
Bucksville Sta.—L. C. Loyal:														
Hebron	74	.....	6	5	1	7	50	1	2,000	1	1,600	...	.....	.....
Trinity	28	.....	.....	1	1	4	36	1	1,050	...	.....	...	.....	.....
Total	**102**	.....	**6**	**6**	**2**	**11**	**86**	**2**	**3,050**	**1**	**1,600**	...	.....	.....

STATISTICAL REPORT.—MARION DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Centenary Ct.—A. C. Walker:														
Centenary	111	1	.....	2	1	9	52	1	2,000	...	.....	...	.....	.....
Tabernacle	46	1	.....	5	1	6	75	1	1,000	...	.....	...	.....	100
Shiloh	112	1	.....	.....	1	10	80	1	900	...	.....	...	.....	.....
Wahee	25	.....	.....	.....	.....	.....	.....	1	25	...	.....	...	.....	.....
Total	**294**	**3**	.....	**7**	**3**	**25**	**207**	**4**	**3,925**	...	.....	...	.....	**100**
Clio Ct.—George M. Boyd:														
Hebron	241	1	10	2	1	11	175	1	2,500	...	.....	...	.....	.....
Parnassus	181	.....	9	14	1	9	90	1	1,600	...	.....	...	.....	.....
Clio	226	.....	7	.....	1	6	50	1	1,500	1	1,500	...	.....	.....
Beulah	67	1	5	4	1	5	52	1	1,500	...	.....	...	.....	.....
Bethlehem	133	.....	6	9	1	3	45	1	1,200	...	.....	...	.....	.....
Zion	81	.....	3	2	1	6	70	1	600	...	.....	...	.....	.....
Total	**949**	**2**	**40**	**31**	**6**	**40**	**482**	**6**	**8,900**	**1**	**1,500**	...	.....	.....
Conway Sta.—Wm. Thomas	**101**	.....	**2**	**1**	**1**	**6**	**65**	**1**	**2,000**	**2**	**1,500**	...	.....	.....
Conway Ct.—W. C. Gleaton:														
Mt. Zion	104	.....	.....	1	1	8	66	1	1,000	...	.....	...	.....	.....
Red Hill	21	.....	1	.....	.....	.....	.....	1	200	...	.....	...	.....	.....
Pisgah	76	1	3	3	1	6	47	1	325	...	.....	...	.....	.....
Cool Spring	70	.....	1	.....	.....	.....	.....	1	200	...	.....	...	.....	.....
Brown Swamp	73	.....	.....	1	1	6	35	1	200	1	800	...	.....	.....
Durant's	33	.....	4	.....	1	3	40	1	300	...	.....	...	.....	.....
Antioch	31	.....	.....	.....	1	6	28	1	200	...	.....	...	.....	.....
Jordanville	7	.....	.....	.....	1	3	25	1	750	...	.....	...	.....	.....
Union	71	.....	.....	4	2	4	50	1	600	...	.....	...	.....	.....
High Point	34	.....	.....	.....	.....	.....	.....	1	100	...	.....	...	.....	.....
Total	**508**	**1**	**9**	**9**	**8**	**36**	**291**	**10**	**3,875**	**1**	**800**	...	.....	.....
Little Rock Ct.—J. S. Beasley:														
St Paul's	249	1	3	4	2	15	190	1	5,175	1	2,650	...	.....	.....
Dothan	103	.....	4	1	1	6	60	1	2,371	...	.....	...	.....	.....
Union	45	.....	.....	.....	1	3	25	1	1,500	...	.....	...	.....	.....
Bethesda	102	1	4	2	1	6	84	1	400	...	.....	...	.....	.....
Manning's Chapel	52	.....	1	4	1	4	50	1	1,200	...	.....	...	.....	.....
New Holly	22	.....	.....	.....	.....	.....	.....	...	.....	...	.....	...	.....	.....
Total	**573**	**2**	**12**	**11**	**6**	**34**	**409**	**5**	**10,646**	**1**	**2,650**	...	.....	.....
Marion Sta.—W. S. Wightman	**345**	.....	**18**	**7**	**1**	**20**	**135**	**1**	**4,500**	**2**	**5,625**	...	.....	.....
Mullins Ct.—J. W. Murray:														
Macedonia	145	1	15	.....	12	12	118	1	1,000	*	.....	...	.....	300
Miller's	92	1	.....	.....	1	6	60	1	1,000	...	.....	...	.....	.....
Corinth	52	1	1	.....	1	4	26	1	400	...	.....	...	.....	.....
Tabernacle	135	.....	2	.....	1	5	32	1	250	...	.....	...	.....	.....
Union	100	.....	.....	.....	1	4	50	1	350	...	.....	...	.....	.....
Mt. Andrew	63	1	11	.....	1	5	53	1	600	...	.....	...	.....	.....
Ebenezer	137	.....	2	1	1	3	50	1	1,000	...	.....	...	.....	.....
Zion	148	1	2	4	1	4	91	1	500	...	.....	...	.....	.....
Hopewell	71	.....	2	.....	.....	.....	.....	1	300	...	.....	...	.....	.....
Tranquil	92	.....	.....	2	.....	9	70	1	350	...	.....	...	.....	.....
Spring Branch	65	.....	3	1	.....	6	77	1	.....	...	.....	...	.....	.....
Total	**1,100**	**5**	**38**	**8**	**19**	**58**	**627**	**11**	**5 750**	...	.....	...	.....	**300**

* Parsonage destroyed by fire.

STATISTICAL REPORT.—MARION DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number	Value.	Value.
North Marlboro Ct.—J. E. Grier:														
New Hope	33	.....	.....	.....	.....	.....	.....	1	500	...	.....	...	.....	.....
Oak Grove	139	1	5	6	1	9	65	1	300	...	.....	...	.....	.....
Ebenezer	140	.....	.....	.....	1	12	100	1	300	...	.....	...	.....	.....
Shiloh	67	1	3	8	1	8	45	1	350	...	.....	...	.....	.....
Pleasant Hill	75	.....	10	.....	1	5	86	1	50	...	.....	...	.....	.....
Total	**463**	**2**	**18**	**14**	**4**	**34**	**296**	**5**	**1,500**	...	.....	...	.....	.....
Waccamaw Ct.-Jas. J. Workman:														
Cedar Creek	65	.....	.....	.....	.....	.....	.....	1	500	..	.....	...	.....	.....
Salem	82	.....	.....	2	1	6	58	1	300	...	.....	...	.....	.....
Centenary	26	1	.....	4	1	4	35	1	300	...	.....	...	.....	.....
Socastee	171	1	16	2	1	8	90	1	1,490	...	.....	...	.....	.....
Bethel	37	2	1	.....	1	6	59	1	75	...	.....	...	.....	.....
Waverly Mills	8	.....	.....	.....	.....	.....	.....	1	300	..	.....	...	.....	.....
Total	**389**	**4**	**17**	**8**	**4**	**24**	**242**	**6**	**2.865**	**1**	**1.000**	...	.....	.....

ORANGEBURG DISTRICT.—THOS. RAYSOR, P. E.

Bamberg Ct.—T. E. Morris:														
Trinity	136	.....	6	.....	1	24	110	1	4,100	1	1,200	...	.....	.....
Mizpah	85	.....	2	.....	1	4	35	1	1,000	...	.....	...	.....	.....
Zion	50	.....	3	2	1	9	30	1	600	...	.....	...	.....	.....
Pleasant Hill	100	.....	1	11	1	7	50	1	850	...	.....	...	.....	.....
Total	**371**	.....	**12**	**13**	**4**	**44**	**225**	**4**	**6,550**	**1**	**1,200**	...	.....	.....
Boiling Spring Ct.—J. C. Yongue:														
Rocky Swamp	113	1	3	4	1	12	75	1	1,500	...	.....	...	.....	.....
Pine Grove	104	1	1	6	1	15	70	1	1,200	...	.....	...	.....	.....
Blackville	66	.....	3	5	1	8	50	1	1,000	...	.....	...	.....	.....
Hebron	135	.....	3	1	1	10	55	1	200	...	.....	...	.....	.....
Hopewell	66	.....	1	.....	1	8	56	1	600	...	.....	...	.....	.....
Total	**484**	**2**	**11**	**16**	**5**	**53**	**306**	**5**	**4,500**	...	.....	...	.....	**1,500**
Branchville Ct.—Wm. H. Hodges:														
New Hope	97	2	11	2	1	10	53	1	1,000	...	.....	...	.....	.....
Sardis	63	.....	8	.....	1	9	45	1	1,000	1	800	...	.....	.....
Branchville	95	.....	19	2	1	13	86	1	1,200	...	.....	...	.....	.....
Cattle Creek	44	.....	1	.....	1	7	28	1	800	...	.....	...	.....	.....
Total	**299**	**2**	**39**	**4**	**4**	**39**	**212**	**4**	**4,000**	**1**	**800**	...	.....	**1,120**
Edisto Ct.—W. H. Lawton:														
Bethlehem	102	.....	5	.....	1	7	55	1	1,200	...	.....	...	.....	.....
Zion	70	.....	3	.....	1	6	45	1	200	...	.....	...	.....	.....
Wesley Grove	63	.....	5	.....	2	10	100	1	1,000	...	.....	...	.....	.....
Lebanon	104	.....	1	.....	2	15	165	1	500	...	.....	...	.....	.....
Total	**339**	.....	**14**	....	**6**	**38**	**365**	**4**	**2,900**	...	.....	...	.....	.....
Graham's Ct.—J. L. Sifly:														
Graham's	108	.....	1	11	1	10	60	1	1,000	1	1,800	...	.....	.....
Union	89	.....	2	1	1	12	50	1	700	...	.....	...	.....	.....
Salem	136	.....	1	6	1	8	50	1	500	...	.....	...	.....	.....
Bethel	38	.....	2	1	1	6	35	1	300	...	.....	...	.....	.....
Clifton Chapel	47	.....	.....	7	1	5	20	1	400	...	.....	...	.....	.....
Total	**418**	.....	**6**	**26**	**5**	**41**	**215**	**5**	**2,900**	**1**	**1,800**	...	.....	**600**

STATISTICAL REPORT.—ORANGEBURG DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Orange Ct.—L. S. Bellinger:														
Andrew Chapel	198	1	5	2	1	8	90	1	800	1	450	...	...	...
Calvary	82	2	7	1	1	5	30	1	300	...	...	...	...	...
Trinity	48	.....	5	1	1	6	46	1	300	...	...	...	...	...
Gethsemane	76	.....	4	2	1	5	42	1	300	...	...	...	...	...
Total	**404**	**3**	**21**	**6**	**4**	**24**	**208**	**4**	**1,700**	**1**	**450**	...	...	...
Orangeburg Sta.—Jno. E. Carlisle	**201**	.....	**20**	**1**	**1**	**22**	**195**	**1**	**5,500**	**2**	**4,000**	...	...	...
Orangeburg Ct.—D. Tiller:														
White House	100	.....	.....	1	1	10	50	1	1,200	...	...	...	...	...
Ebenezer	112	1	2	.....	1	6	50	1	600	...	...	...	...	...
Bethel	69	.....	9	2	1	7	35	1	250	...	...	...	...	...
Shiloh	54	1	.....	.....	1	6	30	1	600	1	600	...	...	...
Total	**335**	**2**	**11**	**3**	**4**	**29**	**165**	**4**	**2,650**	**1**	**600**	...	...	...
Providence Ct.—A. F. Berry:														
Providence	170	.....	13	.....	1	7	40	1	800	1	1,500	...	...	...
Target	165	.....	6	.....	1	3	25	1	1,000	...	...	...	...	...
Bethlehem	86	.....	12	.....	1	3	35	1	500	...	...	...	...	...
Spring Hill	56	1	3	.....	1	2	25	1	500	...	...	...	...	...
Gerizim	48	.....	8	.....	1	7	33	1	300	...	...	...	...	...
Pleasant Hill	.....	.....	.....	.....	1	2	.....	1	25	...	.....	...	...	...
Total	**525**	**1**	**42**	.....	**6**	**24**	**158**	**6**	**3,125**	**1**	**1,500**	...	...	...
South Branchville Ct.—B. Marion Grier:														
Sandy Run	38	.....	3	.....	1	4	25	1	500	1	500	...	...	...
Green Pond	51	.....	.....	.....	1	4	37	1	450	...	...	...	...	...
Tabernacle	106	.....	.....	4	1	6	35	1	350	...	...	...	...	...
Little Swamp	151	.....	3	15	1	6	46	1	450	...	...	...	...	...
St. John's	31	.....	.....	.....	1	3	35	1	50	...	...	...	...	...
Total	**377**	.....	**6**	**19**	**5**	**23**	**178**	**5**	**1,800**	**1**	**500**	...	...	...
St. Matthew's Ct.—J. L. Shuford:														
Jericho	138	.....	13	.....	1	10	66	1	1,000	1	1,800	...	...	...
Shady Grove	50	.....	.....	.....	1	6	30	1	1,000	...	...	...	...	...
Jerusalem	111	.....	6	.....	1	20	80	1	800	...	...	...	...	...
Bethel	63	.....	2	.....	1	8	42	1	300	...	...	...	...	...
Belleville	20	.....	.....	.....	1	4	15	.....	.....	...	...	...	...	...
Total	**382**	.....	**21**	.....	**5**	**48**	**233**	**4**	**3,100**	**1**	**1,800**	...	...	...
Upper Edisto.—No Report.														
Williston Ct.—M. H. Pooser:														
Williston	52	1	.....	.....	1	7	41	1	800	1	875	...	...	...
Siloam	68	.....	.....	3	1	4	20	1	900	...	...	...	...	...
Pierce Chapel	24	.....	.....	.....	.....	.....	.....	1	600	...	...	...	...	...
Wesley Chapel	33	.....	.....	5	1	6	57	1	525	...	...	...	...	...
Capers' Chapel	15	.....	.....	.....	.....	.....	.....	1	600	...	...	...	...	...
Springs	89	.....	4	1	1	8	92	1	300	...	...	...	...	...
New Hope	14	.....	.....	.....	.....	.....	.....	1	500	...	...	...	...	...
Total	**295**	**1**	**4**	**9**	**4**	**25**	**210**	**7**	**4,225**	**1**	**875**	...	...	...

SPARTANBURG DISTRICT.—S. B. JONES, P. E.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Belmont Ct.—H. B. Browne:														
Belmont	99	.....	2	3	1	5	35	1	1,000	1	1,000	1	200	.....
Grace Chapel	115	.....	.....	.....	1	5	50	1	500	...	.....	...	.....	.....
Trinity	123	.....	2	3	1	4	25	1	1,000	...	.....	1	150	.....
Hebron	48	.....	.....	.....	1	4	35	1	400	...	.....	...	.....	.....
Shiloh	39	.....	.....	.....	1	2	20	1	600	...	.....	...	.....	.....
Tabernacle	39	.....	.....	.....	1	2	30	1	800	...	.....	...	.....	.....
Total	**463**	.....	**4**	**6**	**6**	**22**	**195**	**6**	**4,300**	**1**	**1,000**	**2**	**350**	.....
Campobella Ct.—A. W. Walker (Not reported as ordered by Conference) six Churches.	**268**	.....	**4**	**23**	**3**	**15**	**101**	**6**	**1,850**	...	.....	...	.....	.....
Cherokee Springs Ct.—D. R. Brown:														
Cherokee	55	.....	.....	1	1	3	25	.....	.....	1	300	...	.....	.....
Liberty	91	1	.....	.....	1	6	75	1	600	...	.....	...	.....	.....
Bethel	77	.....	.....	6	1	6	50	1	300	...	.....	...	.....	.....
Fingerville	67	.....	.....	2	1	5	50	1	450	...	.....	...	.....	.....
Trinity	43	.....	.....	.....	1	3	25	1	100	...	.....	...	.....	.....
Cannon	124	.....	4	2	1	6	50	1	550	...	.....	...	.....	.....
Fair Forest	22	.....	.....	11	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**474**	**1**	**4**	**22**	**6**	**29**	**275**	**5**	**2,000**	**1**	**300**	...	.....	.....
Clinton Ct.—D. Pettus Boyd:														
Clinton	62	.....	.....	3	1	5	45	1	1,200	1	1,800	...	.....	.....
Sardis	115	.....	18	4	1	3	20	1	800	...	.....	...	.....	.....
Mt. Tabor	65	.....	.....	8	1	5	40	1	800	...	.....	...	.....	.....
Odell's	74	.....	.....	4	1	4	35	1	600	...	.....	...	.....	.....
Leesville	56	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**372**	.....	**18**	**19**	**4**	**17**	**140**	**4**	**3,400**	**1**	**1,800**	...	.....	.....
Gaffney City Ct.—J. B. Wilson:														
Gaffney City	68	.....	.....	2	1	9	65	1	1,800	1	1,000	...	.....	.....
Black's	72	1	.....	4	1	6	59	1	2,600	1	300	...	.....	.....
Asbury Chapel	50	.....	.....	.....	1	5	25	1	1,200	...	.....	...	.....	.....
Gethsemane	77	1	3	2	3	15	135	1	600	...	.....	...	.....	.....
Mesopotamia	44	.....	.....	5	1	4	20	1	750	...	.....	...	.....	.....
Beulah	49	.....	1	.....	1	5	32	1	1,400	...	.....	...	.....	.....
Total	**360**	**2**	**4**	**13**	**8**	**44**	**336**	**6**	**7,750**	**2**	**1,300**	...	.....	.....
Jonesville Ct.—C. D. Rowell:														
Jonesville	62	.....	2	6	1	5	45	1	1,500	1	1,500	1	.....	.....
Foster's Chapel	141	.....	9	.....	1	3	33	1	3,000	...	.....	...	300	.....
Wesley's Chapel	81	.....	.....	6	1	3	40	1	1,500	...	.....	...	.....	.....
New Hope	132	.....	1	.....	1	5	72	1	400	...	.....	...	.....	.....
Bethlehem	137	.....	5	12	1	5	45	1	400	...	.....	...	.....	.....
Bogan's	70	.....	.....	2	1	5	50	1	600	...	.....	...	.....	.....
Flat Rock	62	.....	.....	.....	1	3	25	1	300	...	.....	...	.....	.....
Total	**689**	.....	**17**	**26**	**7**	**29**	**310**	**7**	**7,700**	**1**	**1,500**	**1**	**300**	.....
Laurens Sta.—Geo. T. Harmon	**164**	.....	**2**	**3**	**2**	**14**	**127**	**2**	**4,500**	**1**	**2,500**	...	.....	.....

STATISTICAL REPORT.—SPARTANBURG DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
North Laurens Ct.—J. M. Fridy:														
Dial	284	.....	7	2	1	8	101	1	2,500	1	1,000	...	.....	.....
Green Pond	112	.....	3	.....	1	5	50	1	1,0 0	...	.....	...	.....	.....
Shiloh	66	.....	.....	1	1	5	60	1	800	...	.....	...	.....	.....
Bramlett	68	1	2	1	1	4	60	1	500	...	.....	...	.....	.....
Patterson Chapel	73	.....	4	1	1	3	35	1	300	...	.....	...	.....	.....
Total	**603**	**1**	**16**	**5**	**5**	**25**	**309**	**5**	**5,100**	**1**	**1,000**	...	.....	.....
Pacolet and Glendale Ct.—J. W. Ariail:														
Clifton	88	.....	.....	8	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Glendale	181	.....	1	8	1	8	100	1	300	...	.....	...	.....	.....
Salem	148	.....	.....	26	1	6	50	1	400	...	.....	...	.....	.....
Walnut Grove	100	.....	.....	7	1	5	30	1	800	...	.....	...	.....	.....
Antioch	99	.....	.....	2	1	5	30	1	400	...	.....	...	.....	.....
Pacolet	35	1	4	1	.....	.....	.....	1	950	1	600	...	.....	.....
Zion	58	.....	.....	.....	.....	.....	.....	1	200	...	.....	...	.....	.....
Lebanon	86	.....	.....	.....	1	4	25	1	2.0	...	.....	...	.....	.....
Trough Shoals	25	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**820**	**1**	**5**	**52**	**5**	**28**	**235**	**7**	**3,250**	**1**	**600**	...	.....	.....
South Union Ct.—W. M. Hardin:														
Gilliam's Chapel	37	.....	2	.....	1	5	27	1	800	1	1,000	...	.....	.....
Sardis	129	.....	.....	3	1	8	50	1	600	...	.....	...	.....	.....
Quaker	17	.....	.....	.....	.....	.....	.....	1	1,050	...	.....	...	.....	.....
Rogers	46	...	1	.....	.....	.....	.....	1	835	...	.....	...	.....	.....
Ebenezer	42	.....	.....	.. ...	1	8	45	1	800	...	.....	...	.....	.....
Flint Hill	4	.....	.....	.....	1	5	15	1	225	...	.....	...	.....	.....
Zoar	18	.....	.....	.....	1	4	20	1	5 0	...	.....	...	.....	.....
Fish Dam	18	.....	.....	.....	1	5	18	1	300	...	.....	...	.....	.....
Total	**311**	.....	**3**	**3**	**6**	**35**	**175**	**8**	**5,110**	**1**	**1,000**	...	.....	.....
Spartaburg Sta.—J. B. Campbell	**436**	**3**	**8**	....	**1**	**14**	**223**	**1**	**5,000**	**2**	**3,000**	**1**	**50,000**	.....
Spartanburg City Mis.—George S. Pelzer	**60**	.....	.....	**2**	**2**	**3**	**40**	**1**	**800**	.....	.....	...	.....	.....
Union Station.—J. M. Carlisle	**105**	.....	**1**	.....	**1**	**5**	**62**	**1**	**11,000**	**1**	**2.500**	...	.....	.....

SUMTER DISTRICT.—A. J. STOKES, P. E.

Bishopville Ct.—N. K. Melton:														
Bethlehem	97	....	4	1	1	11	98	1	3,000	1	1,200	...	.....	.....
Old Bethlehem	25	.....	.....	.....	.....	.....	.....	1	1,500	...	.....	...	.....	.....
St. Matthew's	60	.....	.....	4	1	5	82	1	600	...	.....	...	.....	.....
Total	**182**	.....	**4**	**5**	**2**	**16**	**180**	**3**	**5,100**	**1**	**1,200**	...	.....	.....
Camden Station.—W. T. Capers:														
Camden	156	.....	2	1	1	11	85	1	4,500	1	4,000	...	.....	.....
Beulah	49	1	3	.....	1	7	69	1	500	...	.....	...	.....	.....
Total	**205**	**1**	**5**	**1**	**2**	**18**	**154**	**2**	**5,000**	**1**	**4,000**	...	.....	.....

STATISTICAL REPORT.—SUMTER DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Clarendon Ct.—B. G. Jones:														
New Zion	100	2	9	3	1	4	20	1	.....	1	500	...	.....	.....
Pine Grove	68	.....	.....	1	1	5	40	1	.....	...	.....	...	.....	.....
St. John's	85	.....	.....	6	1	8	42	1	.....	...	.....	...	.....	.....
Nazareth	68	.....	5	2	1	8	40	1	.....	...	.....	...	.....	.....
Total	**321**	**2**	**14**	**12**	**4**	**25**	**172**	**4**	**2,355**	**1**	**500**	...	.....	.....
East Kershaw Ct.—Thos. W. Munnerlyn:														
Bethany	134	.....	4	6	1	8	102	1	900	...	.....	...	.....	.....
Bethel	55	.....	.....	.....	.....	.....	.....	1	800	...	.....	...	.....	.....
Sandy Grove	99	.....	.....	.....	.....	.....	.....	1	150	...	.....	...	.....	.....
Marshall	55	.....	.....	.....	.....	.....	.....	1	150	...	.....	...	.....	.....
Total	**343**	.....	**4**	**6**	**1**	**8**	**102**	**4**	**2,000**	...	.....	...	.....	.....
Foreston Ct.—J. C. Counts:														
Jordan	63	.....	3	.....	1	5	40	1	.....	...	.....	...	.....	.....
Asbury	33	.....	.....	9	1	7	53	1	1,500	1	700	...	.....	.....
Zion	81	.....	1	.....	1	2	35	1	450	...	.....	...	.....	.....
St. Mark's	31	.....	.....	.....	.....	.....	.....	1	400	...	.....	...	.....	.....
Rehoboth	30	.....	.....	.....	.....	.....	.....	1	50	...	.....	...	.....	.....
Total	**238**	.....	**4**	**9**	**3**	**14**	**128**	**5**	**2,400**	**1**	**700**	...	.....	.....
Hanging Rock Ct.—A. A. Gilbert:														
Salem	218	.....	4	20	1	20	150	1	1,500	1	1,000	...	.....	.....
Hanging Rock	103	.....	3	6	2	10	85	1	500	...	.....	...	.....	.....
Shiloh	77	.....	.....	1	1	6	35	1	500	...	.....	...	.....	.....
Damascus	57	.....	.....	.....	1	5	20	1	500	...	.....	...	.....	.....
Total	**455**	.....	**7**	**27**	**5**	**41**	**290**	**4**	**3,000**	**1**	**1,000**	...	.....	**350**
Lynchburg Ct.—P. F. Kistler:														
Lynchburg	128	.....	5	1	1	7	54	1	2,000	1	600	...	.....	.....
St. Luke	67	.....	1	.....	1	6	30	1	2,000	...	.....	...	.....	.....
Shiloh	149	.....	6	4	1	9	38	1	500	1	600	...	.....	.....
Well's	109	.....	1	.....	1	6	30	1	2,000	...	.....	...	.....	.....
Total	**453**	.....	**13**	**5**	**4**	**28**	**152**	**4**	**6,500**	**2**	**1,200**	...	.....	.....
Manning Sta.—Samuel Leard:														
Manning	193	.....	5	.....	1	7	65	1	1,500	1	800	...	.....	.....
Oak Grove	76	.....	.....	3	1	5	38	1	150	...	.....	...	.....	.....
Oakland	36	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**305**	.....	**5**	**3**	**2**	**12**	**93**	**2**	**1,650**	**1**	**800**	...	.....	**158**
Richland Ct.—John W. Neely:														
Mill Creek	70	.....	11	5	1	7	40	1	500	...	.....	...	.....	.....
Brown's Chapel	100	.....	6	2	1	10	65	1	500	...	.....	...	.....	.....
Prospect	63	.....	1	.....	1	10	40	1	600	...	.....	...	.....	.....
St. John's	102	.....	.....	4	2	6	35	1	600	...	.....	...	.....	.....
McLeod's	85	.....	.....	.....	1	6	41	1	800	...	.....	...	.....	.....
Zoar	51	.....	2	.....	.....	.....	.....	1	100	...	.....	...	.....	.....
Loague	58	.....	.....	.....	.....	.....	.....	1	700	...	.....	...	.....	.....
Rock Spring	19	.....	2	.....	1	4	30	1	300	...	.....	...	.....	300
Total	**548**	.....	**22**	**11**	**7**	**43**	**251**	**8**	**4,100**	...	.....	...	.....	**300**

STATISTICAL REPORT.—SUMTER DISTRICT.—Continued.

CHARGES AND NAMES OF PASTORS	MEMBERS.		BAPTISMS		SUNDAY SCHOOLS.			CHURCH PROPERTY.						
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES & SCHOOL HOUSES.		MISCELLANEOUS.
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.	Value.
Santee Ct.—C. C. Fishburne:														
Summerton	79	....	3	.....	1	9	64	1	1,400	1	1,200	...	.....	.....
St. Paul's	110	.....	6	6	1	6	98	1	1,800	...	.....	...	.....	.....
Andrew Chapel	109	.....	3	1	1	7	40	1	1,200	...	.....	...	.....	.....
St. James'	63	2	5	3	1	5	47	1	700	...	.....	...	.....	.....
Bethlehem	40	.....	7	.....	1	5	28	1	200	...	.....	...	.....	.....
Total	**401**	**2**	**24**	**10**	**5**	**32**	**277**	**5**	**5,300**	**1**	**1,200**	...	.....	.....
Sumter Station.—H. F. Chreitzberg	**225**	.....	**6**	**2**	**1**	**14**	**84**	**1**	**3,000**	**1**	**1,500**	...	.....	**1,200**
Sumter Ct.—J. T. Kilgo:														
Bethel	159	....	5	.....	1	9	75	2	2,300	1	900	...	.....	.....
Remberts	42	.....	1	.....	1	5	25	1	2,500	...	.....	...	.....	.....
St. John's	221	1	1	13	1	5	35	1	800	1	250	...	.....	.....
New Salem	51	.....	.....	.....	1	5	47	1	700	...	.....	...	.....	.....
Total	**473**	**1**	**7**	**13**	**4**	**24**	**182**	**5**	**6,300**	**2**	**1,150**	...	.....	.....
Wedgefield Ct.—J. C. Chandler:														
Providence	128	.....	3	8	1	7	35	1	600	...	.....	...	.....	.....
Wedgefield	60	.....	2	3	1	8	31	1	700	...	.....	...	.....	.....
Bethesda	22	.....	.....	.....	.....	.....	.....	1	900	...	.....	...	.....	.....
St. Matthew's	29	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	.....	.....
Total	**239**	.....	**5**	**11**	**2**	**15**	**66**	**3**	**2 200**	...	.....	...	.....	.....

STATISTICAL REPORT.—Concluded.

RECAPITULATION.

DISTRICTS.	MEMBERS.		BAPTISMS.		SUNDAY SCHOOLS.			CHURCH PROPERTY.							
								CHURCH BUILDINGS.		PARSONAGES.		COLLEGES AND SCHOOL HOUSES		MISCELLANEOUS.	
	Lay.	Local Preachers.	Infant.	Adult.	Number.	Officers and Teachers.	Pupils.	Number.	Value.	Number.	Value.	Number.	Value.		Value.
Charleston	6,002	14	308	109	70	478	3,133	77	132 000	14	26,400	.....	.....		10,300
Chester	5,304	11	300	288	62	358	3,039	58	55,220	11	10,650	2	725		3,000
Cokesbury	5,184	10	149	114	61	378	2,956	61	54,710	15	16,900	5	2,425		2,300
Columbia	4,757	11	175	96	54	328	2,610	56	95,000	9	19,000	1	41,000		3,900
Florence	4,986	18	188	128	63	414	3,070	61	49,6 2	12	9,600	2	175		6,400
Greenville	6,780	19	174	309	54	443	4,071	74	67,465	9	11,300	5	390		2,700
Marion	7,063	24	209	161	70	456	4,283	74	70,261	11	2),025	.....	.....		400
Orangeburg	4,670	12	210	103	55	417	2,749	56	43,360	10	13,525	.....	.....		5,100
Spartanburg	5,125	8	86	174	56	280	2,528	59	61,760	12	16,700	4	52,450		570
Sumter	4,387	5	96	105	42	287	2,097	49	48,755	12	12,350	....	.....		2,108
Total Colored Members	76	1	.....	1	.....	.....	21	.....	.....	.....	.....	.....	.....		.....
Total for 1885	**54,334**	**133**	**1,895**	**1,588**	**587**	**3,839**	**30,548**	**625**	**678,133**	**115**	**156,450**	**19**	**97,165**		**36,778**
Total for 1884	**52,308**	**135**	**2,188**	**1,629**	**591**	**3,885**	**29,362**	**611**	**648,580**	**114**	**153,270**	**20**	**94,625**		.....
Increase	**2,026**	.....	.....	.....	.....	.....	**1,186**	**14**	**29,553**	**1**	**3,180**	.....	**2,540**		.....
Decrease	.....	**2**	**293**	**41**	**4**	**46**	.....	.....	.....	.....	.....	**1**	.....		.....

GRAND TOTAL MEMBERSHIP:

Members	54,334
Local Preachers	133
Traveling Preachers	194
Grand Total 1885	54,661
Grand Total 1884	52,624
Increase	2,037

VII.—FINANCIAL

CHARLESTON DISTRICT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected	
Allendale Ct.—F. Auld:							
Swallow Savannah	350 00	257 70	50 00	40 00	40 00	15 00	.....
Gillett	140 00	42 50	20 00	5 00	10 00	.....	.....
Cave's	225 00	58 75	25 00	7 00	20 00	2 00	.....
Bellinger Chapel	140 00	103 75	20 00	15 00	10 00	5 00	.....
Millett	45 00	.....	5 00	.....	2 00	.....	.....
Total	**900 00**	**462 70**	**120 00**	**67 00**	**82 00**	**22 00**	**52 00**
Beaufort Sta.—Henry M. Mood	**874 00**	**874 00**	**35 00**	**35 00**	**25 00**	**25 00**	**1,600 00**
Berkeley Ct.—W. W. Jones:							
Hood's Chapel	25 00	19 20	3 50	2 00	2 00	1 51	.....
Rehoboth	88 00	60 50	13 75	4 00	8 00	3 75	7 00
Ebenezer	35 00	13 00	4 50	1 00	3 00	.....	.....
Smyrna	70 00	37 73	11 25	2 00	7 00	.....	.....
Appii	40 00	27 59	6 00	2 50	4 00	1 22	.....
Friendship	80 00	26 71	11 75	2 20	8 00	2 87	.....
Black Creek	125 00	90 09	16 25	4 0	10 00	2 70	.....
Berkeley Grove	37 00	16 75	3 00	2 00	4 00	1 85	100 00
Total	**500 00**	**291 47**	**70 00**	**19 70**	**46 00**	**13 40**	**107 00**
Black Swamp Ct.—M. M. Brabham	**800 00**	**638 73**	**120 00**	**95 80**	**78 00**	**44 35**	.....
(Seven Churches irregularly reported.)							
Cainhoy Ct.—C. E. Wiggins:							
Halfway Creek	28 00	8 50	3 00	1 00	3 00	.....	.....
Hebron	23 00	15 54	3 00	1 26	3 00	.....	.....
Berea	69 00	51 57	8 00	6 43	5 00	3 00	.....
Eccles	69 00	29 74	8 00	2 96	5 00	2 00	.....
Mt. Zion	155 00	142 50	20 00	12 30	10 00	2 00	.....
Nazareth	70 00	74 55	8 00	8 45	5 00	50	.....
St. James'	28 00	20 05	3 00	2 40	3 00	1 50	.....
New Hope	31 00	20 76	4 00	2 49	4 00	1 00	.....
Immanuel (Colored)	27 00	8 87	3 00	1 06	1 00	.....	.....
Total	**500 00**	**372 08**	**60 00**	**38 35**	**39 00**	**10 00**	**193 00**
CHARLESTON:							
Bethel—R. N. Wells	**1,500 00**	**1,550 00**	**200 00**	**200 00**	**89 00**	**150 00**	**700 00**
Cumberland—J. E. Beard	**400 00**	**400 00**	**25 00**	**25 00**	**9 60**	**9 60**	**737 80**
Spring Street—R. Herbert Jones	**800 00**	**750 00**	**75 00**	**43 00**	**30 00**	**32 00**	**284 39**
Trinity*—John O. Willson	**1,500 00**	**1,500 00**	**200 00**	**200 00**	**89 00**	**89 00**	**1,705 20**
Colleton Ct.—J. Ware Brown	**481 00**	**431 55**	**75 00**	**68 45**	**53 00**	**15 00**	**14 25**
(Five Churches reported irregularly.)							

*Additional Centennial Contributions: Church Extension, $7.00; Missions, $18.00; Col. F. College, $13.00; Wofford College, $163.50. Total, $201 50.

REPORT.

E. J. MEYNARDIE, P. E.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
.....	75 00	8 00	40 00	.....	30 00	.....	6 00	9 00	2 00	4 00	.....	.....
.....	15 00	.....	10 00	.....	5 00	.....	2 00	.....	1 00	.....	.....	.....
.....	40 00	.....	25 00	.....	10 00	.....	3 00	5 00	1 50	2 00	.....	.....
.....	15 00	75	10 00	.....	5 00	.....	2 00	.....	1 00	.....	.....	.....
.....	10 00	.....	2 00	.....	2 00	.....	1 00	.....	50	.....	.....	.....
66 00	**155 00**	**8 75**	**87 00**	.....	**52 00**	.....	**14 00**	**14 00**	**6 00**	**6 00**	.....	**12 00**
200 00	**30 00**	**30 00**	**20 00**	**20 00**	**10 00**	**10 00**	**5 00**	**5 00**	**2 00**	**2 00**	**8 00**	**25 00**
.....	4 00	75	4 00	75	2 00	.....	75	25	25	30	.....	.....
.....	14 00	1 87	8 00	1 87	5 00	.....	1 00	1 00	50	.....	.....	6 00
.....	6 00	.....	5 00	.....	2 00	.....	75	25	25	.....	.....	.....
.....	14 00	.....	6 00	.....	4 00	.....	1 00	50	50	.....	.....	.....
.....	7 00	61	4 00	61	3 00	.....	75	50	50	20	.....	.....
.....	14 00	1 18	8 00	1 18	4 00	.....	1 75	50	50	.....	.....	.....
.....	21 00	1 37	11 00	1 37	6 00	.....	2 00	1 00	1 00	.....	.....	.....
.....	6 00	90	4 00	90	3 00	.....	75	.....	50	.....	.....	6 19
.....	**86 00**	**6 66**	**50 00**	**6 66**	**29 00**	.....	**8 00**	**4 00**	**4 00**	**50**	.....	**12 19**
66 00	**146 00**	**60 00**	**83 00**	**38 30**	**48 00**	**21 00**	**13 00**	**13 00**	**5 00**	**2 30**	**14 00**	**8 00**
.....	7 00	.....	4 00	.....	2 00	.....	25	.....	20	.....	.....	.....
.....	7 00	.....	4 00	.....	2 00	.....	25	.....	20	.....	.....	.....
.....	12 00	6 00	7 00	3 00	3 00	.....	75	1 00	30	25	.....	.....
.....	12 00	3 00	7 00	2 00	3 00	.....	75	50	30	20	.....	.....
.....	15 00	3 00	9 00	2 00	5 00	.....	2 00	75	1 00	20	.....	.....
.....	12 00	50	5 00	50	3 00	.....	1 00	25	30	10	.....	.....
.....	3 00	1 50	2 00	1 50	2 00	.....	25	25	25	10	.....	.....
.....	6 00	1 00	3 00	1 00	3 00	.....	50	25	25	15	.....	.....
.....	2 00	.....	1 00	.....	2 00	.....	25	.....	20	.....	.....	.....
.....	**75 00**	**15 00**	**42 00**	**10 00**	**25 00**	.....	**6 00**	**3 00**	**3 00**	**1 00**	**5 00**	**10 50**
400 00	**163 00**	**163 00**	**93 00**	**93 00**	**58 00**	**55 00**	**15 00**	**15 00**	**7 00**	**7 00**	.....	**200 00**
189 00	**29 40**	**29 80**	**16 18**	**17 00**	**8 75**	**8 75**	**2 53**	**2 53**	**97**	**97**	**7 85**	**191 52**
37 36	**55 00**	**55 00**	**31 00**	**31 00**	**18 00**	**18 00**	**5 00**	**5 00**	**2 00**	**2 00**	**14 00**	**136 22**
1,341 68	**163 00**	**163 00**	**93 00**	**93 00**	**55 00**	**55 00**	**15 00**	**15 00**	**7 00**	**7 00**	**40 00**	**252 45**
7 20	**100 00**	**28 00**	**56 00**	**14 00**	**33 00**	**5 00**	**7 00**	**4 00**	**4 00**	**2 00**	**7 00**	**11 35**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Cypress Ct.—W. W. Williams:							
Boon Hill	60 00	55 02	7 09	6 50	4 69	2 60	35 00
Branch	175 00	148 41	20 68	17 54	13 68	10 70	100 00
New Hope	175 00	133 48	20 68	15 78	13 68	4 00	100 00
Cypress	80 00	30 00	9 46	9 46	6 26	8 55	85 00
Lebanon	60 00	60 00	7 09	7 09	4 69	1 20	2 15
Total	**550 00**	**476 91**	**65 00**	**56 37**	**43 00**	**27 05**	**322 15**
Hardeeville Ct.—John A. Mood:							
St. John's	110 00	94 00	9 50	5 50	6 00	5 00	200 00
St. Luke's	110 00	70 00	9 50	7 50	5 00	4 00	
Tillman's	95 00	62 00	7 50	7 50	5 00	3 00	
Ridgeland	40 00	25 00		2 00			
Hardeeville	65 00	49 00	3 50	4 50	3 00	3 00	50 00
Total	**420 00**	**300 00**	**30 00**	**27 00**	**19 00**	**15 00**	**250 00**
Ridgeville Ct.—J. B. Platt:							
Ridgeville	100 00	100 00	12 00	12 00	7 00	5 00	
Cummings' Chapel	100 00	100 00	12 00	12 00	7 00	5 00	
Bethel	160 00	160 00	18 00	18 00	11 00	11 00	
Forty-one	80 00	62 00	8 00	8 00	6 00	1 00	
Zion	50 00	39 45	6 00	6 00	5 00	1 00	
Sharon	30 00	26 00	4 00	4 00	3 00	1 00	
Beach Hill	40 00	40 00	5 00	5 00	3 00	1 00	
Total	**560 00**	**527 45**	**65 00**	**65 00**	**42 00**	**25 00**	**185 00**
Round O Ct.-S. D. Vaughan:							
Round O	405 00	405 00	40 00	40 00	30 00	30 00	50 00
Providence	151 00	151 00	14 00	14 00	15 00	15 00	50 00
Mt. Carmel	77 00	77 00	10 50	10 50	4 00	4 00	
Rehoboth	67 00	67 00	10 50	10 50	4 00	4 00	50 00
Total	**700 00**	**700 00**	**75 00**	**75 00**	**53 00**	**53 00**	**150 00**
George's Ct.—D. J. Simmons. Reported irregularly.	**750 00**	**690 00**	**130 00**	**120 00**	**99 00**	**80 00**	**206 00**
Summerville Sta.—John M. Pike*	**1,200 00**	**1,200 00**	**50 00**	**50 00**	**15 00**	**15 00**	**300 00**
Walterboro Ct.—E. B. Loyless:							
Salem	180 00	192 00	20 00	20 00	16 00	16 00	
Walterboro	135 00	140 00	15 00	15 00	12 00	12 00	
Sandy Dam	88 00	100 00	12 00	12 00	9 00	9 00	13 00
Peniel	88 00	90 00	12 00	12 00	9 00	9 00	
Green's Chapel	75 00	75 00	10 00	10 00	7 00	7 00	
Fish Pond	34 00	40 00	6 00	6 00	3 00	3 00	
Total	**600 00**	**637 00**	**75 00**	**75 00**	**56 00**	**56 00**	**13 00**
Yemassee Ct.—D. Z. Dantzler:							
Ebenezer	85 00	70 00		5 00	4 00	2 20	
Varnville	85 00	55 00		4 00	4 00	2 25	
Brunson	85 00	70 00		8 50	4 00	2 25	15 00
Early Branch	60 00	60 00		5 00	2 80	2 80	
Kadesh	55 00	35 00			2 70	1 00	
Hampton	30 00	10 00			1 50	1 50	10 00
Total	**400 00**	**300 00**	**30 00**	**22 50**	**19 00**	**12 00**	**25 00**

* Woman's Missionary Society, $40 00; Juvenile Missionary Society, $24 00.

CHARLESTON DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
.....	8 73	4 00	5 02	2 40	2 94	1 10	87	40	44	30	.....	3 25
13 00	25 45	10 40	14 63	5 85	8 60	3 45	2 55	1 05	1 27	50	2 55	7 50
14 95	25 45	6 90	14 63	3 95	8 60	2 30	2 55	70	1 27	35	1 70	15 00
67 85	11 64	12 64	6 70	6 70	3 92	3 92	1 16	1 16	58	58	2 92	1 00
4 90	8 73	1 90	5 02	1 15	2 94	55	87	20	44	15	.....	2 68
100 70	**80 00**	**35 84**	**46 00**	**20 05**	**27 00**	**11 32**	**8 00**	**3 51**	**4 00**	**1 88**	**7 17**	**29 43**
16 00	11 00	7 00	7 00	6 00	4 00	2 50	75	75	50	25	1 50	.....
11 25	9 00	6 00	6 00	4 00	4 00	2 50	75	75	50	25	1 50	.....
15 09	8 00	5 00	5 00	3 00	2 00	3 00	75	75	50	25	1 50	4 40
12 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
55 31	7 00	2 00	3 00	2 00	2 00	1 00	75	75	50	25	1 50	.....
109 90	**35 00**	**20 00**	**21 00**	**15 00**	**12 00**	**9 00**	**3 00**	**3 00**	**2 00**	**1 00**	**6 00**	**4 40**
.....	15 00	8 00	8 00	5 00	5 00	5 50	1 00	1 00	50	50	.....	8 00
.....	15 00	8 00	8 00	5 00	5 00	5 50	1 00	1 00	50	50	.....	5 00
.....	22 00	22 00	12 00	12 00	7 00	5 50	2 00	2 00	50	50	.....	9 00
.....	9 00	1 00	7 00	1 00	3 00	1 50	1 00	1 00	50	50	.....	2 00
.....	8 00	1 00	5 00	1 00	3 00	50	1 00	1 00	50	50	.....	3 75
.....	5 00	1 00	3 00	50	2 00	2 00	50	50	25	25	75	2 75
.....	6 00	1 00	3 00	50	2 00	50	50	50	25	25	25	1 25
70 00	**80 00**	**42 00**	**46 00**	**25 00**	**27 00**	**21 00**	**7 00**	**7 00**	**3 00**	**3 00**	**1 00**	**31 75**
60 00	55 00	60 00	30 00	36 00	18 00	18 00	4 00	4 00	2 00	2 10	12 00	50 00
5 00	25 00	20 00	15 00	12 00	7 00	7 00	2 00	2 00	1 00	1 10	6 00	10 00
10 00	10 00	10 00	6 00	4 00	4 00	4 00	1 50	1 50	50	50	3 00	5 00
10 00	10 00	10 00	5 00	4 00	4 00	4 00	1 50	1 50	50	50	4 00	3 00
85 00	**100 00**	**100 00**	**56 00**	**56 00**	**33 00**	**33 00**	**9 00**	**9 00**	**4 00**	**4 20**	**25 00**	**68 00**
.....	**172 00**	**75 00**	**92 00**	**20 00**	**57 00**	**15 00**	**15 00**	**15 00**	**6 00**	**5 00**	**5 55**	**37 00**
86 00	**28 00**	**28 00**	**17 00**	**17 00**	**9 00**	**9 00**	**3 00**	**3 00**	**2 00**	**2 00**	**7 00**	**75 00**
20 00	30 00	30 00	16 00	16 00	12 00	12 00	3 00	3 00	1 25	1 25	10 00	9 00
10 00	25 00	25 00	12 00	12 00	6 00	6 00	2 00	2 00	75	75	4 00	8 50
6 00	15 00	15 00	8 00	8 00	5 00	5 00	1 00	1 00	50	50	3 00	6 50
20 00	15 00	15 00	8 00	8 00	5 00	5 00	1 00	1 00	50	50	3 00	7 00
3 00	10 00	10 00	6 00	6 00	3 00	3 00	1 00	1 00	50	50	3 00	7 50
2 00	5 00	5 00	3 00	3 00	2 00	2 00	1 00	1 00	50	50	2 00	4 00
61 00	**100 00**	**100 00**	**53 00**	**53 00**	**33 00**	**33 00**	**9 00**	**9 00**	**4 00**	**4 00**	**25 00**	**42 50**
.....	7 60	6 60	4 25	3 00	2 55	1 40	60	60	40	40	70	5 00
5 00	7 60	2 30	4 25	2 45	2 55	1 40	60	60	40	40	65	5 00
5 00	7 60	2 50	4 25	2 65	2 55	1 45	60	60	40	40	65	7 00
.....	5 60	5 60	3 35	3 35	1 80	1 80	55	55	35	35	1 40	15 00
.....	4 80	1 60	3 20	1 85	1 70	1 10	40	40	25	25	1 00	.....
7 00	2 80	2 00	1 70	1 70	85	85	25	25	20	20	60	.....
17 00	**36 00**	**20 00**	**21 00**	**15 00**	**12 00**	**8 00**	**3 00**	**3 00**	**2 00**	**2 00**	**5 00**	**32 00**

CHESTER DISTRICT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Cheraw Sta.—J. W. Elkins:							
Cheraw	400 00	252 65	60 00	37 90	33 83	13 25	
Centenary							38 50
Total	**400 00**	**252 65**	**60 00**	**37 90**	**33 83**	**13 25**	**38 50**
Cheraw Mis.—W. L. Pegues:							
Zoar	54 50	59 16	15 50	3 54	8 42	1 80	
Pleasant Grove	38 00	19 09	12 00	6 51	3 50	90	
Mt. Olivet	51 50	15 00	8 50	3 00	3 00	50	
St. Mary's	47 50	47 50	4 00	4 00	2 00	1 50	
Total	**192 50**	**140 75**	**40 00**	**17 05**	**16 92**	**4 70**	
Chester Sta.—T. E. Wannamaker	**750 00**	**757 25**	**112 50**	**112 50**	**53 36**	**36 00**	**1,400 00**
Chester Ct.—James C. Stoll:							
Capers' Chapel	375 00	276 00	50 00	36 00	25 41	16 00	42 20
New Hope	375 00	274 00	50 00	34 00	24 25	10 00	45 80
Armenia	250 00	250 00	50 00	50 00	18 00	4 00	37 00
Total	**1,000 00**	**800 00**	**150 00**	**120 00**	**67 66**	**30 00**	**125 00**
Chesterfield Ct.—John W. McRoy:							
Town Church	144 86	149 16	25 14	26 44	12 20	12 00	
Shiloh	55 30	38 60	9 70	6 50	4 60	1 00	
Friendship	72 45	45 16	12 55	9 00	6 05	2 00	800 00
Ebenezer	68 20	44 20	11 80	8 50	5 65	2 00	
Zion	63 90	39 50	11 10	6 00	5 30	5 00	
Antioch	51 14	43 50	8 86	6 50	4 30	3 00	
Fork Creek	149 15	152 00	25 85	26 25	12 65	10 00	
Total	**605 00**	**512 02**	**105 00**	**89 13**	**50 75**	**35 00**	**800 00**
East Chester Circuit.—J. C. Bissell:							
Mt. Prospect	332 50	332 50	55 25	55 25	25 84	12 75	
Ebenezer	274 00	274 00	46 25	46 25	20 60	20 60	
Pleasant Grove	116 50	116 50	18 25	18 25	8 6	8 46	
El Bethel	177 00	177 00	30 25	30 25	13 10	13 10	
Total	**900 00**	**900 00**	**150 00**	**150 00**	**68 00**	**53 30**	
Fort Mill Ct.—W. W. Daniel:							
Philadelphia	123 50	123 50	19 50	19 50	9 10	5 00	100 00
Waxhaw	114 10	114 10	17 90	17 90	8 45	6 00	100 00
Pleasant Hill	114 10	114 10	17 90	17 90	8 45	3 00	100 00
Bel Air	112 30	88 90	17 70	14 10	8 30	5 00	226 00
Fort Mill	36 00	36 00	5 75	5 75	2 60	1 50	60 00
Total	**500 00**	**476 60**	**78 75**	**75 15**	**36 90**	**20 50**	**585 00**
King's Mountain Miss.—L. A. Johnson:							
King's Mt. Chapel	100 00	80 00	15 00	15 00	10 00	3 00	
Canaan	50 00	33 00	7 00	7 00	5 00	2 00	
Zion	25 00	22 00	3 00	3 00	5 00	1 00	
Total	**175 00**	**135 00**	**25 00**	**25 00**	**20 00**	**6 00**	
Lancaster Station.— A. W. Moore	**650 00**	**480 20**	**90 00**	**82 00**	**49 20**	**16 40**	**7 57**

A. J. CAUTHEN, P. E.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
36 26	62 45	24 00	35 65	16 20	20 82	8 00	5 73	2 00	2 60	1 00	.....	14 87
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....
.....	**62 45**	**24 00**	**35 65**	**16 20**	**20 82**	**8 00**	**5 73**	**2 00**	**2 60**	**1 00**	**6 00**	**14 87**
.....	15 72	3 50	7 33	2 40	3 80	65	1 35	1 35	1 00	.....	.....	3 15
.....	6 00	2 00	4 50	1 00	1 50	80	50	50	30	.....	.....	1 45
.....	5 50	1 00	3 50	1 00	1 50	25	50	50	.....	.....	.....	50
.....	4 00	2 50	2 50	1 50	1 00	80	50	50	.....	.....	.....	2 20
.....	**31 22**	**8 00**	**17 83**	**4 90**	**780**	**2 50**	**2 85**	**2 85**	**1 30**	.....	.....	**7 30**
90 00	**99 20**	**84 00**	**56 34**	**37 00**	**33 07**	**20 00**	**9 00**	**9 00**	**4 21**	**3 00**	**15 00**	**40 00**
2 00	46 31	14 00	26 00	10 00	14 64	6 00	4 25	4 00	2 00	75	2 00	10 20
3 00	45 00	10 00	26 00	6 00	14 00	3 00	4 20	2 00	2 00	75	2 00	4 00
29 00	33 60	6 00	19 31	4 00	13 00	2 00	3 00	2 00	1 20	50	2 00	19 85
34 00	**124 91**	**30 00**	**71 31**	**20 00**	**41 64**	**11 00**	**11 45**	**8 00**	**5 20**	**2 00**	**6 00**	**34 05**
25 00	22 44	7 00	12 80	6 44	7 50	1 50	2 06	2 06	90	50	1 50	17 00
.....	8 55	1 00	4 90	1 00	2 86	25	80	80	35	25	25	3 50
.....	11 25	1 47	6 40	1 00	3 70	50	1 03	1 03	47	25	25	3 00
2 00	10 55	1 00	6 05	1 00	3 51	25	97	97	45	25	25	2 00
.....	9 90	3 00	5 65	2 00	3 30	50	90	90	43	25	50	3 00
3 00	7 90	2 00	4 53	1 00	2 60	50	72	72	38	25	25	3 50
.....	23 10	5 00	13 15	4 35	7 60	1 50	2 12	2 12	92	50	50	6 00
30 00	**93 69**	**20 47**	**53 48**	**16 79**	**31 23**	**5 00**	**8 60**	**8 60**	**3 90**	**2 25**	**3 50**	**38 00**
.....	46 22	23 00	26 56	13 25	19 00	9 00	4 58	4 58	1 75	85	3 57	.....
.....	38 10	38 10	21 92	21 92	12 00	12 00	3 37	3 37	1 20	1 20	9 81	.....
.....	16 12	16 12	9 28	9 28	5 60	5 60	1 45	1 45	1 00	1 00	4 25	.....
.....	24 56	21 50	14 16	12 50	8 40	7 30	2 32	2 32	1 25	1 05	5 08	.....
.....	**125 00**	**98 72**	**71 92**	**56 75**	**45 00**	**33 90**	**11 72**	**11 72**	**5 20**	**4 10**	**22 71**	.....
5 00	16 85	8 85	9 60	5 00	5 50	2 90	1 55	1 55	75	50	1 00	4 50
3 00	15 65	10 20	8 90	6 00	5 10	3 50	1 45	1 45	65	50	2 00	7 00
3 00	15 65	6 00	8 90	3 00	5 10	1 50	1 45	1 45	65	25	50	7 50
6 00	15 40	10 00	8 65	6 00	5 00	3 00	1 40	1 40	60	50	1 50	3 00
1 00	4 58	2 50	2 83	1 83	2 01	1 25	39	39	20	20	1 00	8 00
18 00	**68 13**	**37 55**	**38 88**	**21 83**	**22 71**	**12 15**	**6 24**	**6 24**	**2 85**	**1 95**	**6 00**	**30 00**
.....	10 00	5 00	10 00	5 00	3 00	2 00	50	.....	.....	.....	.....	.....
.....	4 00	2 00	4 00	2 00	2 50	50	50	.....	.....	.....	.....	.....
.....	4 00	1 00	4 00	1 00	2 50	50	50	.....	.....	.....	.....	.....
.....	**18 00**	**8 00**	**18 00**	**8 00**	**8 00**	**3 00**	**1 50**	.....	.....	.....	.....	.....
.....	**98 04**	**32 68**	**51 87**	**17 30**	**30 00**	**10 00**	**8 33**	**2 74**	**3 79**	**1 26**	.....	.....

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected	
Rock Hill Ct.—J. B. Traywick:							
St John's	321 70	269 35	48 30	40 40	21 75	21 59	.....
Friendship	143 50	137 60	21 50	20 65	9 71	6 30	.....
Adnah	121 70	91 40	18 30	13 75	8 23	5 45	.....
Concord	104 00	81 56	16 00	12 24	7 05	7 05	.....
India Hook	100 00	95 69	15 00	14 36	6 76	6 76	.....
Mt. Holly	95 30	95 30	14 70	14 70	6 47	5 47	.....
Antioch	87 80	87 80	12 20	12 20	5 89	5 59	400 00
Cross Roads	26 00	26 00	4 00	4 00	1 80	1 80	.....
Total	**1,000 00**	**884 70**	**150 00**	**132 30**	**67 66**	**60 00**	**400 00**
Society Hill Ct.—Simpson Jones:							
Union	190 00	103 00	10 00	16 75	5 00	3 00	.....
Providence	20 60	20 60	4 40	2 40	2 00	1 00	.....
Hebron	65 00	25 00	10 00	2 50	3 00	2 00	.....
Prospect	65 00	50 00	10 00	8 60	5 00	4 00	.....
Sardis	45 00	45 00	5 00	5 00	4 00	4 00	110 00
Damascus	90 00	40 00	10 00	4 00	5 00	3 00	.....
New Market	23 00	8 00	2 00	75	1 00	1 00	.....
Total	**498 60**	**291 60**	**56 40**	**40 00**	**25 00**	**18 00**	**110 00**
Tradesville Ct.—H. W. Whitaker:							
Zion	55 00	55 00	8 25	8 25	4 40	2 50	.....
Hopewell	55 00	55 00	8 25	8 25	4 40	4 40	45 00
Bethel	55 00	48 75	8 25	6 35	4 40	2 00	.....
Tabernacle	200 00	200 00	30 00	30 00	15 41	11 00	650 00
Five Forks	120 00	120 00	18 00	18 00	9 35	6 00	75 00
Zoar	65 00	45 85	9 75	6 90	5 10	4 75	123 00
Total	**550 00**	**524 60**	**82 50**	**77 75**	**43 06**	**30 65**	**893 00**
West Lancaster Ct.—Jas. S. Porter:							
Mt. Carmel	135 00	125 64	17 40	16 21	10 25	10 25	65 00
Camp Creek	145 00	110 28	18 70	14 22	11 25	12 31	50 00
St. Luke	145 00	107 66	18 70	13 89	11 25	12 31	22 00
Hebron	40 00	11 04	5 20	1 56	3 12	1 00	.....
Total	**465 00**	**354 62**	**60 00**	**45 88**	**35 87**	**35 87**	**137 00**
York Circuit.—S. J. McLeod:							
Shady Grove	350 00	373 00	37 50	37 50	13 80	10 77	123 50
Mt. Vernon	350 00	360 00	37 50	37 50	13 80	7 80	229 50
Total	**700 00**	**733 00**	**75 00**	**75 00**	**27 60**	**18 50**	**423 00**
Yorkville Station.—J. Thomas Pate	**500 00**	**500 00**	**75 00**	**75 00**	**27 68**	**28 70**	**500 00**
COKESBURY DISTRICT.							
Abbeville Station—W. R. Richardson	**750 00**	**750 00**	**112 50**	**112 50**	**40 00**	**40 00**	**3,000 00**
Abbeville Ct.—C. H. Pritchard:							
Salem	108 70	94 26	16 30	14 14	7 00	7 00	.....
Shiloh	278 25	140 25	41 75	21 04	17 00	17 00	.....
Sharon	143 48	145 48	21 52	21 52	9 50	9 50	.....
Bethel	65 22	41 50	9 78	6 20	3 50	3 50	.....
Zoar	104 35	69 79	15 65	10 46	5 00	5 00	.....
Total	**700 00**	**489 08**	**105 00**	**73 36**	**42 00**	**42 00**	.....

CHESTER DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
28 50	40 18	27 47	22 40	6 68	13 89	4 51	3 65	3 65	1 00	1 00	95	21 83
.....	17 92	14 92	10 30	8 30	5 90	1 90	1 65	1 65	75	75	1 00	3 40
.....	15 20	12 00	8 70	2 70	5 00	1 00	1 40	1 40	75	75	1 00	4 23
.....	13 03	13 03	7 50	6 80	4 30	3 30	1 20	1 20	60	60	2 22	3 05
.....	12 49	18 32	7 20	7 20	4 00	4 00	1 15	1 15	60	60	2 92	3 80
.....	11 94	11 94	6 90	5 00	3 95	3 29	1 10	1 10	60	60	3 00	9 70
.....	10 90	10 50	6 30	1 30	3 60	1 00	1 00	1 00	70	70	50	5 95
.....	3 25	4 80	2 00	2 00	1 00	1 00	30	30	20	20	80	5 10
28 50	**124 91**	**112 96**	**71 30**	**40 00**	**41 64**	**20 00**	**11 45**	**11 45**	**5 20**	**5 20**	**12 39**	**57 06**
.....	12 00	3 00	5 00	3 00	3 00	1 00	1 00	1 00	40	40	.....	17 00
.....	5 00	1 00	3 00	1 00	2 00	50	50	50	25	25	.....	....
.....	5 00	2 00	3 00	2 00	2 00	50	50	50	25	25	.....	.....
.....	7 00	4 00	5 00	4 00	2 00	1 00	50	50	25	25	.....	2 58
.....	7 00	4 00	4 00	4 00	3 00	1 00	50	50	25	25	.....	18 00
.....	8 00	3 00	5 00	3 00	2 00	1 00	50	50	25	25	.....	4 50
.....	1 00	1 00	1 00	1 00	1 00	.....	50	50	25	25	.....	2 80
.....	**45 00**	**18 00**	**26 00**	**18 00**	**15 00**	**5 00**	**4 00**	**4 00**	**1 90**	**1 90**	.....	**58 23**
.....	7 85	3 85	4 55	2 50	2 65	1 70	75	75	33	33	.....	.....
.....	7 85	7 85	4 55	4 55	2 65	2 65	75	75	33	33	.....	1 50
.....	7 85	2 00	4 55	2 00	2 65	1 00	75	75	33	33	.....	3 00
50 00	29 08	16 60	16 55	12 00	9 60	4 15	2 65	2 65	1 21	1 21	.....	21 10
.....	17 45	7 20	9 83	5 50	5 80	2 00	1 59	1 60	72	72	.....	4 50
6 00	9 40	5 50	5 35	4 25	3 15	2 75	80	30	39	39	.....	.....
56 00	**79 48**	**42 40**	**45 38**	**30 80**	**26 50**	**14 25**	**7 29**	**7 30**	**3 31**	**3 31**	.....	**30 10**
1 40	19 20	3 30	10 75	3 10	6 30	3 20	1 75	1 75	79	45	1 15	9 85
.....	20 30	3 64	11 71	8 92	6 79	2 70	1 88	1 88	82	80	2 05	14 25
5 00	20 30	5 94	11 71	6 02	6 79	3 95	1 88	1 88	82	90	2 40	9 90
21 40	5 68	30	3 55	1 42	1 90	20	53	53	22	20	1 00	95
27 80	**65 48**	**13 18**	**37 72**	**19 46**	**21 78**	**10 05**	**6 04**	**6 04**	**2 65**	**2 35**	**6 60**	**34 95**
.....	20 00	13 00	12 00	9 00	6 00	4 00	2 34	2 34	1 06	1 06	4 35	53 00
.....	20 00	11 00	12 00	6 00	6 00	3 00	2 34	2 34	1 06	1 06	3 00	21 00
.....	**40 00**	**24 00**	**24 00**	**15 00**	**12 00**	**7 00**	**4 68**	**4 68**	**2 12**	**2 12**	**7 35**	**74 00**
100 00	**51 10**	**53 10**	**27 17**	**28 20**	**17 03**	**18 05**	**4 68**	**4 70**	**2 13**	**2 15**	**13 00**	**75 00**

W. D. KIRKLAND, P. E.

124 25	**73 47**	**73 50**	**40 00**	**40 00**	**25 65**	**25 65**	**6 75**	**6 75**	**3 00**	**3 00**	**19 13**	**26 85**
.....	12 00	12 00	7 00	7 00	4 00	4 00	1 00	1 00	50	50	3 75	1 00
.....	34 00	34 00	17 00	17 00	11 00	11 00	3 00	3 00	1 00	1 00	6 50	3 00
2 50	15 00	30 65	9 50	9 50	5 00	5 00	1 50	1 50	75	75	5 00	4 50
1 00	5 50	20 25	3 50	3 50	2 00	2 00	50	50	50	50	2 00	75
.....	8 50	8 50	5 00	5 00	3 00	3 00	1 00	1 00	50	50	3 00	90
3 50	**75 00**	**104 80**	**42 00**	**42 00**	**25 00**	**25 00**	**7 00**	**7 00**	**3 25**	**3 25**	**20 25**	**9 00**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Cokesbury Ct.—W. P. Meadors:							
Cokesbury	239 13	142 70	35 87	21 30	20 78	8 65	.....
Ebenezer	126 08	94 90	18 92	14 10	10 95	5 60	.....
Andrew's Chapel	121 74	113 52	18 26	17 05	10 58	5 85	.....
Hodge's	113 05	66 75	16 95	10 00	9 82	4 90	.....
Total	**600 00**	**417 87**	**90 00**	**62 45**	**52 13**	**25 00**	.....
Donnald's Ct.—M. Dargan:							
Donnald's	100 00	88 43	15 00	13 32	6 75	6 75	227 00
Honea Path	150 00	96 48	22 50	14 52	10 13	4 00	54 00
Gilgal	150 00	106 73	22 50	16 12	10 12	8 00	134 00
Total	**400 00**	**293 15**	**60 00**	**43 96**	**27 00**	**18 75**	**415 00**
Greenwood Ct.—W. A. Rogers:							
Greenwood	282 60	282 60	42 40	42 40	15 00	15 00	100 00
Bethlehem	347 85	347 85	52 15	52 15	31 00	31 00	100 00
Tranquil	182 60	182 60	27 40	27 40	14 50	14 50	40 00
Asbury	86 95	86 95	13 05	13 05	7 00	7 00	.....
***Total**	**900 00**	**900 00**	**135 00**	**135 00**	**67 50**	**67 50**	**240 00**
Kinard's Ct.—R. R. Dagnall:							
Soule Chapel	176 27	176 27	26 48	26 48	13 00	10 00	6 20
Sharon	92 80	92 80	13 95	13 95	7 16	5 00	20 00
Tranquil	116 29	61 20	17 46	10 80	8 72	8 00	5 00
Hopewell	171 84	116 00	25 66	13 35	13 38	4 00	4 25
Tabernacle	92 80	40 00	13 95	10 42	6 31	.....	1 50
Total	**650 00**	**486 27**	**97 50**	**75 00**	**47 51**	**27 00**	**36 95**
Lowndesville Sta.—M. L. Banks	**600 00**	**600 00**	**90 00**	**90 00**	**44 00**	**35 00**	**1,856 29**
McCormick Ct.—P. A. Murray:							
McCormick	175 00	175 00	26 25	26 25	11 28	11 28	77 00
Republican	200 00	183 90	30 00	27 60	16 45	16 45	9 55
Troy	125 00	93 00	18 75	14 00	8 97	4 70	350 00
Liberty	100 00	55 20	15 00	8 30	6 95	3 65	.....
Total	**600 00**	**507 10**	**90 00**	**76 10**	**43 65**	**36 08**	**486 53**
Newberry Sta.—J. A. Clifton	**1,000 00**	**1,000 00**	**150 00**	**150 00**	**60 43**	**60 50**	**25 00**
Newberry Ct.—Manning Brown	**1,275 00**	**1,190 80**	**184 70**	**176 40**	**88 00**	**75 00**	**2,200 00**
(Eight Churches irregularly reported)							
Ninety-Six Ct.—S. P. H. Elwell:							
St. Paul's	440 00	440 00	70 00	70 00	32 70	13 73	80 00
Salem	200 00	200 00	30 00	30 00	14 87	11 89	24 00
Mt. Lebanon	160 00	160 00	20 00	20 00	11 93	7 80	.....
Total	**800 00**	**800 00**	**120 00**	**120 00**	**59 50**	**33 42**	**104 00**
North Edgefield Ct.—T. P. Phillips:							
Rehoboth	150 00	150 00	22 50	22 50	12 00	12 00	29 65
Bethel	105 00	92 20	15 75	13 90	8 40	8 50	37 00
Mt. Vernon	120 00	85 00	18 00	15 00	9 60	9 50	23 00
Mt. Carmel	125 00	125 00	18 75	18 75	10 00	10 00	29 00
Total	**500 00**	**452 20**	**75 00**	**70 15**	**40 00**	**40 00**	**118 65**

*Of these amounts thirty-nine dollars was raised by Sunday-school at Bethlehem; sixty at Greenwood for Mexican Mission; twenty-two by Tranquil; six by Asbury, and nine dollars by Rockville Sunday-school.

COKESBURY DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
10 00	37 86	10 70	21 92	6 00	12 80	6 20	3 58	2 30	1 60	80	5 20	6 61
.....	19 96	10 50	11 56	5 75	6 72	3 35	1 89	95	84	45	2 70	.....
.....	19 28	9 50	11 16	5 25	6 48	3 00	1 83	90	81	40	2 00	.....
.....	17 90	9 30	10 36	5 00	6 00	2 45	1 70	85	75	35	2 40	.....
10 00	**95 00**	**40 00**	**55 00**	**22 00**	**32 00**	**15 00**	**9 00**	**5 00**	**4 00**	**2 00**	**12 30**	**6 61**
.....	11 75	10 25	6 88	2 05	3 50	3 50	1 00	1 00	50	50	.....	10 00
.....	17 62	2 00	10 31	75	5 75	2 50	1 50	1 50	75	30	.....	7 00
.....	17 63	5 00	10 31	3 00	5 75	3 25	1 50	1 50	75	35	.....	5 50
.....	**47 00**	**17 25**	**27 50**	**5 80**	**15 00**	**9 25**	**4 00**	**4 00**	**2 00**	**1 15**	.....	**22 50**
.....	60 00	60 00	15 00	15 00	11 50	11 50	3 00	3 00	1 00	1 00	7 00	28 00
.....	42 00	42 00	30 00	30 00	16 50	16 50	4 00	4 00	2 00	2 00	10 00	15 00
.....	18 00	18 00	17 00	17 00	9 50	9 50	2 50	2 50	1 00	1 00	6 00	10 00
.....	6 00	6 00	8 00	8 00	5 50	5 50	1 50	1 50	1 00	1 00	5 50	5 00
.....	**126 00**	**126 00**	**70 00**	**70 00**	**43 00**	**43 00**	**11 00**	**11 00**	**5 00**	**5 00**	**28 50**	**58 00**
2 00	23 35	15 00	14 00	5 00	7 75	3 51	2 14	2 14	95	95	1 00	5 00
.....	12 30	6 00	9 35	3 00	5 49	77	73	73	50	50	1 00	4 00
.....	15 98	10 00	8 41	5 00	5 12	1 93	1 42	1 42	64	64	1 00	4 00
.....	22 74	3 00	13 64	1 17	7 55	.....	2 08	2 08	91	91	1 00	5 00
3 00	12 30	1 62	7 35	.....	4 09	.....	1 13	1 13	50	50	1 00	3 00
5 00	**86 67**	**35 62**	**52 76**	**14 17**	**30 00**	**6 20**	**7 50**	**7 50**	**3 50**	**3 50**	**5 00**	**21 00**
.....	**81 00**	**45 00**	**50 00**	**25 00**	**28 00**	**10 00**	**7 47**	**6 00**	**3 50**	**3 00**	.....	**16 50**
.....	20 75	21 61	12 85	12 85	7 18	7 18	1 92	2 50	89	1 10	5 12	.....
.....	30 30	33 36	18 65	18 65	10 50	10 50	2 80	3 51	1 30	1 64	7 50	.....
.....	16 54	8 60	10 20	5 30	5 71	3 00	1 54	80	71	40	2 10	.....
.....	13 60	7 14	8 40	4 31	4 70	2 45	1 30	75	65	41	1 79	.....
.....	**81 20**	**70 71**	**50 10**	**41 11**	**28 09**	**23 13**	**7 56**	**7 56**	**3 55**	**3 55**	**16 51**	**73 45**
195 00	**121 53**	**121 60**	**67 94**	**68 00**	**33 00**	**33 00**	**11 50**	**11 50**	**4 75**	**4 75**	**25 85**	**20 00**
.....	**170 00**	**140 50**	**100 00**	**65 00**	**50 00**	**20 00**	**16 00**	**16 00**	**7 00**	**6 00**	**20 00**	**65 00**
15 00	61 05	39 69	33 55	14 09	20 90	8 77	5 90	5 90	3 60	1 09	6 13	39 09
.....	27 75	22 00	15 25	12 20	9 50	7 30	2 68	2 54	1 20	96	5 40	5 00
.....	22 20	14 30	12 20	8 05	7 60	5 10	2 17	2 17	45	62	3 50	6 40
15 00	**111 00**	**75 99**	**61 00**	**35 34**	**38 00**	**21 08**	**10 75**	**10 61**	**4 25**	**2 67**	**15 03**	**50 40**
43 50	21 20	18 40	12 00	8 00	6 00	2 00	1 75	1 75	90	90	.....	14 20
30 00	14 70	11 00	8 40	6 50	4 20	2 50	1 30	1 25	65	75	.....	5 25
20 00	16 85	6 50	9 60	2 10	4 80	1 50	1 45	1 00	70	30	.....	3 00
24 00	17 25	9 10	10 00	2 20	5 00	1 50	1 50	1 00	75	50	.....	2 50
117 50	**70 00**	**45 00**	**40 00**	**18 80**	**20 00**	**7 50**	**6 00**	**5 00**	**3 00**	**2 45**	.....	**24 95**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Parksville Mission.—S. J. Bethea:							
St. Paul's	100 00	93 30	15 00	8 80	3 80	.....	.....
Parksville	65 00	44 78	9 75	6 72	2 40	.....	.....
Clark's Hill	15 00	15 00	2 25	2 25	.....	.....	.....
Bar's Chapel	75 00	65 86	11 25	9 89	2 80	.....	111 00
Dothan	.....	6 00	.....	.....	.....	.....	300 00
Total	**255 00**	**220 94**	**38 25**	**28 66**	**9 00**	.....	**411 00**
Saluda Circuit.—J. Walter Dickson:							
Emory	200 00	217 42	30 00	32 58	14 85	15 81	56 25
Bethany	180 00	166 95	27 00	25 05	13 50	9 65	.....
Butler	105 00	109 35	15 75	16 40	8 10	8 10	.....
Bethlehem	90 00	109 87	13 50	15 13	6 75	6 75	.....
Gassaway	90 00	92 18	13 50	13 82	6 75	9 64	.....
Zoar	90 00	90 00	13 50	13 50	6 75	6 75	.....
Shiloh	90 00	83 27	13 50	12 48	6 75	6 75	.....
Traywick	55 00	45 21	8 25	6 79	4 05	4 05	75 00
Total	**900 00**	**914 25**	**135 00**	**135 75**	**67 50**	**67 50**	**131 25**
Tumbling Shoals Ct.—W. H. Ariail:							
Mt. Bethel	152 16	164 49	22 84	25 01	12 75	12 75	34 23
Bethesda	152 16	133 54	22 84	20 05	12 75	12 75	.....
King's Chapel	152 16	117 82	22 84	17 68	12 75	12 75	7 25
Bethlehem	108 71	94 53	16 29	14 18	9 15	9 15	.....
Smyrna	108 71	113 06	16 29	16 94	9 15	9 15	10 00
New Zion	34 80	39 06	5 20	5 94	2 95	2 95	.....
Total	**708 70**	**662 50**	**106 30**	**99 80**	**59 50**	**59 50**	**51 45**
COLUMBIA DISTRICT.							
Aiken and Langley Ct.—W. M. Duncan:							
Aiken	300 00	314 50	32 50	34 00	22 70	10 00	104 80
Langley	50 00	50 00	.....	.....	.....	.....	.....
Total	**350 00**	**364 50**	**32 50**	**34 00**	**22 70**	**10 00**	**104 80**
Batesburg Circuit.—A. M. Chreitzberg:							
Ridge Springs	312 00	281 60	38 00	32 65	19 50	11 50	.....
St. John's	246 00	185 15	29 00	21 45	15 50	15 70	.....
Providence	201 50	154 72	23 50	17 90	11 50	3 15	.....
Nazareth	186 50	120 60	19 50	14 05	9 50	3 85	3 00
Clyde's	54 00	32 25	6 00	3 75	4 50	80	.....
Total	**1,000 00**	**774 32**	**116 00**	**89 80**	**60 50**	**35 00**	**3 00**
Blythewood Circuit—W. A. Clarke:							
Zion	146 37	85 51	18 63	12 30	9 73	3 83	.....
Mt. Pleasant	146 37	63 10	18 63	7 90	9 72	3 25	.....
Ebenezer	135 72	54 30	17 28	7 80	9 02	4 21	.....
Ridgeway	102 02	42 70	12 98	6 10	6 78	1 69	.....
Smyrna	102 02	65 30	12 98	8 20	6 78	3 66	.....
Pisgah	97 57	97 57	12 43	12 43	6 49	6 49	.....
Asbury	97 57	15 53	12 43	1 97	6 48	1 34	.....
Bethel	110 88	66 60	14 12	8 40	7 38	2 88	.....
Harris' Chapel	57 67	39 59	7 33	5 65	3 79	3 79	.....
Salem	29 30	12 00	3 70	1 50	1 93	19	.....
Total	**1,025 49**	**542 20**	**130 50**	**72 25**	**68 10**	**30 73**	.....

COKESBURY DISTRICT.—CONTINUED

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
.....	5 00	3 00	2 50	2 40	2 10	.....	50	.....	25	25	.....	.....
.....	3 00	2 00	1 85	1 10	1 35	.....	20	.....	10	10	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	4 00	4 00	2 10	2 35	1 55	.....	30	.....	15	15	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40 00	**12 00**	**8 00**	**6 45**	**5 85**	**5 25**	.....	**1 00**	.....	**50**	**50**	.....	.....
3 00	27 72	32 13	15 02	16 07	9 46	10 07	2 58	2 75	1 30	1 39	6 67	10 10
10 00	25 20	16 55	13 66	9 75	8 60	6 15	2 35	1 68	1 20	85	4 07	5 00
.....	15 12	18 07	8 20	8 20	5 16	5 16	1 44	1 44	70	70	3 42	8 15
.....	12 60	23 95	6 83	6 83	4 30	4 30	1 17	1 17	60	60	2 85	14 71
.....	12 60	18 53	6 83	9 89	4 30	6 14	1 17	1 67	60	86	4 08	3 00
.....	12 60	15 67	6 83	6 83	4 30	4 30	1 17	1 17	60	60	2 85	5 05
.....	12 60	18 53	6 83	6 83	4 30	4 30	1 17	1 17	60	60	2 85	2 58
.....	7 56	8 96	4 10	4 10	2 58	2 58	70	70	35	35	1 11	3 58
13 00	**126 00**	**152 39**	**68 30**	**68 50**	**43 00**	**43 00**	**11 75**	**11 75**	**5 95**	**5 95**	**28 50**	**52 17**
.....	23 84	23 84	13 10	13 10	8 16	8 16	2 32	2 32	1 02	1 02	5 00	9 50
.....	23 84	23 84	13 10	13 10	8 16	8 16	2 32	2 32	1 02	1 04	.....	2 60
.....	23 84	23 84	13 10	13 10	8 16	8 16	2 32	2 32	1 02	1 02	3 00	4 21
.....	17 02	17 02	9 35	9 35	5 83	5 83	1 64	1 64	73	73	.....	6 00
.....	17 02	17 02	9 35	9 35	5 83	5 83	1 64	1 64	73	73	1 00	7 00
.....	5 44	5 44	2 95	2 95	1 86	1 86	51	51	25	25	.....	4 35
.....	**111 00**	**111 00**	**61 00**	**61 00**	**38 00**	**38 00**	**10 75**	**10 75**	**4 75**	**4 75**	**9 00**	**34 00**

A. COKE SMITH, P. E.

112 30	41 90	16 75	23 90	10 00	13 95	5 60	3 85	1 75	1 75	70	.....	47 00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
112 30	**41 90**	**16 75**	**23 90**	**10 00**	**13 95**	**5 60**	**3 85**	**1 75**	**1 75**	**70**	**4 20**	**47 00**
60 00	35 00	8 25	20 75	7 50	12 00	3 75	3 00	3 80	1 35	50	90	25 00
80 20	27 50	11 40	16 00	8 75	9 00	4 35	2 50	4 45	1 15	60	1 10	10 00
3 00	22 35	2 20	12 75	1 60	7 50	85	2 00	85	1 00	15	25	7 05
.....	20 00	2 65	10 50	1 85	6 50	95	1 75	1 00	75	20	35	.....
6 40	6 88	50	3 75	30	2 25	10	.....	15	40	5	06	3 00
149 60	**111 73**	**25 00**	**63 75**	**20 00**	**37 25**	**10 00**	**10 25**	**10 25**	**4 65**	**1 50**	**2 66**	**45 05**
.....	17 95	7 06	10 25	4 03	5 99	2 35	1 65	65	75	30	1 76	.....
.....	17 95	5 98	10 24	3 45	5 98	1 99	1 65	55	75	25	1 49	.....
.....	16 65	7 77	9 49	4 43	5 55	2 59	1 53	71	69	32	1 94	.....
.....	12 51	3 12	7 13	1 78	4 17	1 04	1 15	28	53	13	78	.....
.....	12 50	5 65	7 13	3 22	4 17	1 88	1 15	51	53	23	1 41	.....
.....	11 97	11 97	6 82	6 82	3 99	3 99	1 09	1 09	49	49	2 99	.....
.....	11 97	2 48	6 82	1 41	3 99	82	1 09	22	49	10	62	.....
.....	13 53	5 20	7 78	3 06	4 54	1 77	1 24	48	57	22	1 30	.....
.....	7 07	7 07	4 00	4 00	2 35	2 35	64	64	29	29	1 77	.....
.....	3 59	35	2 04	20	1 16	11	31	03	16	01	08	.....
.....	**125 69**	**56 65**	**71 70**	**32 40**	**41 59**	**18 89**	**11 50**	**5 16**	**5 25**	**2 34**	**14 14**	.....

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected	
Columbia City Miss.—L. M. Little:							
Assembly street		40 00				5 00	60 00
Marion Street Sta.—R. P. Franks	800 00	627 48	100 00	78 43	60 00	54 00	
Washington Street Sta.—W. C. Power	1,200 00	1,200 00	165 00	165 00	83 20	61 15	562 00
Edgefield Ct.—L. F. Beaty:							
Edgefield	128 25	128 25	21 75	21 75	11 35	11 35	66 00
Trenton	128 25	128 25	21 75	21 75	11 35	11 35	20 00
McKendree	256 50	256 50	43 50	43 50	22 70	22 70	100 00
Total	513 00	513 00	87 00	87 00	45 40	45 40	186 00
Fairfield Ct.—J. K. McCain:							
Bethel	297 00	297 00	49 50	49 50	22 40	22 40	25 00
Greenbrier	90 00	90 00	15 00	15 00	6 80	6 80	
Shiloh	90 00	90 00	15 00	15 00	6 80	6 80	40 00
Pine Grove	54 00	54 00	9 00	9 00	4 00	4 00	300 00
Cedar Creek	180 00	180 00	30 00	30 00	13 60	13 60	
Monticello	189 00	189 00	31 50	31 50	14 50	14 50	
Total	900 00	900 00	150 00	150 00	68 10	68 10	365 00
Graniteville and Vaucluse—W. H. Wroton:							
Graniteville	400 00	400 00	54 00	54 00	30 00	10 00	150 00
Vaucluse	50 00	7 00	4 00		25		
Total	450 00	407 00	58 00	54 00	30 25	10 00	150 00
Johnston Ct.—D. D. Dantzler:							
Johnston*	344 40	344 40	49 94	49 94	26 10	26 10	
Harmony	222 25	222 25	32 23	32 23	16 80	16 80	
Spann's	233 35	233 35	33 83	33 83	17 60	17 60	13 95
Total	800 00	800 00	116 00	116 00	60 50	60 50	13 95
Leesville and Concord—J. S. Mattison:							
Leesville	180 00	180 00	27 00	27 00	13 59	13 59	
Concord	220 00	220 00	33 00	33 00	16 66	16 66	
Total	400 00	400 00	60 00	60 00	30 26	30 26	
Lewisville Ct.—Jno. A. Porter:							
St. Paul's	234 90	250 79	35 10	37 47	16 10	16 00	
Limestone	200 10	197 49	29 90	29 51	14 00	14 00	
Wesley Chapel	152 25	120 50	22 75	18 00	13 00	13 00	
Prospect	141 38	103 32	21 12½	15 43	13 00	13 00	
Mt. Zion	141 38	105 27	21 12½	15 73	12 00	12 00	
Total	870 01	777 37	130 00	116 14	68 10	68 10	
Lexington Ct.—George H. Pooser:							
Hebron	282 35	211 50	37 65	28 20	19 88	6 00	345 45
Upper Shiloh	97 05	54 85	12 95	7 30	6 63	3 30	15 00
Shiloh	136 75	79 70	18 25	10 65	9 94	3 00	14 00
Lexington	52 95	35 75	7 05	4 75	3 97	3 35	146 50
Lewie Chapel	92 65	32 65	12 35	4 35	6 50	2 05	
Boiling Springs	88 25	57 45	11 75	7 65	6 03	3 40	70 00
Total	750 00	471 90	100 00	62 90	52 95	21 10	590 95

* Collected $30 for school in Soochow, China, and by the three Sunday Schools $25 76 for Foreign Missions, not included above.

COLUMBIA DISTRICT—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
32 00	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	46 00
49 00	111 73	60 00	63 75	20 00	37 25	20 00	10 25	7 00	4 65	2 00	5 00	76 69
630 51	153 63	112 88	87 70	64 40	51 20	37 60	14 10	10 36	6 40	4 70	28 21	222 96
10 00	20 95	20 95	11 95	11 95	7 00	7 00	1 95	1 95	85	85	5 25	5 40
10 00	20 95	20 95	11 95	11 95	7 00	7 00	1 95	1 95	85	85	5 25	9 50
.....	41 90	41 90	23 95	23 95	13 95	13 95	3 80	3 80	1 80	1 80	10 45	7 50
20 00	83 80	83 80	47 85	47 85	27 95	27 95	7 70	7 70	3 50	3 50	20 95	22 40
250 00	41 48	41 48	23 68	23 68	14 15	14 15	3 80	3 80	1 73	1 73	10 36	20 00
100 00	12 57	12 57	7 18	7 18	4 30	4 30	1 15	1 15	53	53	3 14	7 00
50 00	12 57	2 52	7 18	5 00	4 30	1 00	1 15	1 15	53	53	1 00	7 00
45 00	7 54	7 54	4 30	4 30	2 55	2 55	70	70	31	31	1 88	7 00
150 00	25 14	25 14	14 36	14 36	8 60	8 60	2 30	2 30	1 05	1 05	6 30	10 00
150 00	26 40	26 40	15 05	15 05	9 00	9 00	2 42	2 42	1 10	1 10	6 60	12 00
745 00	125 70	115 65	71 75	69 57	42 90	39 60	11 52	11 52	5 25	5 25	29 28	63 00
250 00	55 00	18 00	30 00	30 00	18 00	3 00	5 00	5 00	2 00	2 00	4 00	58 00
.....	85	.....	1 90	.....	60	.....	15	.....	35	.....	.....	2 00
250 00	55 85	18 00	31 90	30 00	18 60	3 00	5 15	5 00	2 35	2 00	4 00	60 00
50 00	48 08	48 08	27 44	27 44	16 01	16 01	4 40	4 40	2 00	2 00	12 04	53 19
10 00	31 05	31 05	17 71	17 71	10 35	10 35	2 85	2 85	1 30	1 30	7 76	17 48
.....	32 60	32 60	18 60	18 60	10 89	10 89	3 00	3 00	1 35	1 35	5 55	33 66
60 00	111 73	111 73	63 75	63 75	37 25	37 25	10 25	10 25	4 65	4 65	25 35	104 33
....	25 13	25 13	14 10	14 10	8 37	5 37	2 29	1 00	1 04	50	1 00	.....
.....	30 72	30 72	17 80	17 80	10 23	10 23	2 81	2 81	1 26	1 20	7 67	.....
....	55 85	55 85	31 90	31 90	18 60	16 60	5 10	3 81	2 30	1 70	8 67	.....
.....	36 00	19 00	20 50	15 35	12 90	10 00	1 00	1 00	1 25	1 00	5 00	40 00
.....	28 00	17 00	16 25	10 00	8 00	4 00	1 00	1 00	1 00	1 00	4 00	18 00
.....	23 00	14 00	12 00	5 00	8 00	3 00	75	1 00	1 00	75	3 00	4 50
.....	23 00	9 00	12 00	7 00	7 00	3 25	75	50	1 00	50	.....	6 69
.....	15 70	10 00	11 00	8 00	6 00	3 00	75	75	1 00	75	2 00	12 00
.....	125 70	69 00	71 75	45 35	41 90	23 25	4 25	4 25	5 25	4 00	14 00	81 19
.....	36 61	10 00	20 96	6 00	12 23	4 00	3 75	2 75	1 52	1 52	3 08	15 00
.....	12 20	4 50	6 98	3 50	4 07	2 75	1 11	1 00	57	57	2 03	4 50
7 00	18 30	5 00	10 48	3 00	6 11	2 30	1 67	1 50	76	76	1 24	7 00
.....	7 32	4 60	4 19	3 55	2 44	2 75	67	67	33	33	2 25	8 00
.....	12 08	2 75	6 65	1 85	3 95	1 25	1 10	1 00	48	45	32	3 00
.....	11 24	4 50	6 54	3 50	3 80	2 85	1 05	1 05	42	42	2 03	3 50
7 00	97 75	31 35	55 80	21 40	32 60	15 90	8 95	7 97	4 05	4 05	10 95	41 00

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Lexington Fork Ct.—Geo. W. Gatlin:							
Union Chapel	188 58	191 66	31 42	31 94	14 20	17 20	.....
Shady Grove	158 58	158 58	26 42	26 42	12 10	50	.....
Salem	111 43	85 72	18 57	14 28	8 40	4 00	.....
Ebenezer	25 71	25 71	4 29	4 29	1 95	75	.....
Capers' Chapel	115 70	69 42	19 30	11 58	8 25	2 75	900 00
Total	**600 00**	**531 10**	**100 00**	**85 50**	**45 40**	**25 20**	**900 00**
Winnsboro Ct.—G. P. Watson:							
Winnsboro	350 00	298 20	50 00	45 60	30 25	24 10	.....
Blackstock	117 25	104 05	16 75	14 45	10 15	5 00	.....
Bethlehem	87 50	89 50	12 50	13 00	7 45	3 00	.....
Bethesda	145 25	125 25	20 75	17 75	12 65	11 00	.....
Total	**700 00**	**617 00**	**100 00**	**90 80**	**60 50**	**43 10**	.....
FLORENCE DISTRICT.							
Black Creek Miss.—J. W. R. Alexander:							
New Chapel	.....	6 01	.....	1 70	.....	.....	.....
Sandy Grove	.....	3 50	.....	.....	.....	.....	.....
Pleasant Grove	.....	2 00	.....	.....	.....	.....	.....
Total	.....	**11 51**	.....	**1 70**	.....	.....	.....
Black River Ct.—J. A. Wood:							
Sutton's	125 00	84 00	16 66	11 20	10 00	2 50	285 00
New Market	90 00	90 00	12 00	12 00	7 20	1 00	.....
Ebenezer	40 00	40 00	5 34	5 34	3 20	1 00	.....
Mt. Vernon	40 00	22 50	5 33	3 00	3 20	1 00	.....
Harmony	60 00	33 30	8 00	4 50	4 80	50	125 00
Concord	50 00	28 00	6 67	3 25	4 00	50	.....
Ox Swamp Chapel	25 00	13 70	3 33	2 00	2 00	50	.....
Blakely	20 00	9 10	2 67	1 75	1 60	25	.....
Total	**450 00**	**320 60**	**60 00**	**43 04**	**36 00**	**5 75**	**410 00**
Darlington Sta.—P. B. Jackson	**700 00**	**700 00**	**93 35**	**93 35**	**25 00**	**25 00**	.....
Darlington Ct.—E. T. Hodges:							
Wesley Chapel	417 70	417 70	55 69	55 69	27 00	16 00	140 00
Hebron	213 40	213 40	28 45	28 45	13 50	7 50	200 00
Bethel	168 90	168 90	22 52	22 52	12 50	8 50	1,050 00
Total	**800 00**	**800 00**	**106 66**	**106 66**	**53 00**	**32 00**	**1,390 00**
Effingham Ct.—W. Carson and D. Durant:							
Tabernacle	190 33	106 40	29 33	17 52	8 56	45	.....
Lebanon	78 00	65 40	12 00	11 60	7 00	55	.....
Mt. Tabor	69 34	36 27	10 66	5 58	6 75	25	.....
Oak Grove	43 34	24 70	6 66	3 80	6 25	2 55	192 00
New Hope	95 34	64 68	14 66	5 32	7 50	.....	.....
Ebenezer	34 66	34 76	5 35	5 33	4 00	.....	.....
Cameron's	.....	7 37	.....	1 13	.....	.....	.....
Trinity	87 85	.....	12 15	.....	4 00	3 10	.....
Bethlehem	65 90	.....	9 10	.....	3 00	15	.....
Prospect	21 95	.....	3 05	.....	1 00	30	.....
Pleasant Hill	61 55	.....	8 59	.....	3 00	65	.....
Salem	52 75	.....	7 20	.....	3 00	15	.....
Total	**801 01**	**339 66**	**118 66**	**50 28**	**54 00**	**8 15**	**192 00**

COLUMBIA DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
25 00	26 33	15 25	15 04	5 25	8 78	2 00	2 52	1 75	1 15	1 00	1 25	7 20
.....	22 15	50	12 64	50	7 40	.....	2 08	25	80	25	.....	6 50
.....	15 58	4 00	8 89	3 00	5 20	.....	1 50	75	65	25	.....	2 50
.....	3 59	50	2 05	50	1 20	.....	35	.....	20	20	.....	75
.....	16 15	3 50	9 23	2 75	5 37	.....	1 25	75	70	25	.....	1 50
25 00	**83 80**	**23 75**	**47 85**	**12 00**	**27 95**	**2 00**	**7 70**	**3 50**	**3 50**	**1 95**	**1 25**	**18 45**
.....	55 86	24 00	31 87	13 50	18 63	8 00	5 12	3 50	2 33	2 00	3 75	5 00
.....	18 57	6 50	11 22	3 00	6 19	2 00	1 73	1 25	77	75	1 50	3 00
.....	13 80	5 50	7 74	3 10	4 63	1 85	1 25	1 00	57	50	1 05	4 00
.....	23 50	18 75	12 92	10 75	7 80	6 75	2 15	2 15	98	90	4 70	.....
.....	**111 73**	**54 75**	**63 75**	**30 35**	**37 25**	**18 60**	**10 25**	**7 90**	**4 65**	**4 15**	**11 00**	**12 00**

SIDI H. BROWNE, P. E.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	18 33	4 50	10 21	2 50	6 12	1 50	1 65	1 40	68	15	.....	5 00
.....	13 22	2 00	7 40	1 00	4 40	60	1 20	1 25	50	10	.....	.....
4 50	5 86	2 00	3 30	3 10	1 95	65	54	1 25	23	10	.....	2 00
.....	5 86	.....	3 30	.....	1 95	.....	54	.....	23	.....	.....	1 00
.....	8 79	75	5 35	1 50	2 94	.....	80	25	32	.....	.....	.....
.....	7 33	1 00	4 45	2 00	2 44	25	67	50	28	.....	.....	.....
.....	3 68	75	2 24	1 00	1 22	.....	33	.....	14	.....	.....	.....
.....	2 93	25	1 75	25	98	.....	27	.....	12	.....	.....	.....
4 50	**66 00**	**11 25**	**38 00**	**11 35**	**22 00**	**3 00**	**6 00**	**4 65**	**2 50**	**35**	.....	**8 00**
600 00	**35 00**	**35 00**	**21 00**	**21 00**	**12 00**	**12 00**	**5 00**	**5 00**	**1 50**	**1 50**	.....	**35 00**
.....	47 00	29 00	28 00	13 00	17 00	8 00	5 00	5 00	2 00	1 00	5 00	50 00
.....	23 50	9 00	14 00	5 00	8 00	3 50	2 50	2 50	1 00	1 00	3 00	10 00
.....	21 50	14 00	13 00	5 00	7 00	4 00	1 50	1 50	1 00	1 00	3 50	9 00
.....	**92 00**	**52 00**	**55 00**	**23 00**	**32 00**	**15 50**	**9 00**	**9 00**	**4 00**	**3 00**	**11 50**	**69 00**
.....	15 50	10	8 50	25	5 00	.....	1 50	.....	75	10	.....	10 50
.....	13 25	10	7 00	75	4 50	.....	1 00	.....	75	05	.....	.....
7 05	13 25	10	6 75	10	4 00	.....	1 00	2 50	50	05	.....	.....
.....	11 50	10	6 25	.....	3 75	.....	1 00	2 50	50	05	.....	2 30
.....	14 50	05	7 50	75	5 00	.....	1 00	.....	50	.....	.....	2 00
.....	7 00	.....	4 00	.....	2 75	.....	1 00	.....	50	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 75	7 00	75	4 00	50	2 50	.....	75	40	40	05	.....	5 39
.....	6 00	.....	3 00	05	2 00	.....	30	.....	25	.....	.....	3 19
.....	2 00	35	1 00	30	10	.....	25	10	10	.....	.....	.....
.....	5 00	40	3 00	45	2 00	.....	50	40	25	11	.....	7 00
2 00	5 00	.....	3 00	.....	1 50	.....	50	.....	25	.....	.....	2 02
11 80	**100 00**	**1 95**	**54 00**	**3 15**	**33 10**	.....	**8 80**	**5 90**	**4 75**	**41**	.....	**32 40**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
***Florence Station — J. W. Humbert**	700 00	600 00	93 33	80 00	40 00	25 00	361 18
Georgetown Sta. — A. H. Lester	650 00	510 00	86 66	68 00	48 00	36 50	400 00
Georgetown Ct. — R. L. Duffie:							
Sampit	92 40	102 46	12 60	13 97	10 20	7 00	104 00
Bethel	52 80	52 80	7 20	7 20	5 80	1 50	12 26
Gourdine's Chapel	70 40	70 40	9 60	9 60	7 85	4 00	6 00
Canaan	44 00	13 27	6 00	1 80	4 85	75	1 75
New Church	22 00	4 54	3 00	61	2 45	.....	.....
Friendship	26 40	22 31	3 60	3 04	2 85	75	8 50
Total	308 00	265 78	42 00	36 22	34 00	14 00	132 51
Johnsonville Ct. — Landy Wood & R. H. Whitaker:							
Johnsonville	180 97	120 74	24 13	15 07	14 20	5 00	45 00
Union & J. Ch'l	209 21	149 43	27 89	19 92	16 45	6 00	.....
Muddy Creek	68 48	32 87	9 12	4 38	5 37	2 50	.....
Pine Bluff	59 11	59 99	7 89	8 90	4 65	2 50	.....
Cedar Swamp	95 56	83 72	12 74	11 28	7 50	4 50	.....
Elim	66 62	19 42	8 88	2 58	5 15	1 50	.....
Yauhanna	73 33	75 00	9 77	10 00	5 75	7 75	.....
Good Hope	46 72	27 18	6 24	3 64	3 66	2 50	.....
Total	800 00	568 35	106 66	75 77	62 73	32 25	45 00
Kingstree Sta. — Chas. B. Smith	450 00	386 97	60 00	51 58	30 00	15 00	.....
Lower Darlington Ct.—A. W. Jackson:							
Cypress	220 85	225 85	29 15	19 15	16 56	10 00	.....
Philadelphia	176 65	176 65	23 35	23 35	13 25	10 16	.....
Newman Swamp	110 42	110 42	14 58	14 58	8 28	4 00	.....
New Hope	66 25	66 25	8 75	8 75	4 97	.....	200 00
Lisbon	66 25	66 25	8 75	8 75	4 97	1 00	300 00
Zion	66 25	56 25	8 75	8 75	4 97	1 00	27 00
Total	700 00	701 67	93 33	93 33	53 00	26 16	527 00
Mar's Bluff Sta. — A. J. Stafford:							
Liberty	133 00	81 73	17 00	10 76	10 60	10 60	.....
Friendship	68 00	57 63	10 00	7 68	5 50	5 50	75 00
Amount for Churches	201 00	138 36	27 00	18 44	16 10	16 10	.....
Burnett Bequest	399 00	309 30	53 00	41 24	31 90	.....	.....
Total	600 00	447 66	80 00	59 68	48 00	16 10	75 00
†Timmonsville Ct.—John C. Kilgo:							
Timmonsville	221 00	221 00	29 00	29 00	16 80	15 60	21 39
Pisgah	132 50	132 50	17 50	17 50	8 40	7 78	.....
Pine Grove	22 00	22 00	3 00	3 00	1 92	1 92	3 60
Salem	57 25	57 25	7 75	7 75	4 80	2 15	.....
St. Paul	48 40	48 40	6 60	6 60	4 80	3 30	.....
Cartersville	52 85	48 10	7 15	7 15	3 28	2 76	.....
Total	534 00	529 25	71 00	71 00	40 00	33 51	24 99

* Woman's Missionary Society, $59.00; Juvenile Missionary Society, $15.60.

†The Timmonsville Sunday School paid during the year $32.05 for Missions; Pisgah Sunday School paid $9.00 to Missions; Centenary Collection, $53.50.

FLORENCE DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
72 49	**70 00**	**38 60**	**40 00**	**20 00**	**24 00**	**15 00**	**6 00**	**5 00**	**3 00**	**2 00**	**7 00**	**25 00**
116 00	**94 00**	**50 00**	**56 00**	**25 00**	**30 00**	**15 00**	**8 00**	**5 00**	**3 00**	**2 00**	**20 00**	**23 36**
1 00	19 20	8 00	10 55	5 00	6 30	3 00	1 80	2 00	75	70	16 00	8 00
1 50	10 90	1 50	6 00	1 00	3 60	50	1 05	50	45	10	.....	60
2 50	14 70	5 00	8 00	6 00	4 85	1 00	1 40	1 00	57	15	.....	.....
.....	9 10	.....	5 00	25	3 00	25	80	25	35	.....	.....	2 00
.....	4 60	25	2 45	50	1 50	.....	45	.....	18	10	.....	.....
1 75	5 50	25	3 00	75	1 75	25	50	25	20	20	.....	2 32
6 75	**64 00**	**15 00**	**35 00**	**13 50**	**21 00**	**5 00**	**6 00**	**4 00**	**2 50**	**1 25**	**16 00**	**12 92**
.....	27 10	2 50	15 90	3 50	9 04	2 65	2 69	2 00	1 35	1 00	1 00	11 36
.....	31 35	6 00	18 40	3 25	10 50	2 00	3 10	2 50	1 55	1 00	1 00	19 75
.....	10 25	2 50	6 00	2 50	3 42	1 00	1 10	75	50	25	.....	4 07
.....	8 87	3 00	5 20	2 50	2 95	25	88	75	45	25	.....	3 00
.....	14 30	4 50	8 40	4 50	4 77	2 40	1 40	1 00	70	50	.....	8 50
.....	9 88	1 50	5 95	1 30	3 33	50	98	50	50	25	.....	4 90
.....	11 00	8 52	6 45	6 45	3 66	3 66	1 09	1 09	53	53	1 00	4 50
.....	7 00	2 00	4 10	2 05	2 33	65	68	25	24	25	.....	2 00
.....	**119 75**	**30 52**	**70 40**	**26 05**	**40 00**	**13 11**	**11 92**	**8 84**	**5 82**	**4 03**	**3 00**	**58 08**
29 64	**60 00**	**30 00**	**30 00**	**15 00**	**20 00**	**5 00**	**6 00**	**3 00**	**2 50**	**1 30**	**6 00**	.....
.....	28 75	20 00	17 20	8 30	10 00	5 00	2 80	2 80	1 25	1 25	.....	10 30
.....	23 00	23 00	13 75	10 00	8 00	7 00	2 25	2 25	1 00	1 00	.....	13 00
.....	14 39	9 45	8 60	4 00	5 00	2 00	1 40	1 40	64	30	.....	11 00
.....	8 62	1 90	5 15	.....	3 00	.....	85	75	37	15	.....	10 90
.....	8 62	3 00	5 15	1 00	3 00	1 00	85	75	37	.....	.....	10 00
.....	8 62	1 00	5 15	1 00	3 00	.....	85	45	37	.....	.....	9 00
.....	**92 00**	**58 35**	**55 00**	**24 30**	**32 00**	**15 00**	**9 00**	**8 40**	**4 00**	**2 70**	.....	**64 20**
21 91	17 65	17 71	9 93	9 93	5 75	5 75	1 35	1 35	80	80	4 41	20 67
.....	9 18	9 18	5 17	5 17	3 00	3 00	70	70	45	45	2 29	4 10
.....	26 83	26 89	15 10	15 10	8 75	8 75	2 05	2 05	1 25	1 25	6 70	24 77
.....	53 17	.....	29 90	.....	17 25	.....	3 95	.....	2 25	.....	.....	.....
21 91	**80 00**	**26 89**	**45 00**	**15 10**	**26 00**	**8 75**	**6 00**	**2 05**	**3 50**	**1 25**	**6 70**	**24 77**
.....	31 50	27 40	16 80	14 60	10 50	8 10	2 71	2 71	1 28	1 28	6 51	2 14
3 60	15 75	14 50	8 40	7 72	5 25	4 85	1 37	1 37	63	60	3 50	11 00
.....	3 60	3 60	1 92	1 92	1 20	1 20	32	32	15	15	86	3 00
.....	9 00	4 45	4 80	2 15	3 00	1 47	78	78	36	15	1 00	7 00
.....	9 00	6 15	4 80	3 30	3 00	2 00	78	78	36	25	1 12	4 00
.....	6 15	5 00	3 28	2 50	2 05	2 00	54	54	24	19	94	6 50
3 60	**75 00**	**61 10**	**40 00**	**32 19**	**25 00**	**19 62**	**6 50**	**6 50**	**3 00**	**2 62**	**13 93**	**52 64**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Williamsburg Ct.—N. B. Clarkson:							
El Bethel	190 00	190 00	25 41	25 41	10 92	10 92	246 37
Prospect	190 00	71 87	25 41	9 61	10 92	9 00	35 63
Bethesda	190 00	128 53	25 41	17 19	10 92	8 00	45 47
Cade's	76 00	76 00	10 17	10 17	4 37	4 37	19 23
Hebron	134 00	92 87	17 93	12 42	7 72	6 77	61 50
Zoar	20 00	14 78	2 67	1 97	1 15	1 15	
Total	**800 00**	**574 05**	**107 00**	**76 77**	**46 00**	**40 21**	**408 20**

GREENVILLE DISTRICT.

Anderson Sta.—Jas. W. Wolling	**700 00**	**706 00**	**116 65**	**116 65**	**44 00**	**44 00**	**100 00**
Anderson Ct.—C.V. Barnes:							
Ebenezer	110 00	82 20	18 30	13 70	6 82	5 67	60 00
New Hope	55 00	29 92	9 02	4 98	3 25	75	
Smith's Chapel	51 50	26 79	8 50	4 46	3 25	2 05	
Trinity	85 00	47 36	14 10	7 89	4 25	30	10 00
Union Grove	48 50	29 57	8 08	4 93	4 25	1 30	
Total	**350 00**	**215 84**	**58 00**	**35 96**	**21 82**	**10 07**	**70 00**
Brushy Creek Ct.—John Attaway:							
Bethesda	171 43	158 48	28 57	26 00	12 47	7 85	
Shiloh	120 00	100 82	20 00	15 00	8 73	5 50	
Wesley Chapel	85 72	85 72	14 28	14 00	6 23	3 75	
St. Paul's	72 85	53 53	12 15	8 10	5 31	3 35	
Total	**450 00**	**398 55**	**75 00**	**68 10**	**32 74**	**20 65**	
Greenville Sta.—R.D.Smart	**1,000 00**	**1,004 60**	**167 00**	**167 00**	**72 73**	**74 00**	**42 00**
Greenville Ct.—W. A. Betts:							
Bethel	171 43	171 68	28 57	28 62	13 40	13 40	
Piedmont	150 00	135 13	25 00	22 52	8 37	8 37	
Salem	90 00	103 29	15 00	17 21	7 12	7 12	
Rehoboth	85 70	71 62	14 30	11 93	6 67	6 67	
McBee's	60 00	56 23	10 00	9 37	4 75	4 75	
Poplar	42 85	42 85	7 15	7 15	3 31	3 31	
Total	**600 00**	**580 80**	**100 00**	**96 80**	**43 62**	**43 62**	
Fork Shoals Ct.—Wm. Hutto:							
Pisgah	145 00	125 55	24 16	25 10	7 28	6 00	
Hopewell	130 00	88 09	21 67	17 61	6 53	5 00	
Fellowship	75 00	47 90	12 50	9 60	3 78	3 00	
Lebanon	50 00	50 00	8 34	8 34	2 51	2 00	
Total	**400 00**	**311 54**	**66 67**	**60 65**	**20 10**	**16 00**	
North Greenville Ct.—W. Smith Martin:							
Zoar	169 11	169 11	28 70	28 70	10 58	8 27	
Jackson's Grove	110 29	110 29	18 84	18 84	7 27	4 90	
Few's Chapel	144 35	115 15	23 91	19 20	7 88	5 00	
Duncan's Chapel	75 48	67 40	12 75	11 40	6 23	6 23	
Greer's	50 77	70 50	8 80	13 20	2 90	2 90	
Marietta	50 00	21 44	7 00	3 56	1 50	1 50	
Total	**600 00**	**553 89**	**100 00**	**94 90**	**36 36**	**28 80**	**20 00**

FLORENCE DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
21 68	19 00	8 00	11 40	6 40	5 94	3 91	1 54	1 54	71	71	75	6 00
60	19 00	2 00	11 40	46	5 94	.....	1 54	1 54	71	12	.....	3 44
2 60	19 00	2 10	11 40	2 45	5 94	.....	1 54	1 54	71	71	.....	3 36
1 50	7 60	7 60	4 56	2 00	2 38	2 00	63	63	29	15	.....	.....
.....	13 40	1 00	8 04	1 00	4 18	.....	1 09	1 09	50	.....	.....	1 35
60	2 00	09	1 20	50	62	62	16	16	08	08	.....	.....
26 98	**80 00**	**20 79**	**48 00**	**12 81**	**25 00**	**6 53**	**6 50**	**6 50**	**3 00**	**1 77**	**75**	**14 15**

THOMAS G. HERBERT, P. E.

321 50	**80 00**	**80 00**	**46 00**	**46 00**	**26 00**	**26 00**	**7 25**	**7 25**	**3 25**	**3 25**	**20 00**	**56 15**
.....	12 42	2 50	6 80	2 98	4 17	60	1 10	1 10	.....	70	.....	4 00
.....	4 50	30	3 19	.....	2 00	40	65	65	.....	.....	.....	3 00
.....	6 25	1 00	3 50	55	2 25	50	65	65	.....	.....	.....	1 50
.....	8 50	.....	5 00	.....	2 50	.....	.....	.....	.....	.....	.....	3 00
.....	8 60	90	4 50	.....	2 50	50	60	60	.....	.....	.....	2 00
.....	**40 27**	**4 70**	**22 99**	**3 53**	**13 42**	**2 00**	**3 00**	**3 00**	.....	**70**	.....	**13 50**
.....	23 04	14 55	13 14	8 30	7 66	4 85	2 11	1 35	96	60	5 75	3 65
.....	16 12	10 20	9 19	5 80	5 39	3 40	1 48	95	68	45	4 03	2 55
.....	11 52	7 30	6 57	4 15	3 83	2 40	1 06	65	48	30	2 88	1 70
.....	9 79	6 20	5 59	3 55	3 26	2 05	89	55	40	25	2 44	1 55
.....	**60 47**	**38 25**	**34 49**	**21 80**	**20 14**	**12 70**	**5 54**	**3 50**	**2 52**	**1 60**	**15 10**	**9 45**
430 35	**134 25**	**135 00**	**76 65**	**77 00**	**44 75**	**45 00**	**12 31**	**13 00**	**5 59**	**6 00**	**34 00**	**102 85**
.....	24 70	24 70	14 12	14 12	8 24	8 24	2 28	2 28	1 06	1 06	6 18	14 00
.....	15 46	15 46	8 23	8 83	5 15	5 15	1 42	1 42	66	66	3 86	.....
6 00	13 13	13 13	7 49	7 49	4 37	4 37	1 21	1 21	56	56	3 29	7 00
.....	12 34	12 34	7 06	7 06	4 12	4 12	1 14	1 14	53	53	3 09	3 00
.....	8 80	8 80	5 00	5 00	2 92	2 92	82	82	39	39	2 19	10 00
.....	6 12	6 12	3 50	3 50	2 05	2 05	57	57	26	26	1 54	5 00
6 00	**80 55**	**80 55**	**46 00**	**46 00**	**26 85**	**26 85**	**7 44**	**7 44**	**3 36**	**3 36**	**20 15**	**39 00**
.....	19 47	15 00	11 10	9 00	6 48	4 00	1 78	1 06	82	45	2 00	2 50
.....	17 45	8 00	9 96	5 00	5 82	3 00	1 60	60	72	30	2 00	3 50
.....	10 06	7 00	5 74	3 00	3 35	2 00	92	70	42	30	1 00	2 75
.....	6 72	7 00	3 85	3 00	2 15	2 00	63	80	28	20	1 00	1 05
.....	**53 70**	**37 00**	**30 65**	**20 00**	**17 70**	**11 00**	**4 93**	**3 10**	**2 24**	**1 25**	**6 00**	**9 80**
.....	19 11	16 25	10 15	8 00	6 28	6 28	2 05	2 05	50	50	.....	10 00
.....	13 00	6 00	7 48	4 50	4 45	4 45	1 00	1 00	50	50	.....	10 00
.....	17 01	9 00	10 08	4 00	3 90	3 90	1 00	1 00	50	50	.....	.....
.....	8 50	8 50	5 29	5 29	2 88	2 88	1 00	1 00	50	50	.....	.....
.....	5 85	5 85	3 38	3 38	2 87	2 87	60	60	40	40	.....	.....
.....	3 65	3 65	1 95	1 95	2 00	2 00	50	50	40	40	.....	.....
30 00	**67 12**	**49 25**	**38 33**	**26 92**	**22 38**	**22 38**	**6 15**	**6 15**	**2 80**	**2 80**	.....	**20 00**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Pendleton Ct.—J. Walter Daniel:							
Pendleton	200 00	181 81	33 15	30 14	14 55	14 55	.....
Sandy Springs	160 00	170 19	26 50	28 21	11 64	7 80	.....
Sharon	100 00	112 84	16 60	18 71	7 27	2 36	.....
Mt. Zion	100 00	100 00	16 60	16 60	7 27	7 27	.....
Willis Chapel	80 00	69 52	13 25	11 53	5 81	2 14	.....
Ruhamah	60 00	62 62	9 90	10 38	4 36	2 28	15 00
Total	**700 00**	**696 98**	**116 00**	**115 57**	**50 90**	**36 40**	**15 00**
Pickens Ct. and Miss.—W. H. Kirton:							
Pickens	141 43	141 63	23 57	23 62	10 30	5 50	.....
Easley	141 43	142 28	23 57	23 82	10 30	1 00	.....
Zion	107 15	107 15	17 85	17 85	7 80	4 00	.....
Dacusville	85 76	62 28	14 24	10 37	6 65	1 00	.....
Antioch	72 84	26 71	12 14	4 45	5 00	50	.....
Porter's Chapel	42 86	16 50	7 14	2 75	3 00	50	.....
Bethlehem	30 00	33 00	5 00	5 50	2 00	1 00	.....
Salem	17 15	9 96	2 85	1 66	1 40	50	.....
Twelve Mile	12 86	12 86	2 14	2 14	90	1 00	.....
Tabor	12 86	10 63	2 14	1 77	90	45	.....
Union	12 86	8 83	2 14	1 47	90	.....	.....
Bethel	21 45	12 82	3 55	2 13	1 75	50	.....
Total	**698 67**	**584 65**	**116 33**	**97 53**	**50 90**	**15 95**	**50 00**
Reidville Ct.—Coke D. Mann:							
Sharon	171 43	198 93	28 57	28 57	10 38	10 38	25 00
Ebenezer	150 00	150 00	25 00	25 00	9 09	7 00	18 00
Wood's Chapel	85 72	70 80	14 28	11 70	5 19	5 19	85 00
Wellford	72 85	72 85	12 14	12 14	4 44	3 40	500 00
Concord	68 57	68 57	11 43	11 43	4 16	3 16	.....
Crawfordville	51 43	43 85	8 57	7 15	3 10	1 00	.....
Total	**600 00**	**605 00**	**100 00**	**95 99**	**36 36**	**30 13**	**628 00**
Seneca City Ct., B. J. Guess:							
Seneca	155 00	132 00	25 95	25 95	11 25	7 75	443 70
Rock Spring	115 00	94 95	19 25	14 85	8 35	2 75	20 00
Friendship	50 00	27 75	8 30	3 60	3 65	1 75	.....
Fairview	55 00	29 35	9 00	4 15	4 00	60	.....
Gap Hill	25 00	15 15	4 20	2 55	1 85	1 90	.....
Long Branch	.....	4 45	.....	.....	.....	.....	.....
Old Pickens	.....	.....	.....	.....	.....	.....	.....
Total	**400 00**	**303 65**	**66 70**	**51 10**	**29 10**	**14 75**	**463 70**
Townville Ct.—W. A. Hodges:							
Smith Chapel	154 20	154 20	25 80	25 80	11 22	4 40	.....
Asbury	77 10	54 48	12 90	9 07	5 60	2 50	30 00
Jones' Chapel	68 50	70 05	11 50	11 75	4 98	5 00	56 35
Cedar Grove	54 80	51 43	9 20	8 57	4 00	2 50	.....
Center	45 40	41 79	7 60	6 96	3 30	.....	.....
Total	**400 00**	**371 95**	**67 00**	**62 15**	**29 10**	**14 40**	**90 85**
Walhalla Ct.—J. C. Davis:							
Walhalla	217 47	186 40	32 53	24 00	14 15	3 50	.....
Westminster	108 73	77 00	16 27	14 00	7 15	2 00	.....
Hopewell	52 20	31 22	7 80	5 00	3 90	1 00	.....
Whitmire's	26 10	16 67	3 90	3 00	1 45	.....	.....
Jocassee	21 75	11 90	3 25	1 50	1 20	.....	.....
Double Springs	13 05	9 60	1 95	1 50	75	.....	.....
Tougaloo Academy	.....	17 95	.....	55	.....	.....	.....
Cherry Hill	8 70	.....	1 30	.....	50	.....	.....
Total	**448 00**	**350 74**	**67 00**	**50 55**	**29 10**	**6 50**	.....

GREENVILLE DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
15 00	26 73	16 15	15 32	9 20	8 94	3 20	2 46	3 95	1 11	85	1 60	.....
32 40	21 51	14 36	12 27	8 19	7 15	4 77	1 96	1 29	90	64	3 59	10 00
1 00	13 45	4 34	7 67	2 47	4 49	1 43	1 24	44	56	15	1 07	11 00
5 75	13 45	13 45	7 67	7 67	4 49	4 49	1 24	1 76	56	56	3 35	10 00
2 00	10 76	4 16	6 13	2 37	3 57	1 38	98	50	44	17	1 02	5 00
.....	8 08	4 39	4 59	2 55	2 68	1 48	73	66	34	18	1 12	10 00
56 15	**93 98**	**56 85**	**53 65**	**32 45**	**31 32**	**16 75**	**8 61**	**8 60**	**3 91**	**2 55**	**11 75**	**46 00**
30 00	19 20	9 50	10 86	6 50	6 36	3 00	1 75	4 75	79	60	.....	4 50
12 00	19 20	2 00	10 86	1 00	6 35	.....	1 75	2 70	79	.....	.....	4 00
2 00	14 40	4 00	8 24	4 00	4 80	1 00	1 30	1 00	59	45	.....	4 30
.....	11 40	2 00	6 53	1 00	3 85	1 00	1 05	10	45	.....	.....	2 00
.....	9 80	.....	5 59	50	3 16	.....	89	.....	40	75	.....	1 95
.....	5 70	50	3 29	25	1 95	.....	55	20	30	.....	.....	.....
.....	4 00	1 00	2 30	1 00	1 35	1 00	36	10	16	.....	.....	5 05
.....	2 28	.....	1 34	.....	76	.....	25	.....	10	.....	.....	.....
.....	1 72	1 00	1 00	1 00	60	35	15	.....	6	.....	.....	1 80
.....	1 72	.....	1 00	.....	60	.....	15	.....	6	.....	.....	2 20
.....	1 72	.....	1 00	.....	60	.....	15	.....	6	.....	.....	2 50
.....	2 84	.....	1 64	25	97	.....	26	.....	15	.....	.....	.....
44 00	**93 98**	**20 00**	**53 65**	**15 50**	**31 32**	**6 35**	**8 61**	**8 85**	**3 91**	**1 80**	.....	**26 30**
10 00	19 19	19 19	10 95	10 95	6 39	6 39	1 75	1 75	80	80	4 79	7 95
.....	16 78	8 78	9 70	8 00	5 58	4 00	1 55	1 55	70	70	4 00	15 00
.....	9 59	9 59	5 48	5 48	3 19	3 19	87	87	40	40	2 39	.....
.....	8 16	4 00	4 37	3 00	3 18	2 00	74	74	34	34	1 22	.....
.....	7 64	4 64	4 35	4 35	2 56	1 33	70	70	32	32	1 50	.....
.....	5 75	.....	3 48	50	1 48	.....	54	.....	24	.....	.....	.....
10 00	**67 12**	**45 20**	**38 33**	**32 28**	**22 38**	**16 91**	**6 15**	**5 61**	**2 80**	**2 56**	**14 90**	**22 95**
25 00	20 85	12 50	11 65	7 90	6 95	4 00	1 87	1 05	85	79	2 60	10 00
4 00	15 45	5 10	8 00	2 90	5 25	1 70	1 40	45	65	65	1 20	5 00
2 00	6 70	3 10	4 00	1 85	2 20	1 00	60	30	30	30	75	1 25
1 00	7 35	1 10	5 00	80	2 40	30	66	10	33	30	60	.....
1 00	3 35	3 40	2 00	2 05	1 10	1 15	40	45	11	16	90	1 50
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 00	**53 70**	**25 20**	**30 65**	**15 50**	**17 90**	**8 15**	**4 93**	**2 35**	**2 24**	**2 20**	**6 05**	**17 75**
8 00	20 70	5 00	11 81	2 00	6 90	1 50	1 90	1 00	87	85	.....	5 00
2 50	10 35	3 00	5 90	1 00	3 45	1 00	95	75	44	45	.....	7 00
1 00	9 20	8 25	5 25	2 00	3 08	3 00	85	85	38	40	.....	3 05
.....	7 35	3 00	3 47	1 00	2 02	1 00	56	60	30	70	.....	4 90
4 30	6 10	.....	4 22	.....	2 45	.....	67	.....	25	.....	.....	4 00
15 80	**53 70**	**19 25**	**30 65**	**6 00**	**17 90**	**6 50**	**4 93**	**3 20**	**2 24**	**2 40**	.....	**23 05**
32 00	26 30	3 50	15 56	10 00	8 72	1 00	2 45	1 00	1 21	75	1 00	27 15
5 00	13 10	2 00	7 93	3 00	4 59	1 00	1 33	1 00	45	15	50	10 20
.....	6 50	1 00	5 50	1 00	1 98	50	45	50	23	30	25	2 65
.....	2 90	.....	1 75	50	99	.....	25	.....	13	.....	25	.....
.....	2 45	.....	1 42	.....	82	.....	20	.....	10	.....	.....	.....
.....	1 45	.....	88	.....	50	.....	15	.....	07	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1 00	.....	60	.....	30	.....	10	.....	05	.....	.....	.....
37 00	**53 70**	**6 50**	**30 65**	**14 50**	**17 90**	**2 50**	**4 93**	**2 50**	**2 24**	**1 20**	**2 00**	**40 00**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
West Anderson Ct.—J. D. Frierson:							
Providence	131 70	108 74	21 96	18 11	8 39	3 00	.....
Ruhamah	107 15	88 97	17 85	14 83	6 83	1 50	.....
Bethesda	79 29	73 48	13 21	12 27	5 05	2 25	.....
Bethel	51 86	36 35	8 64	6 05	3 28	3 00	.....
Pleasant Grove	30 00	17 66	5 00	2 94	1 91	25	.....
Total	**400 00**	**325 20**	**66 66**	**54 20**	**25 46**	**10 00**	.....
Williamston & Belton Ct.—S. Lander:							
Belton	150 00	150 00	25 20	25 20	10 91	10 91	50 00
Pelzer	112 50	112 50	18 90	18 90	8 18	8 50	.....
Williamston	237 50	237 50	39 90	39 90	17 27	20 59	75 00
Total	**500 00**	**500 00**	**84 00**	**84 00**	**36 36**	**40 00**	**125 00**

MARION DISTRICT.

Bayboro Ct.—W. B. Baker:							
Poplar	75 00	75 43	7 81	7 86	4 26	4 26	.....
Rehoboth	65 00	69 47	6 85	7 38	3 68	3 68	.....
Camp Swamp	60 00	60 00	6 25	6 25	3 39	3 39	.....
Concord	40 00	36 27	4 17	3 73	2 25	2 25	400 00
Antioch	35 00	35 00	3 62	3 62	1 99	1 99	.....
Ionia	24 00	24 00	2 50	2 50	1 36	1 91	.....
Zoar	40 00	40 21	4 16	4 19	2 25	2 25	.....
Floyd's	45 00	40 81	4 68	4 19	2 55	2 55	.....
Sandy Plain	21 00	22 40	2 25	2 40	1 20	2 10	.....
Hebron	30 00	26 76	3 02	2 65	1 70	1 50	.....
Magnolia	25 00	13 72	2 60	1 28	1 33	50	20 00
White Oak	20 00	6 06	2 08	44	1 12	35	20 00
Ebenezer	20 00	18 69	2 08	1 93	1 12	.....	.....
Total	**500 00**	**468 83**	**52 07**	**48 42**	**28 20**	**26 73**	**440 00**
Bennettsville Sta.—J. Lemacks Stokes	**750 00**	**750 00**	**61 35**	**61 35**	**33 20**	**33 20**	**495 00**
Bennettsville Ct.—Thos. J. Clyde:							
Pine Grove	455 40	420 00	57 60	54 60	29 00	29 00	.....
Boykin	404 44	380 00	51 56	50 00	29 00	24 00	400 00
Bethel	177 25	177 25	22 25	22 25	13 80	14 80	.....
Beauty Spot	202 95	202 95	25 05	25 05	13 80	13 80	.....
Smyrna	177 25	105 00	22 25	21 25	10 60	12 60	.....
Antioch	79 95	75 00	10 08	10 08	5 60	6 60	.....
Ebenezer	52 76	48 00	7 25	7 25	4 38	5 38	.....
Total	**1,550 00**	**1,408 20**	**196 04**	**190 48**	**106 18**	**106 18**	**400 00**
Britton's Neck Ct.—M. M. Ferguson:							
Britton's Neck	105 00	108 00	13 04	.....	8 37	2 50	.....
Soule's Chapel	75 00	58 28	9 28	.....	5 96	50	.....
Mt. Nebo	50 00	15 25	6 20	.....	3 98	.....	.....
Ark	20 00	20 00	2 48	.....	1 59	.....	.....
Total	**250 00**	**201 53**	**31 00**	**26 00**	**19 90**	**3 00**	.....
Bucksville Sta.—L. C. Loyal:							
Hebron	275 60	275 00	30 00	30 00	18 80	22 56	50 00
Trinity	125 00	125 00	22 07	22 07	9 40	5 64	.....
Total	**400 00**	**400 00**	**52 07**	**52 07**	**28 20**	**28 20**	**50 00**

GREENVILLE DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
2 49	15 47	3 95	8 84	4 00	5 16	2 00	1 42	1 42	65	65	1 00	5 50
4 62	12 59	81	7 19	1 00	4 20	.....	1 15	1 15	52	52	.....	10 25
1 50	9 31	3 91	5 32	2 00	3 10	75	85	85	39	38	25	.....
98	6 09	3 26	3 47	2 00	2 03	1 00	56	56	25	25	.....	3 00
56	3 52	29	2 01	29	1 17	.....	32	32	15	15	.....	5 50
9 55	**46 98**	**12 20**	**26 83**	**9 29**	**15 66**	**3 75**	**4 30**	**4 30**	**1 96**	**1 96**	**1 25**	**24 25**
5 25	20 14	20 14	11 50	11 50	6 71	6 71	1 84	1 84	84	84	5 03	14 00
3 60	15 10	15 25	8 62	8 83	5 04	5 05	1 38	1 40	63	65	3 80	.....
2 00	31 88	34 61	18 21	19 67	10 63	13 24	2 93	3 51	1 33	1 51	8 17	20 00
10 85	**67 12**	**70 00**	**38 33**	**40 00**	**22 38**	**25 00**	**6 15**	**6 75**	**2 80**	**3 00**	**17 00**	**34 00**

J. M. BOYD, P. E.

11 00	7 80	9 87	4 45	4 45	2 60	2 60	71	71	30	30	1 95	11 00
9 00	6 76	9 50	3 87	3 87	2 26	2 60	62	62	28	28	1 69	3 00
6 40	6 24	6 24	3 58	3 58	2 09	2 09	57	57	25	25	1 57	10 00
6 25	4 45	3 00	2 37	2 00	1 38	25	38	.....	.....	.....	.....	2 25
2 45	3 66	3 66	2 08	2 08	1 22	1 22	32	32	14	14	91	2 00
3 60	2 50	3 50	1 42	2 39	83	83	22	22	9	9	62	5 00
5 00	4 15	4 15	2 36	2 36	1 58	1 38	38	38	21	21	1 04	4 00
4 00	4 60	4 69	2 69	2 69	1 56	12	43	43	18	12	.....	2 00
3 17	3 20	3 20	1 26	2 21	74	74	20	20	9	9	56	4 00
.....	3 12	3 12	1 79	1 25	1 04	82	29	29	12	12	.....	1 75
.....	2 60	75	1 48	.....	87	.....	23	.....	10	.....	.....	.....
.....	2 08	37	1 18	35	69	.....	18	18	10	.....	.....	.....
.....	2 07	.....	1 18	.....	69	.....	19	.....	10	.....	.....	.....
51 87	**52 02**	**52 02**	**29 71**	**27 23**	**17 35**	**12 65**	**4 77**	**3 92**	**2 17**	**1 60**	**8 34**	**45 00**
329 95	**61 25**	**61 25**	**34 90**	**34 90**	**20 45**	**20 45**	**5 60**	**5 60**	**2 55**	**2 55**	**15 30**	**26 00**
10 00	55 56	80 56	31 00	28 00	17 50	14 50	4 40	4 40	1 60	1 00	8 10	14 20
10 00	55 56	45 56	31 00	28 00	17 50	5 50	4 40	3 40	1 60	1 00	4 00	31 47
15 00	24 40	17 40	14 60	14 60	8 50	8 50	2 40	2 40	1 50	1 00	6 80	10 00
32 00	24 40	24 40	14 60	14 60	8 50	8 50	2 40	2 40	1 50	1 50	6 80	7 00
.....	23 00	17 00	10 60	8 60	6 50	3 50	1 50	90	85	30	2 00	7 85
.....	7 00	6 00	5 50	4 50	3 60	1 60	1 50	1 10	60	25	20	15 00
.....	6 12	5 12	4 60	3 60	3 24	3 24	1 32	1 32	51	25	2 12	5 00
67 00	**196 04**	**196 04**	**111 90**	**101 90**	**65 34**	**45 34**	**17 92**	**15 92**	**8 16**	**5 30**	**30 02**	**81 42**
5 00	15 45	1 50	8 83	.....	5 15	.....	1 41	.....	65	.....	.....	5 50
.....	11 01	.....	6 29	.....	3 66	.....	1 01	.....	45	.....	.....	.....
.....	7 35	.....	4 19	.....	2 46	.....	67	.....	31	.....	.....	.....
.....	2 94	25	1 67	.....	98	.....	26	.....	12	.....	.....	.....
5 00	**36 75**	**1 75**	**20 98**	.....	**12 25**	.....	**3 35**	.....	**1 53**	.....	.....	**5 50**
.....	34 72	8 00	19 80	16 00	11 56	4 00	3 18	3 80	1 44	1 72	.....	11 15
.....	17 35	2 00	9 91	4 00	5 79	1 00	1 59	97	73	45	.....	6 00
.....	**52 07**	**10 00**	**29 71**	**20 00**	**17 35**	**5 00**	**4 77**	**4 77**	**2 17**	**2 17**	**4 49**	**17 15**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected	
Centenary Ct.—A. C. Walker:							
Centenary	384 51	310 20	36 49	34 46	21 60	20 54	.....
Tabernacle	68 66	68 66	7 34	7 34	3 83	8 55	30 00
Shiloh	160 21	59 57	15 79	4 94	8 96	1 85	.....
Wahee	36 62	5 94	4 38	66	2 11	.....	.....
Total	**650 00**	**444 37**	**64 00**	**47 40**	**36 50**	**30 94**	30 00
Clio Ct.—Geo. M Boyd:							
Hebron	256 50	256 50	43 50	43 50	22 90	22 90	.....
Parnassus	213 75	213 75	36 25	36 25	19 15	28 15	.....
Clio	171 00	171 00	29 00	29 00	15 27	15 47	1,200 00
Beulah	85 50	85 50	14 50	14 50	7 63	8 25	1,100 00
Bethlehem	76 95	77 60	13 05	13 05	6 95	7 95	.....
Zion	57 30	57 30	8 70	8 70	4 60	4 60	.....
Total	**855 00**	**855 65**	**145 00**	**145 00**	**76 50**	**87 32**	**2,300 00**
Conway Sta—Wm. Thomas	**451 65**	**451 65**	**52 07**	**52 07**	**28 20**	**14 00**	**45 90**
Conway Ct.—W. C. Gleaton:							
Mt. Zion	87 50	87 50	10 00	10 00	6 00	2 00	.....
Red Hill	10 00	5 40	1 20	50	1 00	.....	.....
Pisgah	43 75	48 25	5 00	5 00	3 00	75	.....
Cool Spring	43 75	31 87	5 00	2 50	3 00	60	.....
Brown Swamp	43 75	35 30	5 00	2 00	3 00	35	.....
Durant's	36 00	20 50	3 30	2 50	3 00	50	.....
Antioch	25 00	20 00	3 30	2 50	2 00	20	.....
Jordanville	.....	9 50	.....	1 00	.....	.....	175 00
Union	47 00	24 25	5 50	2 00	4 00	60	.....
High Point	15 00	.....	2 00	.....	1 54	.....	.....
Total	**351 75**	**262 57**	**40 00**	**28 00**	**26 54**	**5 00**	**175 00**
Little Rock Ct.—J. S. Beasley:							
St. Paul's	480 89	480 89	81 75	81 75	41 51	38 98	175 00
Dothan	191 05	191 05	32 47	32 47	16 48	10 77	371 76
Union	192 01	192 01	32 70	32 70	16 50	7 47	.....
Bethesda	85 50	85 50	14 50	14 50	7 33	6 26	.....
Manning's Chapel	30 22	30 22	5 13	5 13	2 58	1 42	.....
New Holly	20 33	12 55	3 45	1 95	1 72	.....	.....
Total	**1,000 00**	**992 22**	**170 00**	**168 50**	**86 12**	**64 90**	**546 76**
Marion Sta.—W. S. Wightman	**1,000 00**	**1,000 00**	**110 27**	**110 27**	**59 74**	**59 74**	**147 75**
Mullins' Ct.—J. W. Murray:							
Macedonia	121 29	121 29	18 71	18 71	9 65	8 00	14 50
Miller's	121 29	113 77	18 71	17 06	8 40	5 65	.....
Corinth	92 18	85 00	12 82	12 75	8 10	8 10	.....
Tabernacle	65 22	46 53	9 78	6 97	6 35	2 00	.....
Union	100 00	98 65	15 00	14 79	8 10	8 10	.....
Mt. Andrew	60 87	48 70	9 13	7 30	5 45	5 45	20 00
Ebenezer	147 83	129 79	22 17	19 46	10 65	8 00	44 25
Zion	100 00	81 09	15 00	12 16	6 70	4 00	7 17
Hopewell	100 00	74 80	15 00	11 21	7 10	7 10	.....
Tranquil	52 18	52 18	7 82	7 82	4 45	4 00	.....
Spring Branch	39 14	39 14	5 86	5 86	4 69	4 00	3 15
Total	**1,000 00**	**890 94**	**150 00**	**134 09**	**79 64**	**64 40**	**89 07**

MARION DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
.....	39 87	24 55	22 76	14 40	13 29	8 91	3 65	3 65	1 65	1 65	4 50	10 00
.....	7 07	7 07	4 04	4 04	2 35	2 35	65	1 01	30	47	1 76	5 50
.....	16 55	2 45	9 45	1 25	5 51	1 10	1 51	1 51	68	68	.....	15 00
.....	3 90	.....	2 21	.....	1 31	.....	36	.....	17	.....	.....	.....
.....	**67 39**	**34 07**	**38 46**	**19 69**	**22 46**	**12 36**	**6 17**	**6 17**	**2 80**	**2 80**	**6 26**	**30 50**
5 00	42 35	42 35	24 05	24 05	14 10	14 10	3 90	3 90	1 75	1 75	10 60	12 75
4 00	35 25	48 75	20 00	20 00	11 75	36 75	3 25	3 90	1 47	1 47	9 83	10 00
3 00	28 24	28 24	16 04	16 04	9 40	9 40	2 60	2 60	1 17	1 17	7 07	5 00
65 00	14 11	14 11	8 01	8 01	4 70	4 70	1 30	1 30	58	58	3 53	10 00
3 00	12 65	12 65	7 25	7 75	4 20	4 20	1 15	1 15	53	53	3 17	10 00
3 00	8 45	8 45	4 80	4 80	2 83	2 83	80	80	35	35	2 12	5 00
83 00	**141 05**	**154 55**	**80 15**	**80 65**	**46 98**	**71 98**	**13 00**	**13 65**	**5 85**	**5 85**	**36 32**	**52 75**
.....	**52 07**	**26 10**	**29 71**	**10 08**	**17 35**	**10 50**	**4 77**	**4 77**	**2 17**	**1 00**	**2 45**	**28 00**
.....	11 00	2 50	6 90	1 10	4 00	1 00	1 00	1 19	50	60	76	8 00
.....	2 60	.....	95	.....	28	.....	19	.....	10	.....	.....	.....
.....	6 00	1 00	3 46	60	2 10	50	55	60	25	25	30	4 50
.....	6 00	70	3 46	50	2 10	15	55	55	25	30	.. ..	.....
.....	6 00	35	3 45	15	2 10	10	55	55	25	25	.....	1 90
.....	5 00	60	3 00	50	1 75	40	50	55	20	20	15	2 10
.....	3 00	.....	1 30	.....	1 00	.....	25	30	15	15	.....	1 90
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	7 00	75	4 40	50	2 50	50	70	75	30	30	35	65
.....	2 41	.....	1 00	.....	50	.....	20	.....	.....	.....	.....	.....
.....	**49 01**	**5 90**	**27 92**	**3 35**	**16 33**	**2 65**	**4 49**	**4 50**	**2 05**	**2 05**	**1 56**	**19 05**
20 00	76 62	55 00	43 65	28 00	25 54	16 00	7 02	7 02	3 19	2 00	8 00	10 00
13 00	30 42	16 00	17 37	9 00	10 14	6 00	2 78	2 78	1 26	75	4 00	5 00
.....	30 42	11 00	17 37	7 00	14 14	6 00	2 78	2 78	1 26	75	3 00	3 00
.....	13 54	7 00	7 75	4 00	4 51	3 00	1 24	1 24	56	50	2 00	3 00
.....	4 77	1 00	2 72	1 00	1 59	50	43	43	19	....	50	2 00
....	3 18	.....	1 81	.....	1 06	.....	29	.....	13	.....	.....	.....
33 00	**158 95**	**90 00**	**90 67**	**49 00**	**52 98**	**31 50**	**14 54**	**14 25**	**6 59**	**3 00**	**17 50**	**23 00**
179 80	**110 27**	**110 27**	**62 94**	**62 94**	**36 75**	**36 75**	**10 10**	**10 10**	**4 59**	**4 59**	**27 56**	**30 00**
15 06	21 30	8 00	12 80	8 00	7 10	5 00	1 95	1 95	88	88	1 50	57 50
.....	17 75	5 00	10 65	6 00	5 90	3 00	1 60	1 60	75	75	1 50	12 00
.....	12 25	6 25	8 50	6 45	4 75	2 25	1 35	1 35	60	60	1 00	4 30
....	10 65	3 00	6 45	1 00	3 55	1 00	95	95	35	35	45	2 25
.....	14 25	7 20	8 50	8 50	4 75	2 75	1 35	1 35	60	60	1 50	8 00
6 15	8 90	4 33	5 35	3 35	2 95	1 95	80	80	37	37	1 00	8 32
.....	21 30	8 00	11 80	8 00	7 15	6 50	1 90	1 90	85	85	3 00	6 00
.....	11 35	2 00	4 80	2 00	3 80	2 20	1 05	1 05	45	45	1 00	10 70
.....	14 25	7 25	5 50	2 50	4 75	2 75	1 35	1 35	60	60	70	....
.....	8 00	4 00	5 37	3 00	1 94	1 43	55	55	37	37	1 00	9 00
.....	7 03	5 95	4 25	4 00	2 45	2 35	65	65	30	30	1 00	10 00
21 21	**147 03**	**60 98**	**83 97**	**52 80**	**49 09**	**31 18**	**13 50**	**13 50**	**6 12**	**6 12**	**13 65**	**128 07**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
North Marlboro Ct.—James E. Grier:							
New Hope	180 40	149 86	19 60	16 28	9 50	9 50	.....
Oak Grove	90 20	90 20	9 80	9 80	6 00	6 00	.....
Ebenezer	90 20	90 20	9 80	9 80	6 00	6 00	.....
Shiloh	67 65	69 99	7 35	7 60	3 95	3 95	.....
Pleasant Hill	22 55	22 68	2 45	2 45	1 10	1 10	.....
Total	**451 00**	**422 93**	**49 00**	**45 93**	**26 55**	**26 55**	.....
Waccamaw Ct.—Jas. J. Workman	**400 00**	**313 95**	**52 07**	**39 00**	**28 20**	**20 00**	**5 00**
ORANGEBURG DISTRICT.							
Bamberg Ct.—T. E. Morris:							
Trinity	350 00	350 00	49 50	49 50	23 89	23 89	20 00
Mizpah	225 00	225 00	31 80	31 80	15 35	15 35	14 00
Zion	137 50	137 50	19 35	19 35	9 38	9 38	8 00
Pleasant Hill	137 50	137 50	19 35	19 35	9 38	9 38	8 00
Total	**850 00**	**850 00**	**120 00**	**120 00**	**58 00**	**58 00**	**50 00**
Boiling Springs Ct.—J. C. Yongue:							
Rocky Swamp	91 00	102 00	19 00	19 00	9 75	7 00	.....
Pine Grove	91 00	120 00	19 00	19 00	9 75	9 75	.....
Blackville	81 50	81 50	18 50	18 50	8 35	8 50	38 00
Hebron	81 50	89 00	18 50	18 50	8 35	5 00	10 00
Hopewell	25 00	25 00	5 00	5 00	2 60	2 60	16 00
Total	**370 00**	**417 50**	**80 00**	**80 00**	**38 80**	**32 85**	**154 00**
Branchville Ct.—Wm. H. Hodges:							
New Hope	211 80 5/9	211 80 5/9	38 19 4/9	38 19 4/9	16 75	16 75	40 00
Sardis	150 80 5/9	150 80 5/9	27 19 4/9	27 19 4/9	12 00	12 00	.....
Branchville	148 26 7/8	148 26 7/8	26 73 3/8	26 73 3/8	12 00	12 00	110 00
Cattle Creek	99 12 1/2	99 12 1/2	17 87 1/2	17 87 1/2	7 75	7 75	.....
Total	**610 00**	**610 00**	**110 00**	**110 00**	**48 50**	**48 50**	**150 00**
Edisto Ct.—W. H. Lawton:							
Bethlehem	206 80	190 80	28 20	28 20	13 60	5 85	.....
Zion	127 60	127 60	17 40	17 40	8 42	10 86	.....
Wesley Grove	127 60	87 60	17 40	17 40	8 42	2 78	.....
Lebanon	88 00	28 00	12 00	12 00	5 80	1 79	.....
Total	**550 00**	**434 00**	**75 00**	**75 00**	**36 24**	**21 27**	.....
Graham's Ct.—J. L. Sifly:							
Graham's	206 58	206 58	28 40	28 40	13 75	13 75	.....
Union	197 83	197 83	27 20	27 20	13 15	13 15	.....
Salem	202 19	202 19	27 80	27 80	13 43	13 43	.....
Bethel	123 08	123 08	16 90	16 90	8 19	8 19	.....
Clifton Chapel	70 32	70 32	9 70	9 70	4 68	4 68	36 00
Total	**800 00**	**800 00**	**110 00**	**110 00**	**53 20**	**53 20**	**36 00**
Orange Ct.—Lucius S. Bellinger:							
Andrew Chapel	247 50	247 50	37 50	37 50	18 15	18 15	.....
Calvary	91 00	91 00	14 00	14 00	6 05	6 05	.....
Trinity	79 00	79 00	11 00	11 00	6 05	6 05	.....
Gethsemane	82 50	82 50	12 50	12 50	6 05	6 05	.....
Total	**500 00**	**500 00**	**75 00**	**75 00**	**36 30**	**36 30**	.....
Orangeburg Sta.—Jno. E. Carlisle	**850 00**	**850 00**	**100 00**	**100 00**	**48 50**	**48 50**	**322 25**

MARION DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
125 00	18 00	18 00	10 00	10 00	6 00	6 00	1 50	1 50	45	45	4 40	.....
80 00	11 00	11 00	6 30	6 30	3 65	3 65	95	95	45	45	2 70	20 00
70 00	11 00	11 00	6 30	6 30	3 65	3 65	95	95	45	45	2 70	30 00
.....	7 30	7 30	4 20	4 20	2 40	2 40	90	90	45	45	1 80	17 60
50	1 70	1 70	1 13	1 13	60	60	20	20	25	25	65	2 00
275 50	**49 00**	**49 00**	**27 93**	**27 93**	**16 30**	**16 30**	**4 50**	**4 50**	**2 05**	**2 05**	**12 25**	**69 60**
.....	**52 07**	**30 00**	**29 71**	**20 00**	**17 35**	**8 00**	**4 77**	**4 00**	**2 17**	**2 00**	.....	**48 08**
				THOS. RAYSOR, P. E.								
20 00	42 57	42 57	25 24	25 24	14 75	14 75	4 05	4 05	1 92	3 02	11 02	177 17
.....	27 35	27 35	16 22	16 22	9 47	9 47	2 60	2 60	1 16	1 16	7 02	5 00
.....	16 74	16 74	9 92	9 92	5 79	.....	1 60	1 60	71	1 25	.....	5 00
.....	16 74	16 74	9 92	9 92	5 79	5 79	1 60	1 60	71	71	4 34	6 00
20 00	**103 40**	**103 40**	**61 30**	**61 30**	**35 80**	**30 00**	**9 85**	**9 85**	**4 50**	**6 14**	**22 45**	**193 17**
5 00	18 00	12 60	10 40	7 00	6 00	5 00	1 65	1 65	75	75	3 00	12 00
15 00	18 00	18 00	10 40	10 40	6 00	7 00	1 65	1 65	75	75	4 25	8 00
.....	15 41	15 50	9 00	9 00	4 75	6 00	1 38	1 38	60	60	3 70	17 00
.....	15 41	7 50	9 00	3 83	4 75	5 00	1 38	1 38	60	60	2 00	5 00
5 00	4 78	4 78	2 77	2 77	1 55	1 55	45	45	20	20	1 15	4 50
25 00	**71 60**	**58 38**	**41 57**	**33 00**	**23 00**	**24 55**	**6 50**	**6 50**	**2 90**	**2 90**	**14 10**	**46 50**
....	31 00	32 30	20 00	20 00	10 50	10 50	2 90	2 90	1 30	1 30	7 80	7 24
.....	21 75	21 75	13 85	13 85	7 35	7 35	2 00	2 00	90	90	5 50	6 00
30 00	21 75	23 40	13 85	13 85	7 35	7 35	2 00	2 00	90	90	5 50	19 50
.....	15 00	16 10	9 30	9 30	4 60	4 60	1 30	1 30	60	60	3 60	5 00
30 00	**89 50**	**93 55**	**57 00**	**57 00**	**29 80**	**29 80**	**8 20**	**8 20**	**3 70**	**3 70**	**22 40**	**37 74**
.....	25 20	11 00	14 30	6 15	8 05	3 50	2 24	2 24	1 05	50	2 80	10 00
.....	15 55	22 05	8 81	11 35	4 96	5 39	1 39	1 39	65	83	5 09	15 00
.....	15 55	5 15	8 81	2 90	4 96	1 65	1 39	1 39	65	25	1 35	8 00
.....	10 72	3 30	6 13	1 90	3 41	1 05	96	96	44	13	84	3 00
.....	**67 02**	**41 50**	**38 05**	**22 30**	**21 38**	**11 59**	**5 98**	**5 98**	**2 79**	**1 71**	**10 08**	**36 00**
93 00	25 09	25 09	14 53	17 53	7 70	7 70	2 32	2 32	1 03	1 03	10 77	8 50
.....	24 41	14 00	13 92	10 00	7 37	6 00	2 22	2 22	98	98	1 62	5 00
.....	25 06	8 00	14 22	5 00	7 53	2 45	2 28	2 28	1 02	1 02	1 00	5 00
.....	15 24	13 09	8 62	5 00	4 59	2 00	1 38	1 38	62	62	1 00	6 00
.....	8 70	8 70	4 91	4 91	2 61	2 65	80	80	35	35	30	3 00
93 00	**98 50**	**68 88**	**56 20**	**42 44**	**29 80**	**20 80**	**9 00**	**9 00**	**4 00**	**4 00**	**14 69**	**27 50**
45 00	33 50	33 50	19 00	19 00	10 50	10 50	3 05	3 05	1 25	1 25	8 50	32 55
.....	12 50	12 50	7 00	7 00	3 50	3 50	1 00	1 00	50	50	3 50	5 15
.....	10 00	10 00	5 50	5 50	3 00	3 00	1 05	1 05	25	25	2 50	5 00
.....	11 00	11 00	6 50	6 50	4 00	4 00	1 00	1 00	50	50	2 50	4 00
45 00	**67 00**	**67 00**	**38 00**	**38 00**	**21 00**	**21 00**	**6 10**	**6 10**	**2 50**	**2 50**	**17 00**	**46 70**
184 84	**89 50**	***124 50**	**51 00**	**51 00**	**29 80**	**29 80**	**8 20**	**8 20**	**3 70**	**3 70**	**22 40**	**56 59**

*$35 of this amount raised by Sunday school.

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Orangeburg Ct.—D. Tiller:							
White House	188 57½	188 57½	31 42⅞	31 42⅞	15 08½	13 55	14 00
Ebenezer	180 00	180 00	30 00	30 00	14 40	7 40	13 00
Bethel	120 00	120 00	20 00	20 00	9 60	5 00	9 50
Shiloh	111 42⅞	111 42⅞	18 57½	18 57⅛	8 91⅜	3 05	7 70
Total	**600 00**	**600 00**	**100 00**	**100 00**	**49 00**	**29 00**	**44 20**
Providence Ct.—A. F. Berry:							
Providence	262 00	262 00	40 40	40 00	19 40	33 70	.....
Target	178 00	126 75	26 00	18 50	12 70	3 00	.....
Bethlehem	157 00	157 00	24 00	24 00	11 60	11 60	.....
Spring Hill	120 00	120 00	18 00	18 00	8 70	8 70	.....
Gerizim	83 00	73 20	12 00	11 74	5 80	5 80	.....
Total	**800 00**	**744 01**	**120 00**	**112 24**	**58 20**	**62 80**	.....
South Branchville Ct.—B. Marion Grier:							
Sandy Run	90 00	97 15	10 00	10 15	4 85	4 85	100 00
Green Pond	103 50	103 50	11 50	11 50	5 56	5 56	.....
Tabernacle	99 00	99 00	11 00	11 00	5 32	5 32	5 00
Little Swamp	112 50	118 80	12 50	13 20	6 05	6 05	.....
St. John's	45 00	37 35	5 00	4 15	2 42	2 42	.....
Total	**450 00**	**450 00**	**50 00**	**50 00**	**24 20**	**24 20**	**105 00**
St. Matthew's Ct.—J. L. Shuford:							
Jericho	241 00	241 00	34 00	34 00	17 00	17 00	.....
Shady Grove	201 00	134 00	24 00	19 00	17 00	15 00	550 00
Jerusalem	226 00	226 00	34 00	34 00	12 00	15 00	15 00
Bethel	132 00	132 00	18 00	18 00	8 00	7 00	2 00
Total	**800 00**	**733 00**	**110 00**	**105 00**	**54 00**	**54 00**	**765 00**
Upper Edisto.—No Report.	.....	.....	.....	.....	.....	.....	.....
Williston Ct.—M. H. Pooser:							
Williston	135 25	112 18	14 75	12 23	7 15	10 00	75 00
Siloam	99 18	57 86	10 82	6 31	5 25	2 82	.....
Pierce Chapel	76 64	48 00	8 36	5 40	4 06	1 01	.....
Wesley Chapel	67 62	67 62	7 38	7 38	3 58	2 75	.....
Capers' Chapel	67 62	39 45	7 38	4 30	3 58	1 00	.....
Springs	103 69	36 29	11 31	3 96	5 48	2 50	.....
New Hope	.....	.....	.....	.....	.....	.....	.....
Total	**550 00**	**361 40**	**60 00**	**39 18**	**29 10**	**20 08**	**75 00**

SPARTANBURG DISTRICT.

Belmont Ct.—H. B. Browne:							
Belmont	196 50	167 85	29 50	25 15	14 00	10 00	50 00
Grace Chapel	135 65	135 90	20 35	20 35	9 70	6 00	20 00
Trinity	131 30	123 35	19 70	18 65	9 40	25	140 00
Hebron	95 65	96 00	14 35	14 75	6 85	7 00	....
Shiloh	74 80	66 00	11 20	10 00	5 30	3 00	.....
Tabernacle	66 10	60 90	9 90	9 10	4 75	3 75	3 00
Total	**700 00**	**650 00**	**105 00**	**98 00**	**50 00**	**30 00**	**213 00**
Campobella Ct.—A. W. Walker	**350 00**	**210 00**	**50 00**	**30 00**	**25 00**	**5 00**	**15 15**

ORANGEBURG DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
.....	27 97 1/7	18 00	16 02 2/7	14 09	9 11 3/7	4 05	2 51 3/7	2 25	94 2/7	47	.....	5 06
.....	26 70	12 80	15 30	7 65	8 70	4 35	2 40	2 40	90	45	.....	5 33
.....	17 80	9 90	10 20	5 10	5 80	2 90	1 60	1 80	60	30	.....	4 88
.....	16 52 2/7	10 66	9 47 1/7	5 76	5 38 1/7	3 69	1 48 1/7	1 75	55 5/7	27	.....	2 16
.....	**89 00**	**51 36**	**51 00**	**32 60**	**29 00**	**14 99**	**8 00**	**8 20**	**3 00**	**1 49**	.....	**17 43**
.....	34 45	34 45	20 40	20 40	11 90	.....	3 30	2 00	1 60	1 60	.....	8 00
.....	23 75	4 33	14 30	1 00	8 00	.....	2 70	3 02	1 35	.....	.....	5 00
.....	20 65	20 00	12 30	8 97	7 00	.....	1 90	3 25	95	95	.....	6 00
.....	11 00	11 00	8 20	7 00	5 10	.....	1 00	1 25	60	65	.....	5 00
.....	10 35	6 00	6 05	1 05	3 50	.....	95	95	40	.....	.....	7 00
.....	**100 20**	**75 78**	**61 30**	**38 42**	**35 80**	.....	**9 85**	**10 47**	**4 90**	**3 20**	.....	**31 00**
10 00	9 94	9 94	5 10	5 10	2 98	2 98	82	92	36	36	2 24	10 00
.....	11 43	11 43	5 86	5 86	3 43	3 43	95	95	41	41	2 58	3 00
.....	10 94	10 94	5 62	5 62	3 28	3 28	90	75	40	40	2 46	.....
3 00	12 42	12 42	6 37	6 37	3 72	3 72	1 02	1 02	45	45	2 80	10 00
.....	4 97	4 97	2 55	2 55	1 49	1 49	41	56	18	18	1 12	.....
13 00	**49 70**	**49 70**	**25 50**	**25 50**	**14 90**	**14 90**	**4 10**	**4 20**	**1 80**	**1 80**	**11 20**	**23 00**
.....	28 00	28 00	17 00	17 00	8 00	5 00	3 00	3 00	1 50	1 50	3 00	5 00
.....	28 00	22 00	17 00	.....	8 00	.....	3 00	1 00	1 50	1 00	.....	3 00
.....	24 00	28 00	14 00	18 00	7 00	5 00	2 00	3 00	1 00	1 00	2 00	31 00
.....	18 00	20 00	8 00	.....	6 00	.....	1 00	2 00	1 00	1 00	.....	3 00
.....	**98 00**	**98 00**	**56 00**	**35 00**	**29 00**	**10 00**	**9 00**	**9 00**	**5 00**	**4 50**	**5 00**	**'42 00**
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 00	13 20	6 50	7 53	4 50	4 40	2 00	1 21	1 21	54	54	75	7 15
.....	9 68	3 50	5 52	2 50	3 23	1 00	88	88	40	40	1 00	.....
.....	7 48	1 25	4 26	75	2 52	1 00	68	68	31	31	75	.....
.....	6 61	2 75	3 76	2 00	2 20	1 00	60	60	27	27	98	4 03
.....	6 61	2 50	3 76	1 00	2 20	75	60	60	27	27	63	.....
.....	10 12	2 96	5 77	2 00	3 37	1 00	93	93	41	41	1 00	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 00	**53 74**	**19 46**	**30 60**	**12 75**	**17 92**	**6 75**	**4 90**	**4 90**	**2 20**	**2 20**	**5 11**	**11 18**

SAMUEL B. JONES, P. E.

.....	26 20	26 20	14 60	12 00	8 75	8 00	2 50	3 00	1 10	1 80	2 80	7 25
.....	18 00	18 00	10 05	2 15	6 00	.....	1 75	.....	75	90	.....	5 20
.....	17 50	17 50	9 75	.....	5 85	.....	1 70	.....	75	30	.....	1 05
.....	12 65	12 65	7 10	7 00	4 25	4 25	1 25	4 00	55	45	35	2 00
.....	9 85	9 85	5 55	1 15	3 30	.....	95	.....	45	.....	.....	1 40
.....	8 80	8 80	4 95	2 70	2 90	1 75	85	2 00	40	.....	3 85	1 20
.....	**93 00**	**93 00**	**52 00**	**25 00**	**31 00**	**14 00**	**9 00**	**9 00**	**4 00**	**3 45**	**7 00**	**18 10**
.....	**46 60**	**4 60**	**26 00**	**5 00**	**15 20**	**1 10**	**4 00**	**4 00**	**2 00**	**2 80**	**6 25**	.....

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Cherokee Springs Ct.—D. R. Brown:							
Cherokee	60 00	49 00	9 00	7 00	4 25	4 25	.....
Liberty	75 00	57 00	11 25	10 00	5 50	5 50	250 00
Bethel	81 00	55 00	12 15	8 85	6 00	6 00	.....
Fingerville	108 00	46 00	16 20	6 00	8 00	6 50	.....
Trinity	45 00	21 00	6 75	3 00	3 25	2 75	.....
Cannon's	81 00	81 00	12 15	12 15	6 00	6 00	75 00
Fair Forest	.....	21 00	.....	3 00	.....	2 00	.....
Total	**450 00**	**330 00**	**67 50**	**50 00**	**33 00**	**33 00**	**325 00**
Clinton Ct.—D. P. Boyd:							
Sardis	130 50	143 00	19 50	21 25	15 90	19 50	11 00
Clinton	130 50	142 25	19 50	21 25	15 90	12 30	10 00
Mt. Tabor	108 75	120 80	16 25	17 70	13 00	13 00	100 00
Odell's	86 90	77 65	13 10	11 50	10 60	10 60	.....
Leesville	86 90	59 85	13 10	9 75	10 60	10 60	4 75
Total	**543 55**	**543 55**	**81 45**	**81 45**	**66 00**	**66 00**	**225 75**
Gaffney City Ct.—J. B. Wilson:							
Gaffney City	195 65	195 65	29 35	29 35	14 18	14 18	86 80
Black's	190 00	186 13	28 50	26 87	13 79	10 73	.....
Asbury Chapel	125 00	102 82	18 75	15 43	9 03	7 17	.....
Gethsemane	105 00	105 00	15 75	15 75	7 60	5 52	.....
Mesopotamia	104 35	119 35	15 65	15 65	7 57	8 57	.....
Beulah	80 00	80 00	12 00	12 00	5 83	5 83	.....
Total	**800 00**	**773 95**	**120 00**	**114 05**	**58 00**	**52 00**	**86 80**
Jonesville Ct.—C. D. Rowell:							
Jonesville	100 45	100 45	14 55	14 55	7 33	7 33	47 00
Foster's Chapel	231 45	207 98	33 52	33 52	16 60	16 60	300 00
Wesley's Chapel	122 28	97 08	17 72	17 72	8 67	6 70	.....
New Hope	100 45	100 45	14 55	14 55	7 33	3 73	.....
Bethlehem	69 88	64 18	10 12	10 12	5 00	2 50	.....
Bogan's	74 25	66 75	10 75	10 75	5 32	3 99	.....
Flat Rock	26 21	26 21	3 79	3 79	1 75	1 75	.....
Total	**725 00**	**663 10**	**105 00**	**105 00**	**52 00**	**42 60**	**347 00**
Laurens Sta.—G. T. Harmon	**750 00**	**750 00**	**97 50**	**97 50**	**47 00**	**51 22**	**90 00**
North Laurens Ct.—J. M. Fridy:							
Dial	240 00	201 79	36 00	30 26	16 68	16 68	.....
Green Pond	106 10	99 27	15 90	14 88	7 37	7 37	.....
Shiloh	77 39	64 87	11 61	9 73	5 39	5 39	.....
Bramlett	64 57	64 57	9 68	9 68	4 52	4 52	.....
Patterson Chapel	86 94	77 00	13 02	11 55	6 04	6 04	.....
Total	**575 00**	**507 50**	**86 25**	**76 10**	**40 00**	**40 00**	.....
Pacolet & Glendale Ct.—J. W. Ariail:							
Clifton	152 30	152 30	22 70	22 70	10 45	10 55	135 00
Glendale	100 00	100 00	15 00	15 00	6 90	6 90	.....
Pacolet & Zion	86 90	78 65	13 10	11 85	5 95	5 95	.....
Antioch	86 90	91 25	13 10	13 75	5 95	5 95	.....
Walnut Grove	86 90	65 15	13 10	9 85	5 95	5 95	.....
Salem	86 90	86 90	13 10	13 10	5 95	10 00	.....
Lebanon	65 30	43 55	9 70	6 45	4 50	2 70	.....
Trough Shoals	34 80	34 80	5 20	5 20	2 35	.....	.....
Total	**700 00**	**652 60**	**105 00**	**98 00**	**48 00**	**48 00**	**135 00**

SPARTANBURG DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected	Church Extension.	Sunday Schools.
.....	7 95	7 95	5 00	5 00	2 60	2 60	75	75	25	25	2 00	1 50
.....	10 00	10 00	6 00	6 00	3 25	3 25	90	90	50	50	2 60	8 00
.....	10 90	10 90	6 25	6 25	3 75	3 75	1 00	1 00	50	50	2 70	6 15
.....	14 25	11 50	8 25	6 75	4 65	3 80	1 10	80	50	35	3 25	3 00
.....	6 00	4 75	3 25	2 75	2 00	1 60	50	30	25	15	1 75	35
.....	10 90	10 90	6 25	6 25	3 75	3 75	1 00	1 00	50	50	2 70	5 00
.....	.....	4 00	.....	2 00	.....	1 25	.....	50	.....	25	.....	.....
.....	**60 00**	**60 00**	**35 00**	**35 00**	**20 00**	**20 00**	**5 25**	**5 25**	**2 50**	**2 50**	**15 00**	**24 00**
10 00	9 10	11 10	8 65	10 70	5 30	6 50	1 30	2 00	60	70	3 85	2 80
5 00	9 10	7 10	8 65	6 60	5 30	4 10	1 30	60	60	50	3 85	20 00
35 00	7 60	7 60	7 20	7 20	4 40	4 40	1 10	1 10	50	50	3 20	5 00
4 00	6 10	6 10	5 75	5 75	3 50	3 50	90	90	40	40	2 55	15 00
8 00	6 10	6 10	5 75	5 75	3 50	3 50	90	90	40	40	2 55	.....
62 00	**38 00**	**38 00**	**36 00**	**36 00**	**22 00**	**22 00**	**5 50**	**5 50**	**2 50**	**2 50**	**16 00**	**42 80**
.....	26 16	26 16	15 00	15 00	8 80	8 80	2 48	2 48	1 12	1 12	6 60	23 41
.....	25 41	19 79	14 70	11 48	8 55	6 65	2 42	1 89	1 89	86	5 00	14 60
.....	16 71	13 26	9 60	7 60	5 63	4 46	1 57	1 25	71	55	3 30	10 25
.....	14 03	10 20	7 78	5 65	4 72	3 44	1 27	92	57	46	2 60	13 00
.....	13 96	13 96	7 72	7 72	4 70	3 70	1 26	1 26	56	56	3 50	5 00
.....	10 73	10 73	6 20	6 20	3 60	3 60	1 00	1 00	45	45	2 70	3 45
.....	**107 00**	**94 10**	**61 00**	**53 65**	**36 00**	**30 65**	**10 00**	**8 80**	**4 50**	**4 00**	**23 70**	**69 71**
.....	13 91	13 91	7 68	7 68	4 45	4 45	1 47	1 47	55	55	3 20	6 00
.....	30 97	30 97	17 40	17 40	10 21	10 21	2 50	2 50	1 28	1 28	7 66	7 20
.....	15 51	8 34	9 15	5 10	5 40	2 86	1 61	1 61	60	60	2 64	5 00
.....	13 91	6 00	7 68	3 00	4 45	2 00	1 47	1 47	55	55	1 02	4 50
.....	9 25	4 00	5 37	2 00	2 96	1 00	80	80	38	38	57	2 75
.....	9 95	7 45	5 60	4 02	3 38	2 96	92	92	40	40	1 83	3 00
.....	3 50	3 50	1 97	1 97	1 15	1 15	33	33	24	24	88	4 00
.....	**97 00**	**74 17**	**54 75**	**41 17**	**32 00**	**24 63**	**9 00**	**9 00**	**4 00**	**4 00**	**17 80**	**32 45**
60 00	**87 00**	**87 00**	**49 50**	**49 50**	**29 00**	**29 00**	**8 50**	**8 50**	**3 00**	**3 00**	**22 00**	.....
.....	30 44	11 00	17 62	7 00	10 43	3 75	2 71	2 71	1 25	1 25	3 21	4 10
.....	13 46	13 45	7 79	7 80	4 60	4 60	1 20	1 20	56	56	3 50	3 00
.....	9 83	6 00	5 70	4 00	3 37	2 50	87	87	40	40	2 35	4 50
.....	8 24	5 00	4 77	3 00	3 82	2 00	73	73	34	34	1 91	3 25
.....	11 03	8 00	6 37	6 00	3 78	3 50	99	99	45	45	2 09	4 00
.....	**73 00**	**43 45**	**42 25**	**27 80**	**25 00**	**16 35**	**6 50**	**6 50**	**3 00**	**3 00**	**13 06**	**18 85**
.....	19 35	19 35	10 95	10 95	6 52	6 52	1 90	1 90	86	86	5 00	.....
.....	12 75	12 75	7 25	7 25	4 30	4 30	1 25	1 25	57	57	3 30	.....
.....	11 05	11 63	6 25	6 25	3 72	3 72	1 08½	1 03½	50	7	2 85	.....
.....	11 05	11 55	6 25	6 25	3 72	3 72	1 08½	1 08½	50	.....	2 75	.....
.....	11 05	12 05	6 25	6 25	3 72	3 72	1 08½	1 08	50	50	1 85	.....
.....	11 05	13 00	6 25	10 00	3 72	6 02	1 08½	2 36	50	2 00	3 85	.....
.....	8 25	7 67	4 75	3 55	2 80	2 42	51	.....	37	.....	2 15	.....
.....	4 45	1 00	2 55	.....	1 50	.....	45	.....	20	.....	1 15	.....
.....	**89 00**	**89 00**	**50 50**	**50 50**	**30 00**	**30 00**	**8 75**	**8 75**	**4 00**	**4 00**	**23 01**	.....

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected	
South Union Ct.—William M. Hardin:							
Gillam's	83 50	83 50	12 50	12 50	5 40	2 50	.....
Sardis	69 40	69 40	10 80	10 80	4 45	4 45	.....
Quaker	97 45	87 00	14 55	13 00	6 20	6 20	.....
Rogers	78 30	50 30	11 70	7 50	5 05	3 00	.....
Ebenezer	83 50	50 15	12 55	7 50	5 40	4 00	100 00
Flint Hill	43 50	43 50	6 50	6 50	2 75	2 75	.....
Zoar	57 45	26 55	8 60	3 95	3 65	2 00	.....
Fish Dam	51 90	44 80	7 80	6 70	3 35	1 00	.....
Total	**565 00**	**455 20**	**85 00**	**68 45**	**36 25**	**25 90**	**100 00**
Spartanburg Station—J. B. Campbell	**1,200 00**	**1,200 00**	**180 00**	**180 00**	**86 50**	**86 50**	.....
Spartanburg City Mission: George S. Pelzer	.....	**13 72**	.....	.....	.....	.....	**57 75**
Union Sta.—J. M. Carlisle.	**720 00**	**679 15**	**108 00**	**101 85**	**54 33**	**40 00**	.....

SUMTER DISTRICT.

Bishopville Circuit—N. K. Melton:							
Bethlehem	393 75	393 75	.....	.....	28 00	19 00	.....
Old Bethlehem	218 75	144 78	.....	.....	15 00	5 50	.....
St. Matthew's	87 50	65 80	.....	.....	7 00	2 50	.....
Total	**700 00**	**604 33**	**105 00**	**86 33**	**50 00**	**27 00**	.....
Camden Sta.—W. T. Capers:							
Camden	700 00	600 00	112 00	96 00	50 00	50 00	27 50
Beulah	100 00	51 80	.....	6 60	.....	.....	.....
Total	**800 00**	**651 80**	**112 00**	**102 60**	**50 00**	**50 00**	**27 50**
Clarendon Circuit—Basil G. Jones:							
New Zion	162 11	95 94	17 89	10 55	11 42	3 09	.....
Pine Grove	112 63	67 57	12 37	7 43	7 86	25	.....
St. John's	112 63	55 84	12 37	6 14	7 86	2 30	.....
Nazareth	112 63	47 45	12 37	5 23	7 86	1 88	.....
Total	**500 00**	**266 80**	**55 00**	**29 35**	**35 00**	**7 52**	.....
East Kershaw Ct.—Thos. W. Munnerlyn: (Four churches reported irregularly.)	**340 00**	**223 84**	**40 00**	**29 16**	**15 00**	**10 00**	**50 00**
Foreston Ct.—J. C. Counts:							
Jordan	164 50	181 00	25 50	28 75	11 25	11 25	.....
Asbury	120 50	136 50	19 50	24 00	8 00	8 00	900 00
Zion	90 00	72 00	15 00	10 00	6 50	3 10	400 00
St. Mark's	81 50	81 50	13 50	13 50	6 00	2 00	5 00
Rehoboth	43 50	28 00	6 50	3 75	3 25	.....	.....
Total	**500 00**	**500 00**	**80 00**	**80 00**	**35 00**	**24 35**	**1,305 00**

SPARTANBURG DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions. Foreign. Assessed.	Missions. Foreign. Collected.	Missions. Domestic. Assessed.	Missions. Domestic. Collected.	Education. Assessed.	Education. Collected.	Bishop's Fund. Assessed.	Bishop's Fund. Collected.	Publication of Minutes. Assessed.	Publication of Minutes. Collected.	Church Extension.	Sunday Schools.
.....	9 95	6 00	5 70	3 25	3 30	2 50	85	85	40	40	2 00	.....
.....	8 15	8 15	4 70	4 70	2 70	2 70	70	70	30	30	2 00	.....
.....	11 30	11 30	6 55	6 55	3 80	3 80	95	95	45	45	2 75	.....
.....	9 25	3 00	5 30	.....	3 10	3 00	80	80	35	.....	60	.....
.....	9 90	4 35	5 70	4 00	3 30	4 00	85	85	40	40	2 40	.....
.....	5 05	5 05	2 90	2 90	1 60	1 60	40	40	20	20	1 20	.....
.....	6 70	2 00	3 85	2 00	2 25	.....	55	.....	25	.....	.....	.....
.....	6 10	1 00	3 50	1 00	1 90	1 00	50	50	25	.....	50	.....
.....	**66 40**	**40 85**	**38 20**	**24 40**	**21 95**	**18 60**	**5 60**	**4 85**	**2 60**	**1 75**	**11 45**	.....
120 00	**160 00**	**160 00**	**91 50**	**91 50**	**53 00**	**53 00**	**15 00**	**15 00**	**7 00**	**7 00**	**40 00**	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	**3 25**
66 25	**100 00**	**65 00**	**57 30**	**35 00**	**33 00**	.....	**9 00**	**9 00**	**4 00**	**3 50**	**10 00**	**24 29**

A. J. STOKES, P. E.

.....	52 00	36 00	30 00	20 00	18 00	12 00	4 00	4 00	2 00	1 25	7 00	15 00
.....	30 00	8 00	16 00	5 50	9 00	3 00	3 00	1 00	1 50	50	2 00	.....
.....	10 00	3 00	7 00	2 50	6 00	2 00	2 00	1 00	50	50	1 00	7 00
.....	**92 00**	**47 00**	**53 00**	**28 00**	**33 00**	**17 00**	**9 00**	**6 00**	**4 00**	**2 25**	**10 00**	**22 00**
214 00	92 00	40 00	53 00	30 00	34 00	30 00	9 00	7 00	4 00	3 00	15 00	59 09
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
214 00	**92 00**	**40 00**	**53 00**	**30 00**	**34 00**	**30 00**	**9 00**	**7 00**	**4 00**	**3 00**	**15 00**	**59 09**
.....	19 87	4 78	11 08	3 88	5 63	1 00	1 95	68	86	30	.....	.....
.....	13 71	43	7 64	24	3 89	12	1 35	4	58	3	.....	.....
.....	13 71	3 04	7 64	2 80	3 89	1 12	1 35	56	58	31	.....	.....
.....	13 71	2 48	7 64	1 93	3 89	88	1 35	8	58	22	2 66	.....
2 66	**61 00**	**10 73**	**34 00**	**8 85**	**17 30**	**3 12**	**6 00**	**1 36**	**2 60**	**86**	**2 66**	.....
.....	**34 00**	**6 00**	**13 00**	**6 85**	**8 00**	.....	**4 00**	**2 00**	**2 00**	**65**	.....	**11 00**
.....	20 25	20 25	10 70	10 70	5 75	5 75	1 60	1 60	85	85	4 00	8 50
.....	14 25	14 25	7 65	7 65	3 90	3 90	1 10	1 10	60	60	2 75	31 00
.....	10 75	5 00	6 00	2 60	3 00	1 25	95	50	50	25	1 25	6 00
.....	10 40	5 10	5 65	2 60	2 90	1 50	85	45	40	25	1 25	.....
.....	5 35	.....	3 00	.....	1 70	.....	50	.....	25	.....	.....	.....
.....	**61 00**	**44 60**	**33 00**	**23 55**	**17 25**	**12 40**	**5 00**	**3 65**	**2 60**	**1 95**	**9 25**	**45 50**

FINANCIAL REPORT.

CHARGES AND NAMES OF PASTORS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION		BUILDING AND REPAIRS.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
Hanging Rock Ct.—A. A. Gilbert:							
Salem	291 25	260 38	54 30	48 47	21 50	15 92	110 00
Hanging Rock	116 25	99 49	21 70	18 56	8 10	7 60	.....
Shiloh	96 25	96 25	18 00	18 00	6 20	10 15	.....
Damascus	96 25	88 70	18 00	16 55	6 20	5 86	.....
Total	**600 00**	**544 82**	**112 00**	**101 58**	**42 00**	**39 53**	**110 00**
Lynchburg Ct.—Paul F. Kistler:							
Lynchburg	295 00	304 00	55 00	56 00	24 00	18 00	26 00
St. Luke	190 00	176 41	36 00	33 09	15 00	16 00	.....
Shiloh	178 00	127 10	33 00	23 81	14 00	8 00	.....
Wells'	95 00	85 00	18 00	14 80	7 00	3 00	.....
Total	**758 00**	**692 51**	**142 00**	**127 70**	**60 00**	**45 00**	**26 00**
Manning Station.—Samuel Leard:							
Manning	570 00	623 43	92 00	*97 00	.....	.....	150 00
Oak Grove	80 00	34 57	12 00	7 00	.....	.....	.....
Oakland	50 00	42 00	8 00	8 00	.....	.....	158 00
Total	**700 00**	**700 00**	**112 00**	**112 00**	**50 00**	**23 20**	**308 00**
Richland Ct.—John W. Neely:							
Mill Creek	375 45	273 55	44 55	34 70	10 00	7 00	45 00
Brown's Chapel	102 71	64 60	12 29	8 19	8 00	3 25	.....
Prospect	73 75	73 75	8 71	8 71	5 00	3 00	.....
St. John's	89 40	61 87	10 60	6 00	8 00	5 50	30 00
McLeod's	89 40	45 45	10 66	5 34	6 00	2 75	.....
Zoar	34 75	21 50	4 25	2 50	2 00	1 25	.....
Loague	44 30	17 18	5 70	1 90	2 00	1 00	.....
Rock Spring	26 70	6 14	3 30	66	2 00	1 50	.....
Total	**836 46**	**564 04**	**100 00**	**68 00**	**43 00**	**25 25**	**75 00**
Santee Ct.—C. C. Fishburne:							
Summerton	277 00	280 00	52 32	49 32	16 12	17 07	44 25
St. Paul's	180 00	186 37	34 65	35 88	15 75	10 03	17 60
Andrew Chapel	205 00	205 99	39 46	39 70	15 38	9 69	57 05
St. James'	98 00	99 58	18 87	19 22	9 00	11 00	52 00
Bethlehem	40 00	18 92	7 70	3 78	3 75	20	1 00
Total	**800 00**	**790 86**	**154 00**	**148 90**	**60 00**	**47 99**	**171 90**
Sumter Station.—H. F. Chreitzberg	**900 00**	**900 00**	**154 00**	**154 00**	**60 00**	**30 10**	**2,800 00**
Sumter Ct.—J. T. Kilgo:							
Bethel	285 97	236 48	59 03	48 20	23 00	9 00	80 00
Rembert's	145 06	100 30	29 94	20 70	11 67	4 20	1 50
St. John's	248 67	133 90	51 34	27 64	20 00	1 60	.....
New Salem	66 30	56 05	13 69	11 56	5 33	1 20	.....
Total	**746 00**	**526 73**	**154 00**	**108 10**	**60 00**	**16 00**	**81 50**
Wedgefield Ct.—J. C. Chandler:							
Providence	184 29	184 29	30 71	30 71	14 58	14 58	.....
Wedgefield	138 86	138 86	23 14	23 14	10 47	10 47	.....
Bethesda	79 28	79 28	13 22	13 22	5 03	5 03	.....
St. Matthews	77 57	77 57	12 93	12 93	4 92	4 92	.....
Total	**480 00**	**480 00**	**80 00**	**80 00**	**35 00**	**35 00**	.....

SUMTER DISTRICT.—CONTINUED.

Other Benevolent Enterprises.	Missions.				Education.		Bishop's Fund.		Publication of Minutes.		Church Extension.	Sunday Schools.
	Foreign.		Domestic.									
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.		
101 90	38 30	21 00	22 33	11 00	13 70	7 00	3 70	3 70	1 90	90	5 08	24 00
.....	14 90	13 00	8 99	8 50	4 10	3 00	1 75	1 75	85	50	2 55	12 00
.....	12 90	12 90	7 84	7 84	4 10	4 10	1 28	1 28	63	63	3 12	12 00
.....	12 90	9 60	7 84	4 00	4 10	2 00	1 27	1 14	62	20	2 00	8 00
101 90	**79 00**	**56 50**	**47 00**	**31 34**	**26 00**	**16 10**	**8 00**	**7 87**	**4 00**	**2 23**	**12 75**	**56 00**
.....	44 00	16 00	26 00	10 00	14 00	2 50	4 00	4 00	1 00	1 00	2 00	7 50
.....	29 00	20 00	16 00	8 00	9 25	2 70	3 00	3 00	1 00	1 00	2 00	8 95
.....	27 00	2 00	15 00	4 00	8 50	1 30	2 00	2 00	1 00	1 00	.....	4 65
.....	14 00	2 00	9 00	3 00	7 00	1 50	1 00	1 00	1 00	1 00	.....	2 64
.....	**114 00**	**40 00**	**66 00**	**25 00**	**38 75**	**8 00**	**10 00**	**10 00**	**4 00**	**4 00**	**4 00**	**23 74**
15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22 25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 00	**92 00**	**28 00**	**55 00**	**15 00**	**33 00**	**10 00**	**8 00**	**8 00**	**4 00**	**4 00**	.....	**26 25**
.....	18 00	10 50	9 00	4 65	5 00	2 50	1 50	75	75	50	1 50	6 00
.....	15 00	5 75	7 50	3 20	4 00	1 50	1 00	40	50	25	70	5 00
.....	10 00	6 50	5 50	2 50	3 50	1 25	50	25	50	25	1 25	5 00
.....	12 00	7 00	7 00	3 75	3 50	1 75	1 00	70	75	40	80	9 00
.....	12 00	5 25	6 00	2 75	4 00	1 75	1 00	35	75	30	1 40	7 00
.....	4 00	2 50	2 00	1 00	2 00	1 00	75	38	25	12	50	.....
.....	5 00	1 00	3 00	.....	1 75	.....	75	.....	25	.....	.....	.....
.....	4 00	1 00	2 00	.....	1 25	.....	50	.....	25	.....	.....	.....
.....	**80 00**	**39 50**	**42 00**	**17 85**	**25 00**	**9 75**	**7 00**	**2 83**	**4 00**	**1 77**	**6 15**	**32 00**
14 60	30 63	28 63	17 73	16 57	10 41	9 73	2 68	2 50	1 07	1 06	7 27	34 00
20 50	29 92	15 27	17 32	8 84	10 17	5 18	2 62	1 34	1 05	54	3 89	14 18
5 50	29 21	14 61	16 91	8 45	9 92	4 96	2 55	1 28	1 02	51	3 71	.....
16 50	17 10	17 10	9 92	9 92	5 85	5 85	1 50	1 50	61	61	4 35	6 00
65	7 14	.....	4 12	.....	2 40	.....	65	.....	25	.....	.....	2 00
57 75	**114 00**	**75 61**	**66 00**	**43 78**	**38 75**	**25 72**	**10 00**	**6 62**	**4 00**	**2 72**	**19 22**	**56 18**
122 55	**114 00**	**50 00**	**66 00**	**30 00**	**38 00**	**25 00**	**10 00**	**10 00**	**4 00**	**2 00**	**5 00**	**66 75**
.....	43 70	16 90	25 30	9 75	14 85	9 65	3 85	2 00	1 55	50	4 25	11 25
.....	22 17	7 94	12 83	3 00	7 55	2 70	1 94	3 00	77	25	2 00	2 25
.....	38 00	3 00	20 00	1 70	12 91	1 00	3 33	25	1 33	10	75	2 55
.....	10 13	2 16	5 87	1 25	3 44	70	88	25	35	15	55	4 00
.....	**114 00**	**30 00**	**66 00**	**15 70**	**38 75**	**14 05**	**10 00**	**5 50**	**4 00**	**1 00**	**7 55**	**20 05**
50 00	25 41	25 41	13 75	13 75	7 18	7 18	2 08	2 08	1 05	1 05	5 74	9 05
206 00	18 26	18 26	9 82	9 82	5 13	5 13	1 49	1 49	75	75	4 12	13 79
.....	8 77	8 77	4 74	4 74	2 49	2 49	73	73	37	37	1 98	3 44
.....	8 56	8 56	4 69	4 69	2 45	2 45	70	70	35	35	1 94	3 00
256 00	**61 00**	**61 00**	**33 00**	**33 00**	**17 25**	**17 25**	**5 00**	**5 00**	**2 52**	**2 52**	**13 78**	**29 28**

FINANCIAL REPORT.—Concluded.

RECAPITULATION.

DISTRICTS.	PASTOR AND ASSISTANTS.		PRESIDING ELDER.		CONFERENCE COLLECTION.		Building and Repairs.	Other Benevolent Enterprises.	Sunday Schools.
	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.			
Charleston ..	13,435 00	12,101 89	1,500 00	1,283 17	886 60	693 40	6,844 79	2,836 84	1,179 11
Chester.....	8 886 10	7,742 99	1,310 15	1,154 72	623 49	496 90	5,411 50	420 56	493 56
Cokesbury....	10,638 70	9,684 16	1,588 55	1,449 13	747 72	627 25	9,026 09	523 25	480 43
Columbia.....	10,358 50	8,965 87	1,445 00	1,264 82	755 96	567 64	2,935 70	2,080 41	835 07
Florence.....	8,293 01	6,755 50	1,118 65	907 38	589 73	309 63	3,925 88	893 67	419 52
Greenville....	8,246 67	7,509 39	1,367 01	1,246 15	558 65	405 27	1,746 55	1,004 20	484 95
Marion.....	9,609 40	8,862 84	1,224 94	1,148 58	663 67	570 16	4,724 48	1,046 33	559 12
Orangeburg.	7,730 00	7,418 91	1,110 00	1,080 92	534 04	488 70	1,701 45	430 84	598 81
Spartanburg	8,078 55	7,428 77	1,190 70	1,160 40	596 08	520 22	1,595 80	326 05	251 05
Sumter.....	7,860 46	6,654 87	1,246 00	1,078 82	535 00	332 95	4,783 00	709 45	391 66
Total for 1885	**93,136 39**	**83,125 19**	**13,101 00**	**11,714 09**	**6,490 94**	**4,922 12**	**42,695 24**	**10,271 60**	**5,663 28**
Total for 1884	**91,886 30**	**81,595 62**	**12,908 04**	**11,493 07**	**5,844 93**	**4,583 28**	**49,728 40**	**27,110 29**	**5,370 15**
Increase.....	**1,250 09**	**1,529 57**	**192 96**	**221 02**	**646 01**	**338 84**	.....	.....	**293 13**
Decrease.....	.....	.....	.....	.....	.....	.....	**7 033 16**	**16 838 69**	.....

ASSESSMENTS FOR 1886—SOUTH CAROLINA CONFERENCE.

DISTRICTS.	Conference Collections.	Foreign Missions.	Domestic Missions.	Bishops' Fund.	Publication of Minutes.	Wofford College.	Church Extension.	Expenses of Delegates to General Conference.
Charleston.....	$ 984 07	$ 1,687 00	$ 1,180 90	$ 140 58	$ 84 30	$ 562 33	$ 421 75	$ 56 23
Orangeburg....	582 46	998 50	693 95	83 20	49 90	332 83	249 62	33 28
Columbia	777 73	1,333 25	933 25	111 10	66 60	444 42	333 31	44 44
Cokesbury.....	805 65	1,381 10	966 80	115 10	69 00	460 37	345 28	46 05
Greenville.....	633 44	1,085 90	760 15	90 50	54 30	361 97	271 47	36 20
Spartanburg..	610 75	1,047 00	732 90	87 25	52 70	349 00	261 75	34 90
Chester.....	671 83	1,151 75	806 20	95 97	57 50	383 90	287 95	38 40
Sumter.....	600 05	1,028 60	720 05	85 72	51 40	342 87	257 15	34 28
Florence	620 15	1,063 10	744 15	88 60	53 10	354 36	265 77	35 43
Marion.....	713 87	1,223 80	856 65	101 98	61 20	407 95	305 95	40 79
Total.....	$7,000 00	$12,000 00	$8,400 00	$1,000 00	$600 00	$4,000 00	$3,000 00	$400 00

J. T. KILGO, *Chairman.*

R. H. Jennings, *Treasurer.*

FINANCIAL REPORT.—Concluded.

RECAPITULATION.

MISSIONS.				EDUCATION.		BISHOPS' FUND.		PUBLICATION OF MINUTES.		CHURCH EXTENSION.
FOREIGN.		DOMESTIC.								
Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	Assessed.	Collected.	
1,633 40	980 05	923 18	594 01	543 75	312 07	149 53	133 04	67 97	52 85	177 57
1,116 65	607 06	646 85	350 23	384 22	179 90	103 56	89 32	46 36	32 59	106 12
1,386 87	1,137 36	792 05	582 57	453 79	319 81	128 03	121 42	58 50	51 52	200 07
1,396 59	835 16	797 10	503 97	466 24	276 24	120 82	96 42	58 20	42 49	179 66
1,076 75	431 43	614 40	242 42	358 10	133 51	97 92	73 84	45 07	24 18	87 68
1,046 64	679 95	596 85	406 77	348 00	231 84	95 23	85 60	41 86	36 63	148 20
1,224 97	881 93	698 66	510 47	408 33	304 66	112 25	105 65	50 97	41 08	175 68
977 12	851 51	567 52	449 31	317 20	214 18	89 68	90 60	40 99	37 84	163 48
1,017 00	849 17	594 00	473 72	348 15	259 33	96 10	94 15	43 10	40 70	210 91
994 00	453 33	561 00	265 14	326 55	162 67	91 00	69 21	41 72	26 23	93 69
11,869 99	**6,706 97**	**6,791 61**	**4,378 61**	**3,954 33**	**2,394 21**	**1,084 12**	**959 25**	**494 74**	**386 11**	**1,543 06**
11,589 89	**7,956 43**	**6,950 86**	**4,620 08**	**3,870 34**	**2,440 32**	**1,056 49**	**941 45**	**487 91**	**407 27**	**1,752 46**
280 10	.....	.....	.....	**83 99**	.....	**27 63**	**17 80**	**6 83**	.....	.....
.....	**1,249 46**	**159 25**	**241 47**	.....	**46 11**	.....	.....	.....	**21 16**	**209 40**

WOMAN'S MISSIONARY SOCIETY.

Statistical and Financial Report S. C Conference, Woman's Missionary Society, M. E. Church, South, A. D. 1885.

Number of auxiliary societies	163	
Juvenile societies	71	
Total societies		234
Adult members	3,198	
Juvenile members	2,000	
Total members		5,798
Life members	50	
Honorary life members	6	
Honorary life patron	1	
Scholarships	6	
Subscribers to the *Woman's Missionary Advocate*	924	
Amount collected from auxiliary societies	$2,864 74	
From juvenile societies	482 16	
Total		$3,346 90
Collected for Conference Society, Contingent Fund, and for printing Minutes	$113 25	

Respectfully submitted.

MRS. J. W. HUMBERT,
Corresponding Secretary.

MISS I. D MARTIN, *Treasurer.*

VIII.

RESOLUTIONS.

I.

OF THANKS to the Rev. Wm. Martin, for His Sermon Preached December the 9th, before the Under-graduates of the Conference.

Resolved, That the thanks of this Conference are hereby tendered to the venerable and beloved Wm. Martin, for the earnest, impressive and edifying sermon preached by him before the Under-graduates of this Body, on the evening of the 9th inst., and that we, the members of this Conference, affectionately greet him on this the 58th anniversary of his connection with us, and devoutly pray the Divine Head of the Church to spare his valuable life many years to the Church and to us; and that we further pray for grace to enable us to emulate his beautiful character, and his useful labors.

II.

Complimentary to the Retiring Editor of The Southern Christian Advocate.

Resolved, That, as a Conference, we heartily appreciate the services of Rev. S. A. Weber, the retiring editor of the *Southern Christian Advocate*, and hereby tender to him our sincere thanks for his faithful labors in this department of our Church work.

H. B. BROWNE.
J. G. CLINKSCALES.
W. D. KIRKLAND.

III.

Of Appreciation of the Presidency of Bishop Keener over the Conference, at its Session now Closing.

Resolved, That this Conference recognize and appreciate the uniform courtesy and ability with which the President, Rev. Bishop John C. Keener, D. D., has conducted the business of the session now closing; that we will heartily welcome him whenever he may come to preside over our Body; and that we will devoutly pray our Father in heaven to have him in His gracious keeping wherever he may be called to labor in the discharge of the arduous duties of his office.

(Signed) A. M. SHIPP.
W. MARTIN.

IV.

In Thankful Acknowledgment of the hospitality of the citizens of Columbia and vicinity, extended to the Members of the Body during the present session.

Resolved, That the thanks of this Conference are due, and are hereby tendered, to the citizens of Columbia and vicinity, for the generous and overflowing hospitality extended to us during the session soon to close.

(Signed) W. T. CAPERS.
J. O. WILLSON.

V.

In Acknowledgment of courtesies extended by Sister Churches.

Resolved, That we highly appreciate, and will cordially reciprocate, the courtesies extended to us by the pastors and members of our sister Churches in Columbia, in tendering to us their pulpits on last Sabbath.

(Signed) J. W. WOLLING.
L. F. BEATY.

IX.

MINUTES OF LEGAL CONFERENCE.

COLUMBIA, S. C., December 11, 1885.

The South Carolina Conference of the Methodist Episcopal Church, South, convened in Washington Street Church, at 9 o'clock to-day, Rev. J. A. Porter, President, in the Chair.

The Board of Managers submitted their report, which was adopted, and their recommendations confirmed.

The Treasurer made his report with accompanying exhibit. Received as information.

On motion, $120.90 of the funds of the Conference was appropriated to Foreign Missions, and $125 to Domestic Missions. The further sum of $726 was, in open Conference, distributed among superannuated preachers, and the widows and orphans of deceased preachers.

The committee appointed to sell the Hayne street property, in Charleston, reported the sale of same for $1,250. The sale was confirmed, and the committee discharged.

The Treasurer was instructed to pay to S. A. Nelson & Co., the sum of $42.87, which had been advanced by them for taxes.

The officers for the past year were re-elected for the ensuing year.

Conference passed a vote of thanks to Rev. R. N. Wells, and the friend he represents, for the donation of $300 to the Superannuated Preachers' Fund.

The Minutes were read and confirmed, and Conference adjourned *sine die*.

J. A. PORTER, *President.*

J. O. WILLSON, *Secretary.*

X.

HISTORICAL SOCIETY MINUTES.

The Historical Society of the South Carolina Conference, met in the Washington Street Church, Columbia, S. C., December 10, 1885.

The meeting was opened with devotional exercises by Rev. Jno. M. Carlisle.

Dr. W. W. Duncan, President, took the Chair.

Dr. W. T. Capers was elected Lecturer for the next annual meeting. Rev. A. M. Chreitzberg was chosen alternate.

All the officers were re-elected, and are as follows: W. W. Duncan, President; S. A. Weber, Vice-President; O. A. Darby, Secretary; E. J. Meynardie, Corresponding Secretary; W. K. Blake, Treasurer; S. Bobo, W. K. Blake, D. A. DuPre, Curators; W. Martin, C. H. Pritchard, J. A. Porter, O. A. Darby, M. Brown, A. J. Stafford, D. J. Simmons, T. G. Herbert, Directors.

The Society was addressed by Rev. J. M. Carlisle, Sam'l Leard, Jno. Attaway, B. G. Jones, S. P. H. Elwell, and W. W. Duncan.

The Rev. Sam'l Leard was requested to furnish the *Southern Christian Advocate* with sketches of laymen in the bounds of the South Carolina Conference, who have been distinguished for piety and usefulness.

On motion, the meeting was adjourned with the benediction by the President.

O. A. DARBY, *Secretary.*

XI.

MEMOIRS.

REV. WILLIAM PLEDGER MOUZON

Was born in Charleston, S. C., on the 16th of June, 1819, and died in Bamberg, S. C., on the 28th of January, 1885. His life is at once an inspiration and an example. He was soundly converted May 6th, 1835, and joined the Methodist Church the day following. Soon afterward he was appointed Class-Leader. He was licensed to exhort, January 27th, 1836. Then came the call to preach. He obeyed, and was licensed to preach, December 26th, 1837. At the following session of the South Carolina Conference he was received on trial. He was ordained Deacon January 12th, 1840, and Elder January 30th, 1842. Thenceforward he gave himself wholly to the work of an itinerant Methodist preacher. Stricken by disease in November, 1884, he was superannuated December 22d, and in a few weeks "fell on sleep."

Brother Mouzon was a lovable man. His cheerfulness, his modesty, his courtesy, his love of humankind, won the hearts of saints and sinners. Christians of every name were drawn to him, and sinners of high and low degree admired him. But whilst his large heart embraced all humanity, its richest treasures were bestowed upon his brethren and little children. Nothing was too precious for his brethren: he loved them as he loved his own soul. Nothing was too tender for God's little ones: childhood and youth found in him both a friend and a father.

Brother Mouzon was a pious man. He had a solid and satisfactory experience from its beginning to its end. He knew that he was partaker of the divine nature, and rejoiced in the assurance. He grew in grace as he grew in years. His path shined more and more unto the perfect day. "He walked with God" until "he was not, for God took him."

Brother Mouzon was an able and zealous minister of the gospel of Christ. As a preacher he was earnest, instructive, impressive. His sermons were never failures, either in the matter, the delivery or the effects. By them, under God, souls were saved, and the Church was edified. As a pastor he was faithful. He went from house to house, and from man to man, comforting, persuading, exhorting, encouraging and warning. As an officer he was but a brother directing his brethren Honors were appreciated, but were not allowed to separate him from his fellow-laborers.

Brother Mouzon was entrusted by the Church with almost all kinds of work. He served on Missions, Circuits, Stations, Districts, and in Agencies. He accepted each as divinely appointed, and whatever its character, he gave to it his whole strength. Unimportant charges, as men reckon them, did not affect him: places some might covet did not exalt him. He represented his Conference in the General Conference several times. In these great assemblies he was as manly and as modest as when at home. His duties were wisely and well done. So the time of his pilgrimage was spent. Last January the Master said: "It is enough; come up higher." He had long been ready.

> "On Jesus breast he leaned his head,
> And breathed his life out sweetly there."

"Let me die the death of the righteous, and let my last end be like his."

JOHN O. WILLSON.

REV. JOHN W. KELLY.

REV. JOHN. W. KELLY was born January 29th, 1825, in Union County, S. C. He was converted in 1841, and united with the M. E. Church. His call to the ministry partook largely of the characteristics of that period of our Church. It was accompanied with all the spiritual and mental throes of doubt and inward struggle, common to most of our preachers at that time. The decision was finally reached, and with fear

and trembling he offered himself to the South Carolina Conference, and was admitted on trial February 18th, 1844. It is understood that his father proposed to prepare him for the work of the ministry, by sending him to college, but the prevailing sentiment of our Church at that period was, that when God called a man to the work of the ministry, he should at once enter upon it, and seek an education *in*, and not *for*, it. We scarcely dare venture an opinion as to what might have been the result of a thorough course of mental training in one possessed of such fine intellectual powers, as was our beloved Kelly. He was endowed with great quickness of apprehension, and was never at a loss for suitable words to give expression to the torrent of thought which came rolling from his lips like an avalanche He was one of the readiest of extemporaneous speakers. His manner was simple and natural, and his hearers were carried away on an irresistible tide of unaffected eloquence. In person he was almost gigantic. He was married to Miss Anna Maria Wilbur in 1847. Many important interests of our Conference work had been committed to his care during the extended period of his ministerial life. He served Circuits, Stations and Districts with equal satisfaction to his Charges. He was twice elected delegate to the General Conference. He traveled across the continent at one time, and began to make ineffaceable marks of his power in California. He was a man of mark anywhere he might be placed. He was one of the most unselfish of human beings, and his generosity placed well-nigh unendurable burdens on his heart in his declining years. He was always the friend of the unfortunate, and the brother of the poor. Open and unsuspicious himself, he never learned the lesson of care and prudence in the presence of artful and designing men. For our brother we claim no exemption from human frailties; but we do claim for him the possession of some of the noblest traits of character which have ever adorned poor fallen humanity. He has gone from us. By a sudden stroke of Providence, February 18th, 1885, he ceased at once to work and live. It was sad to think that there was no time for messages to loved ones at home, or to this Conference, composed of brethren he loved so well. But they knew his heart, and *we* know his worth. In both home and Conference, his memory will be cherished.

"Servant of God well done."

REV. ALLISON BRINKLY LEE.

REV. ALLISON BRINKLY LEE was born of pious parents in Chester County, S. C., June 18, 1849. Early in life he joined the Methodist Church, professed religion, and consecrated himself to the service of the Lord Jesus. He continued steadfast in faith, and joyful through hope, till he ended his mortal life April 15, 1885, in the parsonage on the Orange Circuit. Brother Lee was received on trial in the South Carolina Conference in December, 1876, and in December, 1878, he was received into full connection and ordained Deacon. In April, 1880, he was married to a Miss McConnell, of Williamsburg County, S. C. In December, 1880, he was elected to Elders Orders, but in consequence of the absence of a Bishop was not ordained Elder till December, 1881. During 1883 and 1884 he was pastor on the Orange Circuit, where it is said of him he did the best work of his life. At the Conference, held in Charleston, 1884, he received his last appointment—the Branchville Circuit.

Brother Lee entered upon his work promptly, arranged wisely, and had but commenced a systematic prosecution of his plans when the Master called him from the field. He was a diligent student, a man of fine character; was fresh and strong in the pulpit, and always brought well-beaten oil into the sanctuary. He frequently preached with great pathos and power. He was enthusiastic in the Sunday School cause. An official member of the Orange Circuit said of him: "He had been here only two years, but such a revival in Sunday School work we have never had." His grave will be marked with a marble slab by the Sunday School children of the Orange Circuit as a token of their love for him. Like his divine Master, who, in the hour of His passion said: "Thy will be done," Brother Lee's last words were: "The Lord's will be done." We lay our garlands upon his grave, but we weep not, for he is "present with the Lord."

D. TILLER.

XII.

CONFERENCE DIRECTORY FOR 1886.

NAMES.	POSTOFFICES.
Anderson, J. F	Shallow Ford.
Ariail, W. H	Tumbling Shoals.
Ariail, J. W	Pacolet.
Attaway, John	Little Rock.
Attaway, A. McS	Blackville.
Auld, F	Lowndesville.
Avant, A. P	Spartanburg.
Baker, W. B	Bayboro.
Banks, M. L	Lydia.
Barber, R. W	Campobella.
Beard, J. E	Cross Keys.
Beasley, J. S	Little Rock.
Beaty, L. F	Edgefield.
Bellinger, L. S	Blackville.
Berry, A. F	Marlow.
Bethea, S J	Abbeville C H.
Bethea, H. C	Wedgefield.
Betts, W. A	Belton.
Bissell, J C	Richburg.
Boyd, J. M	Marion.
Boyd, G. M	Clio.
Boyd, D. P	Clinton.
Brabham, M. M	Newberry.
Brown, M	Sumter.
Brown, D. R	Spartanburg.
Brown, J. W	Jedburg.
Browne, S. H	Columbia.
Browne, H. B	Charleston.
Byars, D. D	Liberty.
Calhoun, D. A	Branchville.
Campbell, J. B	Greenville.
Capers, W. T	Camden.
Carlisle, J. M	Union.
Carlisle, J. E	Orangeburg.
Carson, W	New Zion.
Cauthen, A. J	Chester.
Chandler, J. C	McCormic.
Chreitzberg, A. M	St. George's.
Chreitzberg, H. F	Newberry.
Clarke, W. A	
Clarkson, N. B	Lake City.
Clifton, J. A	Spartanburg.
Clyde, T. J	Bennettsville.
Connelly, M. A	Rock Hill.
Counts, J. C	Foreston
Dagnall, R. R	Cokesbury.
Daniel, J. W	Pendleton.
Daniel, W. W	Yorkville.
Dantzler, D. D	Johnston.
Dantzler, D. Z	Early Branch.
Darby, O. A	Columbia.
Dargan, M	Pleasant Hill.
Davis, J. C	Easley.
Dickson, J. W	Charleston.
Duffie, R L	Sampit.
Duncan, W. W	Spartanburg.
Duncan, W M	Aiken.
Elkins, J. W	Mar's Bluff.
Elwell, S. P. H	Bishopville.
Ervine, A	Hickory Grove.
Ferguson, M. M	
Franks, R. P	Cheraw.
Friday, J. M	Santuc.
Frierson, J. D	Fork Shoals.
Gatlin, G. W	Eastover.

NAMES.	POSTOFFICES.
Gilbert, A. A	Reedy River.
Gleaton, W. C	Conway.
Grier, B. M	Centre Hill.
Grier, J. E	Cheraw.
Guess, B J	Walhalla.
Hamer, L. M	Bennettsville.
Harden, W. M	Goodgion's.
Harmon, G. T	Laurens.
Herbert, T. G	Greenville.
Herbert, W. I	Spartanburg.
Hodges, E T	Lydia.
Humbert, J. W	Timmonsville.
Hutto, W	Williamston.
Jackson, A. W	Bucksville.
Jackson, P. B	Darlington.
Johnson, L. A	Yorkville.
Jones, B. G	Kingstree.
Jones, S	Swift Creek.
Jones, S. B	Spartanburg.
Jones, W W	
Jones, R. H	Allendale.
Kilgo, J. T	Sumter.
Kilgo, J C	Rock Hill.
Kirkland, W D	Charleston.
Kirton, W. H	Dantzler.
Kistler, P. F	Lynchburg.
Koger, J. W	Paricacaba, S. A.
Lauder, S	Williamston.
Lawton, W. H	Orangeburg.
Leard, S	Manning.
Lester, A. H	Georgetown.
Ligon T. C	Anderson.
Little, L. M	Columbia.
Little. J. R	Reedy Creek.
Loyal, L. C	Bonneau's.
Loyless, E. B	Walterboro.
Major, M. H	Godbold.
Mann, C D	Reidville.
Martin, W	Columbia.
Martin, W. S	Greer's Depot.
Mattison, J. S	Calla·
McCain, J. K	Horeb.
McKibben, M. A	Barnwell.
McRoy, J. W	Fort Mill.
McLeod, S. G	Yorkville.
Meadors, W. P	Ninety-Six.
Melton, N. K	Blythewood.
Meynardie, E. J	Charleston.
Mood, H. M	Beaufort.
Mood, J. A	Hardeeville.
Mood, W. W	Mechanicsville.
Morris, T. E	Bamberg.
Munnerlyn, T. W	
Murray, J. W	Mullins'.
Murray, P. A	Branchville.
Neely, J. W	Columbia.
Nettles, A	Manning.
Neville, J. J	Seneca City.
Newberry, I. J	Pacolet.
O'Dell, T. C	Clio.
Oliver, R. C	Spartanburg.
Owen, John	Columbia.
Pate, J. T	Florence.
Patterson, W. C	Cureton's Store.
Pegues, W. L	Cheraw.

NAMES.	POSTOFFICES.
Phillips, T. P	Phœnix.
Pike, J. M	Summerville.
Platt, J. B	Ridgeville.
Pooser, M. H	Kinard's.
Pooser, G. H	Columbia.
Porter, J. A	Denny's X Roads.
Porter, J. S	Spring Hill.
Power, W. C	Florence.
Price, E. G	Rock Hill.
Prichard, C. H	Donnald's.
Raysor, T	Orangeburg.
Richardson, W. R	Columbia.
Rogers, W. A	Greenwood.
Rowell, C. D	Jonesville.
Rushton, J. E	Fort Mill.
Seale, D. W	Waverly Mills.
Shipp, A. M	Cheraw.
Shuford, J. L	Lyons'.
Sifly, J. L	Graham's.
Simmons, D. J	St. George's.
Smart, R. D	Greenwood.
Smith, W	Spartanburg.
Smith, J. F	Spartanburg.
Smith, A. C	Columbia.
Smith, C B	Columbia.
Stafford, A. J	Lancaster.
Steadman, J. M	Newberry.
Stokes, A. J	Camden.
Stokes, J. L	Bennettsville.
Stoll, J. C	St. Matthews.
Tarbourx, J. W	Paricacaba, S. A.
Thomas, W	Conway.
Tiller, D	Orangeburg.
Traywick, J. B	Chester.
Vaughan, S. D	Batesburg.
Waddell, G. H	Parksville.
Walker, H. A. C	Marion.
Walker G. W	Augusta, Ga.
Walker. A. C	Piedmont.
Walker, A. W	Campobella.
Wannamaker, T. E	Chester.
Watson, J. E	Leesville.
Watson, G. P	Winnsboro.
Watson, E. O	Bennettsville.
Watts, John	Reidville.
Weber, S. A	Abbeville.
Wells, G. H	Timmonsville.
Wells, R N	Charleston.
Whitaker, H. W	Chesterfield C. H.
Whitaker, G. R	Bloomingvale.
Wiggins, C E	Brighton.
Whitman, W. S	Marion.
Williams, W. W	Round O.
Willson, J, O	Charleston.
Wilson, J. B	Gaffney City.
Wolling, J. W	Anderson.
Wood, J. A	Salters'.
Wood, L	Rome.
Workman, J. J	Centenary.
Wroton, W. H	Graniteville.
Yongue, J. C	Williston.
Zimmerman, J. H	Jonesville.

XIII.

CENTENNIAL HISTORICAL SKETCH

OF THE

South Carolina Conference.

By Rev. A. M. Chreitzberg.

A Romanist once asked a Protestant: "Where was your religion before Luther?" The answer, scathingly satirical, was: "Where was your face before it was washed?" The rejoinder would have been equally forcible if it had been: "Where was *your* Church before Luther?"

True, there was the Papacy, the Holy Roman Empire, much of royal rule, Latin Christianity, and crime; but certainly not the Catholic Church as to-day. Orthodoxy was at a discount. Bulls were contradictory. Doctrine unsettled. A reformation like that in Germany was needed, and history records that, "From the halls of the Vatican to the most secluded hermitage of the Appenines the great revival was everywhere felt and seen."

So with the Church of England. What was she before Wesley? More pure than Rome, it is true, yet an offshoot; and with all her grand Cathedrals, orders, royal patronage and power, how little of the Divine Spirit. Rigidly holding to the right divine of Kings, like Festus, she lightly esteemed "One Jesus, who was dead, whom Paul affirmed to be alive;" and who truly is "God over all, blessed forevermore." In her blinded rage she cast forth her sons, who, actuated by that faith, would have made her incorporate with life, and they went forth triumphing everywhere, "so mightily grew the word of God and prevailed."

The people called Methodists were never troubled by the arrogant claims of the Anglican or Roman Church, but, building upon the prophets, apostles and martyrs, "Jesus Christ himself being the chief corner stone," have wrought mightily through God unto this hour.

Not caring an iota for the dogma of the apostolical succession, they held firmly to the succession of the truth as taught by Him, first bearing witness to it, and running down through Paul, the martyrs, Wickliff, Huss, Luther, and Wesley, as the only anchor for eternal hope. And persecution, rack and gibbet, faggot and flame cannot harm it. Down to the Judgment trump shall this succession of the truth run on. For

> "Truth forever on the scaffold,
> Wrong forever on the throne,
> Yet that scaffold sways the future,
> And, behind the dim unknown,
> Standeth God within the shadow,
> Keeping watch above His own."

In executing the task assigned me by this body, I shall divide the Century of our existence as a Conference into *five* unequal periods of fifteen, thirty, then again thirty, then five, and, lastly, twenty years, each forming an epoch in our history.

OUR FIRST PERIOD

begins at the close of the war of the Revolution. The English Church existed with the first settlement of Carolina. The Presbyterians had an early existence. The Congregationalists in 1682. The Baptists in 1685. The French Protestants in 1709. The Lutherans in 1750. The Methodists in 1785.

The war had wrought great changes in the country; the parish Churches were closed, for the clergy of the Church of England had fled the State. At the peace, religion had sadly declined. Churches had been re-opened, but because of the lax morality of the clergy, closed again. Great religious destitution prevailed everywhere. In many populous sections of the country months and even years elapsed, and a minister of religion never seen. Only here and there throughout the State was found a Presbyterian or Baptist congregation.

As late as 1790, ministers were disciplined for drunkenness, and at funerals often the living were not sufficiently sober to bury the dead. Tradition asserts that in one of the upper counties of the State a minister was so far gone as to fall asleep in the pulpit during the singing of the hymn, and when aroused by the precentors telling him "*it was out*," was drowsily told by the minister "*to fill her up again.*" Such being the morality of the shepherd, to what sort of pastures must the flock have been led?

In the general minutes of our connection for 1795, the Church is called to a fast with sabbatical strictness to bewail such sins as covetousness, superstition, (in trusting to ceremonia. and legal righteousness,) profanity, Sabbath-breaking, making contracts without the intention of honest heathen to fulfill them, various debaucheries, drunkenness, and such like. What need just then for a cry like John's in the wilderness: "Repent, for the Kingdom of Heaven is at hand;" and faithfully did Asbury and his co-adjutors sound it forth.

In the general minutes for 1785 the record is:

Georgia—BEVERLY ALLEN.
Charleston—JOHN TUNNEL.
Georgetown—WOOLMAN HICKSON.

Two years after Georgia was separate, until 1794; then included again in the South Carolina Conference—so remaining until A. D. 1830. The historic circuits took the names of the broad streams flowing through the State. Wherever the people were, there were the preachers found These had not entered on lives of ease or fruition; they were in labors most abundant, wrestling with floods of great waters; and floods of ungodly men made them not afraid. They met with no favor from co-religionists, were rather considered weak and unlettered men, poor enthusiasts, disturbers of the quiet order of things, wandering stars emitting a baleful light, dealing in magic even to effect base ends. They were put down in Church reports as men of "infamous character," an "indignity to human nature," "a disgrace to the Christian name."

Their rapid movements, "traveling from place to place in quick succession," was highly censurable; how could men "be convinced of their sincerity" when they had "no settled abiding place," and it is gravely written down in Church history: "*This* is not most profitable."

Profitable! forsooth! Nay verily! profit in that sense these preachers never thought of. They sought no chapels of ease, nor thrones of power—never thought solely of wealthy neighborhoods or ran lines of circumvallation around rich alluvial sites—but went anywhere and everywhere on their grand mission The fact is, such objections grew out of the apprehension that the objectors' craft was in danger; but the cry, "Great is Diana of the Ephesians," had no more effect upon these men than on the first Apostles; they kept on turning the world down side up, it having been, in their judgment, "up side down" long enough. And so "they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following."

True, at first some of the old Church forms affected them. Even Asbury essayed, for a while, a surplice, gown and bands; but all this frippery soon fell off, crape and lawn—poor symbols of saintship anyhow—were rather in the way in the holes and corners and dens and caves of the earth they sought out. But slanderous tongues were busy. Reports crossed the Atlantic concerning Cæsarism, bishops, strutting, soaring, etc. Poor, dear Mr. Wesley, dazed by the glare and splendor of mitered priests and palaces, and mighty revenues, had his wrath greatly excited, and exclaimed: "Men may call me a knave, a fool, or a rascal, but never, with my consent, a bishop." Asbury replied, "That he did soar, but it was over the tops of mountains." And we know that his episcopal palace was often some hut through which the stars shone, his gardens and pleasure walks the grand old forests, his couch of ease often the root of some old pine, and a bit of fat bacon and coarse bread his dainty fare. You and I, beloved brethren of the Conference, have often been along that same route, happy, too, in the love of God; and we did soar, but it was in thought, to the palace of our King, God and Father in the heavens. Asbury says in his journal: "Two bishops in a thirty dollar chaise, a few dollars between them in partnership. What bishops!" But he adds: "Prospects of doing good are glorious." Ha! ye that know the joy of that experience, know it to be more moving than the gold of Ophir.

In the Dialogues of Devils, in the council held in Pandemonium, the question up, "How to stop the revival under John Wesley?" a sleek, knowing little devil, with a piping voice, ventures the advice: "Make John a bishop." Wish it had been done, then the grand old Church of England might have been most gloriously leavened at a much earlier date.

The line of travel marked by Asbury and his coadjutors, from Cheraw down the Pee Dees, and down the coast to Georgetown, thence to Charleston, then throughout the lower part of the State, then upon both sides of the Santee, and only occasionally up to King's Mountain as the place of exit, gave the section, favored yearly with the Bishop's visits, a very great advantage, even the greater preponderance of Methodism. It is in the memory of living men, that much of the territory above Columbia, has only within the last half century, been fruitful for Methodism. Indeed, it is but of recent date that in Chester, Yorkville and Lancaster our Church is becoming formidable. True, the upper country, at this early day, was more sparsely settled, and ancient Calvinism had been long entrenched, but who can tell if these giants of the olden time, whose *forte* was strong assaults along the line of doctrine, might not have been earlier achieved greater results. These preachers were of a *sui generis* race. Said Ex-Governor W——, a strong Universalist, to a friend in Charleston once: "I went into a barroom lately, and who should I see there but our own dear little parson. We took a drink together; *it was a very great comfort!*" These gave no such comfort to parishioners; it was ever "woe to the wicked," whether men would bear, or whether they would forbear The authoritative tone and dogmatic utterance were there because God put them there; they spake with authority, and not as the scribes. The lower counties of our Conference hardly realize how much they are indebted for the line of travel adopted by our early bishops, leading on the fiery cohorts of Methodism to the battle; their pathway one of consuming flame, for cloven tongues as of fire sat upon each, as of old at Pentecost, and they spake as the Spirit gave them utterance. Thanks be unto God the gift of the Holy Ghost is still with the Church.

The first convert to God, in Charleston, at least, (who can make the record of the many, many thousands since,) was Mr. Edgar Wells, who became the Gaius of the Apostles of Methodism, dying in 1797, two Bishops officiating at his funeral. His remains lie under the foundation of the once Cumberland Church. Often, when a child, has the writer looked upon the marble covering his dust. Many other converts rapidly succeeded, the statistics showing in five years great progression.

In Carolina proper in 1786 the membership reported was 595 whites and 43 colored. In 1790, five years after, they numbered 2,768 whites and 488 colored; ratio of increase for whites 365.21, and for colored 1034.88 per cent.

The preachers of eminence during these fifteen years were James Foster, probably the first Methodist in Carolina, ante-dating even Asbury's arrival; Henry Willis, Reuben Ellis, Isaac Smith, Hope Hull, Jonathan Jackson, Thos. Humphries, Tobias Gibson, Enoch George, Jas. Jenkins, Wm. McKendree, Benj. Blanton, Alex. McCain, Nicholas Snethen, (both the last afterwards in the Methodist Protestant Church,) and John Harper, names historic, of whom much might be written, but our space permits only of this brief mention.

As regards the rapid growth marking the first five years of our history, the same was not borne out in the decade closing in the year 1800. All over the connection for several years was there a decrease at that time. So in our Conference, even with Georgia added, the numbers in 1791 were 5,731 whites, 848 colored.

Then began an unusual but steady decrease, the returns being:

In 1792—5,619 whites; 964 colored.
In 1793—5,265 whites; 882 colored.
In 1794—5,172 whites; 1,221 colored.
In 1795—4,428 whites; 1,126 colored.
In 1796—3,862 whites; 971 colored.
In 1797—3,715 whites; 1,038 colored.

A decrease in six years of whites 35.17 per cent.; the colored having a small increase. This is worth considering and the causes inquired into.

Great as was the self-sacrifice and zeal of these preachers, it was not always the joyful song of "harvest home" greeted their ears. They must have been often sad, "for the divisions of Reuben there were great searchings of heart." "All they in Asia have turned away from me" once wrote St. Paul, and these had need of a like lamentation. The reasons for this are not hard to seek.

THE O'KELLY SCHISM

was one, and, though not to the same degree affecting the work here as elsewhere, doubtless had its influence. But good came out of the evil, settling for once and all the great question of appeal from the appointing power. Such appeal involving endless difficulty, provoking often vain jangling for change. If any fear in the wonderous and many changes in our day that episcopal prerogative is too great, it might be met by more fully defining the prerogatives of the Bishop's counsellors; the impartial decree of ten men being as worthy of confidence as that of one hundred.

Another and chief disturbing cause at this period, as well as for the disruption of the Church in after years was the vexed question of slavery. The early journals of the Conference are full of it, and as early as 1779 Dr. Coke, with all his prestige for piety and zeal, greatly erred in his ill-judged and persistent interference with matters under Cæsar's jurisdiction.

It is hardly possible to estimate the loss to Methodism by such action. For long years the struggle went on, and all might have been avoided if good men could but have risen to the altitude of Pauline precept and example.

Another disturbing cause appeared in the right assumed by some of choosing their pastors, induced by the appearance of an exceedingly popular preacher in Charleston, culminating finally in the Hammett schism shaking the Church in that city to its very foundations and threatening its entire overthrow, resulting in a short time of a loss in membership of 27 27 per cent. Bishop Asbury writes in 1791: Charleston—"I went to Church under awful distress of heart. * * * The people claim a right to choose their own preachers—a thing quite new among Methodists. None but Mr. Hammett will do for them. We shall see now it will end." And he did, and we all see it. Doubtless he loved the people, loved his own peace, but he stood firmly because he loved the cause of God more.

These were all causes enough for the declension in numbers alluded to, but there was yet another, the apostacy of Beverly Allen, a man of great popularity, brillant parts and wide-spread reputation as a preacher, but he fell, and foully, and much injury was done the Church by his fall.

Thus outward persecution, intestine disputes and apostacy at this early period threatened ruin to the cause. Assuredly, if it were not of God it must have come to nought, instead of reaching the grand proportions over which to-day we rejoice.

Notwithstanding these hinderances, however, in these first fifteen years of our history, the increase was great. Numbers in Carolina and Georgia, in 1789, 673 whites, and 43 colored; in 1800, there were, whites, 4,802; colored, 1,535. In 1785, preachers, 3; in 1800, 33, ratio of increase, 1,000 per cent.; ratio of increase, white members, 628.38; and colored members over 3,000 per cent.

Fourteen names make up the necrology of the period. We can only name one.

REUBEN ELLIS.

A man large in body, but of slender constitution; a man of slow but very sure and solid parts, both as a counsellor and guide. In his preaching, weighty and powerful, of great simplicity and godly sincerity, living as on the verge of eternity, enjoying much of the presence of God. Well known in South Carolina for his excellent worth as a Christian and minister of Christ. Bishop Asbury doubted whether one was left, in all the connection, higher, if equal in standing, piety and usefulness.

OUR SECOND PERIOD

Extends from 1800 to 1830, an epoch marking the more regular development of Conference boundaries, districts, circuits and stations, and showing a more steady increase in membership. Paradoxical as it may seem, divisions but increased our strength. We divided but to conquer, and this has been characteristic of Methodism throughout its history.

In 1800 the South Carolina Conference was composed of Georgia, South Carolina and a small part of North Carolina, forming but one ecclesiastical district, presided over by Benj. Blanton, in which boundaries there are now several Annual Conferences. It had 16 charges, 32 preachers; white membership, 4,802; colored, 1,535. In 1801 it was divided into two districts—Georgia, Stith Mead, P. E., and South Carolina, Jas. Jenkins, P. E. In 1802, Saluda District was formed. In 1805, five districts made up the Conference, so remaining until 1810, when there were six, so continuing until 1818, when there were seven. In 1825, eight, and in 1830, numbering ten districts, when Georgia was made a separate Conference.

An increasing membership, while not the best test of spirituality, evidently marks material progression, and while we would not, in King David's spirit, "number Israel," may we not, attributing all to the divine favor, say with exultant Jacob: "I am not worthy of the least of all thy mercies, and of all the truth, which thou has showed unto thy servant; for with my staff I passed over this Jordan, and now I have become two bands."

This increase from 1800 to 1818 was regular, and from one to three thousand yearly, but in 1818 there was a loss of near 1,500 whites, and the heavier decrease of over 5,000 colored. For the decrease of the whites we cannot account, but the loss of the latter was because of the dreadful schism occurring that year in Charleston. From 1810, when the colored members numbered 8,202, to 1817, their numbers increased to 16,789, thus, in seven years, more than doubling their numbers—a ratio of increase of 104.95 per cent. But in 1818 they fell to 11,587. 30.99 per cent. of loss. This schism originated in a stricter exercise of Church discipline among them, giving great offence to their leaders. The agitation was secret for a time, but culminated in the withdrawal at one fell swoop of 4,367 members in Charleston alone. The loss was *seen* and *felt*, the empty galleries of the city churches proclaimed it, and the volume of song of thousands of the most musical voices of the earth was sadly missed in the praise of God. They set up for themselves, even building a Church, but soon came to naught, the discovery of the intended insurrection in 1822 destroying their hopes of separate existence as a Church.

But the Conference, like some gallant ship, weathered the storm, and with the freshening gales of grace, and steady hands at the helm, kept on in the open sea until, in 1830, only twelve years after, she had nearly more than doubled her numbers, both of whites and blacks. In 1818, there were 20,965 whites and 11,714 blacks; in 1830, 40,335 whites and 24,538 colored; a ratio of increase among the first of 92.39, and colored 109.47 per cent.

The ratio of increase for this first period of thirty years, notwithstanding all the losses, was certainly great:

Year.	Districts.	Preachers.	Charges.	White.	Colored.
In 1800	1	33	16	4,802	1,535
In 1830	10	158	97	40,335	24,538

Increase—Districts 900.
Increase—Preachers 393.75.
Increase—Charges 818.75.
Increase—Whites 739.96.
Increase—Colored, near 1500 per cent.

On this review well may we exclaim: "What hath God wrought!" And how were these glorious results achieved? By agents, the counterpart of Him "that goeth forth and weepeth, bearing precious seed," and undoubtedly they returned with rejoicing, bringing their sheaves with them.

How they were sustained is known fully only unto Him who "feedeth the young ravens when they cry." The sending forth was much on the same plan as by the Lord himself—"Save a staff only, no scrip, no bread, no money in their purse." The yearly stipend for years on years reaching but from one to two hundred dollars, and that rarely paid in full, as the Conference records abundantly testify. How like Elijah the prophet at the brook Cherith. Ahab's princes and Ahab himself may have rejoiced in being the prophet's benefactors. But God gave the honor to the ravens, and relieving them of the burden, sent him to Sarepta, saying: "I have commanded a widow woman there to sustain thee." "Hear now, O princes, and be instructed, ye judges in the earth." If Divine Almightiness goes with the handful of meal it outweighs all your power and wealth, and to be helpers with God, men may well struggle for pre-eminency in any field.

No wonder these men, with all their self-sacrifice and toil, were so deeply in love with their work, and if they had been asked by the Master as of old "Lacked ye anything?" with the rich recompense of present joy, would they not have answered "Nothing, Lord!"

THE NECROLOGY

of the period embraces some thirty names. We can only mention Geo. Dougherty Bennett Kendrick, Tobias Gibson, Richmond Nolley, Dan'l Asbury, and John Gamewell. Pen portraits of but two can be given:

GEORGE DOUGHERTY,

originally an Edisto raftsman, but soon obtaining eminence and usefulness in the Church. Tall, slight, one eye lost in sickness, ungainly in person, and negligent in dress, and with voice effeminate, it might well be said that, like St. Paul, "his bodily presence was weak," but with intellect lofty, logical power great, industry pre-eminent, and eloquence irresistable; also, like St. Paul, he was a master in Israel. Rescued once from persecution at the point of the sword, he knew no fear in life or death. Standing himself like a Roman soldier on duty, he carried, like a victorious, though dying general, his famous resolution against desertion of one's post. He died, after but nine years labor, at the early age of 34, leaving a memory like ointment poured forth. Nearly his last words were: "The goodness and love of God to me are great and marvelous as I go down the dreadful declivity of death."

BENNETT KENDRICK,

a prince among Methodist preachers, the brightest star then in our Conference constellation. Beautifully symmetrical in person, attractive in address, pure in style, liberal in thought, easy in delivery, every motion was a grace. But this, the smallest part of his excellency, his upright walk, his fidelity and diligence in duty, his prudence and purity, a placidity of temper so free from the levity of youth, purchased for him a good degree in the estimation of all who knew him. Once he essayed location, but after a mighty struggle gave it up. He was joyfully readmitted by his brethren, and judged worthy to succeed Dougherty in the Camden district. Both died within thirteen days of each other, but slight difference in their ages. He ended his earthly existence in holy triumph.

OUR THIRD PERIOD

runs from 1830 (when Georgia was set off) to 1860, and comes more nearly within the memory of living men, who live too near the events recorded to see them in the heroic lights of the past, but time will mellow and sanctify them in the eyes of coming generations.

The South Carolina Conference, A. D 1831, consisted of the State, with the lower part of North Carolina attached. It was composed of five ecclesiastical districts, viz: Charleston, Saluda, Columbia, Fayetteville and Lincolnton. The Presiding Elders were Henry Bass, Malcolm McPherson, Wm. M. Kennedy, Nicholas Talley and Hartwell Spain. The districts, with some changes of territory and name, continued five in number, until 1841, when six were formed, so remaining until 1850, when they were reduced to five, because of the transfer of territory to the North Carolina Conference, when, in 1853, six were formed, so remaining until 1859, when eight districts composed the Conference.

The sole living member of this body, still in active service, who was admitted in 1828, and who was present at the division of the Conference in 1830, is the venerable Wm. Martin. John Watts, a superannuated preacher, admitted in 1825, the Rev. H. A. C. Walker and the Rev. Whiteloord Smith, in 1833, are the only living brethren who have been connected with our Conference over half a century.

Venerable men! though standing so near your heavenly home, may you still long be spared to bless the Church with your examples and counsels.

The crowning glory of this period, and one peculiarly marked in the history of our Conference, was its care for, and the religious culture of, the slave. One attestation of the divine mission of our Lord was—"The poor have the gospel preached unto them." From 1812, the general minutes bear witness to her precedency in this matter; from that time till 1840 (the latest date of connectional minutes consulted) her returns of colored members numbered five units, and all the other Conferences but four. As early as 1809 was this good work begun. For that year among the appointments stand: "From Ashley to Savannah River, James H. Mellard, missionary; from Santee to Cooper River, Jas. E. Glenn, missionary." But there were hindrances for next year, and long afterwards the record disappears.

It was not until 1829, twenty years after, that negro missions proper were formed. The first missionaries appointed that year were Rev. John Honour and Rev. John H. Massey. The former died the following year, a martyr to his work. The writer remembers well, when a boy, his solemn burial in Trinity Church-yard, Charleston, where a cenotaph marks the grave of the first missionary to the slaves in Carolina.

Our grand old Conference was the very first entering this field. No sickly sentiment moved her, but only the love of souls; and money and human life were freely expended in behalf of the spiritual interests of the slave.

She may well have borne the cognomen of the Missionary Conference. The contributions for missions in 1831 were but $261.33, at the rate of but 1¼ cents per member, increasing in amount yearly, until, in 1858, they reached $28,138 03, or at the rate of 75 cents per member, until, in 1860, thirty years from the beginning, $3 853,596.06 had been expended for missions. Will any say: "Why was this waste of the ointment made?" The answer is, the light of eternity will reveal that a good work was wrought by the expenditure.

Prosperity attended the work until 1862, when the significant words in the minutes, "Broken up by the Abolitionists," and later on, "in the enemy's line," told the tale of disaster. The numbers returned in 1830 were 657 members, served exclusively by the missionaries. In 1861, at the beginning of the war, there were 40 missions, served by ————, over 200 plantations, over 12,000 members, including probationers, and over 4,000 catechumens; when the war closed, or shortly afterwards, there was not one remaining. But the record is with God, and the reward on high.

In 1830 the membership returned was 19,750 whites, 18,422 colored—glorious old Georgia carrying off more than half. But steadily the preachers wrought, increasing the number year by year until 1835, when a decrease of 1,347 whites appears, caused greatly by the schism in Charleston. Would that that could have been prevented; no great principle was involved, requiring the sacrifice, but it was a little spark that kindled the flame, causing the severest disaster that has ever happened to Methodism in Charleston, not only in sweeping off many of the younger members of the Church, but injuring seriously for a time its spirituality. It resulted in the formation of the Methodist Protestant Church, not long since merged into the Lutheran.

Notwithstanding, however, this severe loss, the increase for the decade was good, the ratio of increase being, for the whites 26.51, and for the colored 35.28 per cent. From 1840 to 1859 it was still better—36.35 for whites, and 67.66 per cent. for the colored. But from 1850 to 1859 the ratio of increase was much reduced, being 10.11 white and 11.93 per cent. for the colored. This was caused by the transfer of 3,926 whites and 3,757 colored members to the North Carolina Conference. But for the entire period of thirty years, from 1830 to 1860, progression is well marked, the ratio of increase being, for the whites, 103.36 and 170.18 per cent. for the colored. An increase of over one hundred per cent. in a generation is certainly no bad showing.

The financial matters of the period, from the lack of the systematic fullness now obtaining, must be left entirely to conjecture. Except the Conference collections and money or missions, there are no records in the minutes, and even these were not on record until 1831. In the matter of salaries, however, it is very certain that as from the beginning they were on the most economical basis. The quarterage of a man of family rarely exceeded $300.00, and family expenses, in favored cases as much, but more frequently much less. The writer feelingly knows of a case in the decade from 1840 to 1850 where the average of a preacher's salary for ten years with a family to support was but little over $300.00 per annum—buckle and tongue were made to meet, but it required a very heavy strain. The average payments for ministerial support in 1884, in the South Carolina Conference, was $595 It is very certain the average payments of the period under review did not reach the half of it.

The circuits of that day were large, with two preachers with from twenty to twenty-four appointments. Those of the present time know but little of territorial extent. Like Canon Farrar, accustomed to the narrow confines of old England, he was amazed at the vast distances of our Western world, being obliged to cancel engagements because of it. We can speak feelingly of some of them.

THE COKESBURY CIRCUIT

of 1839, covered nearly the whole of Abbeville county, with lower part of Anderson, with some twenty appointments, served every fortnight by two preachers. The junior preacher received $100.00, every dollar of it, for Thomas Williams, of precious memory, was one of the stewards, and he never permitted anything like discount in settling with his pastors. Will any say that was certainly "*mighty poor pay?*" The preacher can very truthfully assert it was certainly "*mighty poor preach.*" The wonder to this day is how the people could have put up with it.

The numbers returned for that year were 888 whites and 631 colored, Sunday Schools 3, 30 teachers, 216 children. Last year, 1884, there were in the same boundaries 6 separate charges, 1,634 members, 28 Sunday Schools, 141 teachers, 1,060 pupils, with near $4,000.00 raised for salaries and $26,550 value of Church property.

THE PEE DEE CIRCUIT

of 1840 began at Parnassus in Marlboro county, down to Brownsville, across to Harlleeville and Little Rock, then on to Marion C. H., taking in nearly all the country between the two Pee Dees, down through Britton's Neck at the confluence of the two rivers to a Church appropriately called the Ark, for the flood would come often and take them all away. Some twenty-four (occasionally seven for good measure) appointments, filled every two weeks; aggregate of salaries for two preachers and Presiding Elder $700.00, not fully paid. For that year were returned 1,034 white and 876 colored members, and $43.00 collected for missions; no parsonage, no Sunday Schools. Within the same territory there are now 6 charges. 5 parsonages, 33 Sunday Schools, 1,758 pupils, over $5,000.00 for ministerial support, and over $700.00 contributed for missions alone, and near 3,500 members and $43,000 worth of Church property.

THE ORANGEBURG CIRCUIT

of 1841 extended from Jefcoats over to St. Matthews', down to the Court House and then some six miles below Branchville; twenty-four appointments; salary for three preachers $700.00, not all paid that year. Now there are seven separate charges, all doing well.

THE BARNWELL CIRCUIT,

the last we shall mention, was said, in terms of hyperbole, to contain as much territory as the kingdom of Great Britain. Starting from Blackville, it ran across the Edisto, taking in all the country around Boiling Springs Camp Ground, on to Rocky Swamp, Pine Grove, on to Jordan's Mills, then some forty miles above to Nazareth, then across to Vaucluse, Aiken, Beech Island, down to six miles below Barnwell Court-house, thence to Graham's, Union, and back to Blackville again with over thirty appointments filled in five weeks by two preachers—on one Sunday preaching four times in order to get a little rest. To the preacher appointed in 1844, good Dr. Capers said: "Get married to your Circuit, my young brother; take it for better or worse." "The banns are forbidden, Doctor," said the preacher, "for they say it is the fag end of

creation." "Who says so?" indignantly exclaimed the Doctor. It was not so, certainly; many of the best men that ever adorned the earth were there, and are now denizens of the city of God in heaven. The membership returned were 1,026 whites; 9 Sunday-schools, 33 teachers, 202 pupils; salary for two preachers, $600, all paid. In the same boundaries now, there are eight separate charges, 2,312 members, 25 Sunday-schools, 154 teachers, 876 children, near $5 000 for salaries, and near $10,000 worth of Church property. Pretty good, one would think, for what some considered the frazzle end of creation only forty years ago.

METHODIST JOURNALISM.

Methodist journalism is worthy of notice, and the South Carolina Conference was one of the first to invoke the power of the press. As early as 1825 Jas. O. Andrew, Sam'l Dunwoody and Lewis Myers were appointed a committee "to inquire into the expediency of establishing, within the bounds of this Conference, a religious newspaper," resulting in the publication, the same year, of the *Wesleyan Journal*, afterwards incorporated with the *Advocate* in New York, becoming thus the *Advocate and Journal* of Northern Methodism. In 1837 was begun the publication of the *Southern Christian Advocate*, removed in 1862 to Georgia, brought back to South Carolina in 1878, and now published in Charleston, S. C.

SUNDAY SCHOOLS.

Our Church, in this good old Conference, was foremost in the care of its children. As early as 1779, Methodist preachers were required to meet the children once a fortnight, and to examine the parents in reference to their conduct towards them. This was some time before the movement of Robert Raikes in behalf of "neglected street children" in England. It was at the South Carolina Conference, held in Charleston, February, 1790 that the term Sunday-schools first appears in the official records of Methodism. The journal for that year contains the following:

"Ques. What can be done in order to instruct poor children, white and black, to read?

Ans. Let us labor, as the heart and soul of one man, to establish "Sunday-schools in or near the place of public worship. Let persons be appointed by the bishops, elders, deacons or preachers to teach, *gratis*, all that will attend and have a capacity to learn from six o'clock in the morning until ten, and from two o'clock in the afternoon till six, when it does not interfere with public worship."

Although thus early at this important work, it is singular it was not until 1828 it was made the duty of the preachers to form Sunday-schools within their respective charges. And it is not until 1835 the schools are reported in Conference Minutes. The returns for that year being schools, 185; officers and teachers, 3,885; scholars, 6,028, money collected for their support, $1,014.78.

For 1884, fifty years after, the returns are: Schools, 591; officers and teachers, 3,885; scholars, 29,362; money collected, $5,370.15. Ratio of increase: Schools, 220; officers and teachers, 250; children, 400; and money collected, 430 per cent.

EDUCATION.

Our other educational institutions demand mention. The stigma of being unlettered and ignorant men attached long to Methodist preachers. Whether well or ill deserved, it is certainly singular they have left such records behind them attesting their zeal for literature, far exceeding others making larger pretensions. As early as 1793, Bishop Asbury projected the Mt. Bethel Academy in Newberry County. He was well sustained by his able lieutenant, Dougherty, who was incessantly engaged in getting the Church awake to denominational education. To him the Church owes its first inspiration of educational ambition. To Mt. Bethel succeeded Tabernacle Academy, connected so gloriously with Dr. Olin's conversion; then Mt. Ariel, then Cokesbury, and finally Wofford College. Methodism in Carolina has the honor of one of her adherents bestowing one of the largest individual gifts—$100,000—for educational purposes ever bestowed in the State since its foundation. Would that others would imitate the example and let this cherished institution go free on its high mission. It should not be forgotten that our grand old Conference was once co-partner with Randolph-Macon in Virginia.

The necrology of the period numbers some fifty-one; among them, men of mark. One Wm. Capers, for long years considered the *Magnus Apollo* of the body, is thus sketched by our venerable brother, Sam'l Leard.

WM. CAPERS.

An ancient lady of Georgetown told me that she was present at his birth, when the physician directed all his attention to the mother, whose case was critical, and told the attendants to lay aside the new-born infant as it was dead or would soon die. They thought differently and soon succeeded in restoring the child to life, and then said to the doctor: 'He will be a Methodist Bishop some day." He laughed at their prediction, but all know it was fulfilled.

As to his person he was shaped in nature's most exquisite mould. In youth he must have been eminently beautiful for a man. In middle life he was faultless as to form and feature, of medium height, graceful in person, with a voice of wonderful sweetness and power, keen, penetrating black eyes, seemingly searching your thoughts and yet glowing with the warmth of the most intense feeling. He was the orator par excellence of our Conference, and did more than any other man to give his beloved Methodism caste and power among the wealthy and refined classes of South Carolina. He sat mentally at the feet of Asbury and Lee, and others of lesser note, and drank in the very spirit of the martyrs until he was prepared to sacrifice all he held dear in life to the cause of spiritual religion. The chaste monument in Washington Street Church-yard marks his grave.

OUR FOURTH PERIOD

is memorably epochal, taking in the dreadful civil war from close of 1860 to end, 1865. Amid its fearful ravages, while there was much foreboding, our territory was saved from the tread of hostile armies until near its close. Many of our bravest were at the front, many of our preachers served as Chaplains, yet the exercises of religion were sacredly kept up throughout Conferences met, appointments were made, and preachers traveled as usual, but from the pressure upon the country, religious progression was much stayed.

Starvation threatened, but did not come, articles of food became very scarce, substitutes for coffee and sugar abounded, but so poor; every expedient was resorted to to "make old clo' look maist as well as new"—and yet salaries were enormous as to amount; 5, 10, 15 and 20,000 dollars were apportioned, but, being depreciated currency, when scaled down, were not larger than usual. "Tax in kind," was far more preferable. A juicy ham or fat middling were considered far greater riches than all the treasures of our Confederate currency. Yet, notwithstanding, the angel of the covenant was near and delivered us.

The year 1860 closed with an enumeration of 40.165 white members, including probationers, and 49,774 colored. At the close of 1865, 40,296 whites, and 26,881 colored. A gain of 131 whites, and a loss of 22,890 colored.

Yankee Chaplains, of the Union army, hovered about camp grounds, and everywhere else, showing great sympathy for the colored race, and inviting them into the Northern Church.

Disintegration and absorption was the cry. Churches and parsonages were seized, and strange Bishops were parcelling our circuits and stations. It was pitiable that human nature should sink so low, but it all soon ceased. Our chief pastors were soon in labors most abundant, and rank and file hastened to the rescue. The war cloud passing, South Carolina Methodism was soon on rising ground. Our white membership did not disintegrate and were not absorbed in the least iota.

OUR FIFTH AND LAST PERIOD

dates from the close of 1865, and ends with the present closing year. And as there are men living witnesses as well as workers, in these last twenty years of our centennial existence, we need not weary you with detail. A few statistical notations, and we close. The white membership enrolled at the close of 1866, was 39,601, with 648 probationers; these last soon eliminated from the record. The colored membership was reduced to 15,718, and in a year or two soon ceased to be reported at all, for the very good reason there were none to report. In 1869, 42,926 members were enrolled, but in 1870, numbers were reduced to 32,240, a decrease of 10,686, caused by the transfer of over ten thousand to the North Carolina Conference. So that when the decade ended in 1875, there were reported but 40,568. The ratio of increase, because of the transfer, being only 2.47 per cent., when, if not for that, it would have been 8.49 per cent. For the decade there was collected, for superannuated preachers, $33,040.18, and for missions $30,516 84. The number of church structures in 1875, 550; number of parsonages, 68; value of church property, $706,791. The ratio of increase for these ten years cannot be given, as there are no data upon which to base calculation. But from the end of 1875, to the close of the decade in 1884, there has been unexampled prosperity, both spiritually and temporally, as the percentage of increase clearly shows. From 1875 to close of 1884, there has been collected, for Conference collection, $47,434.02; for missions, $87,637.53; for education, $22,556.22. For all purposes, save ministerial support, there has been collected these last ten years, $170,206.60. In 1884, membership 52,443; Sunday-schools, 591; officers and teachers, 3,785; pupils, 29 362; church structures, 611; parsonages, 114. Value of church property, $208,384.25. Ratio of increased numbers, 29.29; Sunday-schools, 26.76; officers and teachers, 41.05; pupils, 6,329; churches, 11.09; parsonages, 67.64; and church property, 3000 per cent.

And now, in closing, let us briefly glance at the causes of the success of Methodism, in so far as the ministry was concerned. Was it not

FIRST—FIDELITY.

In that little word how much is bound up—faithfulness, a careful and exact observance of duty, or performance of obligation, especially expected by all in a minister of religion, strict honesty, uncompromising veracity.

Fidelity to God—"called, chosen and faithful."

Fidelity to each other—The early journals of the Church are covered all over with evidences of this virtue.

Fidelity to the World—No softening truth for advantage.

SECOND—THEIR AGGRESSIVENESS.

They did not wait for attack; they were always the assailants of hell's strongholds—never satisfied until success crowned their efforts. Enduring hardness, as good soldiers of Jesus Christ campaigns were planned, battles fought, victories achieved by full obedience to the command of our risen and ascended Lord: "Go!"

THIRD—PRAYERFULNESS.

Praying fervently, praying in faith, brought down the Holy Spirit to give the Word success. Let us emulate them, and generations yet unborn "shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed: neither shall any of the cords be broken."

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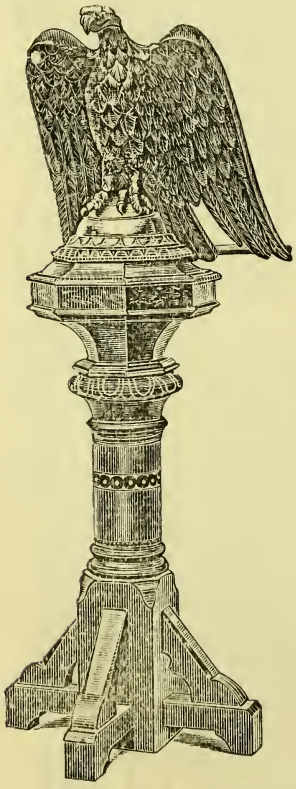

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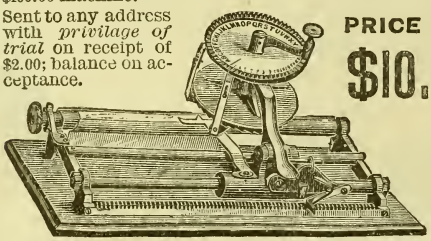

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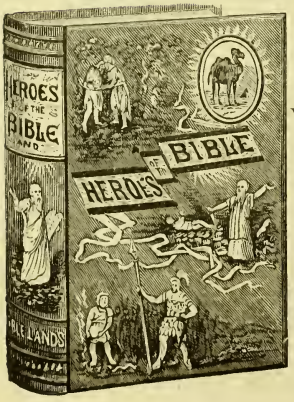

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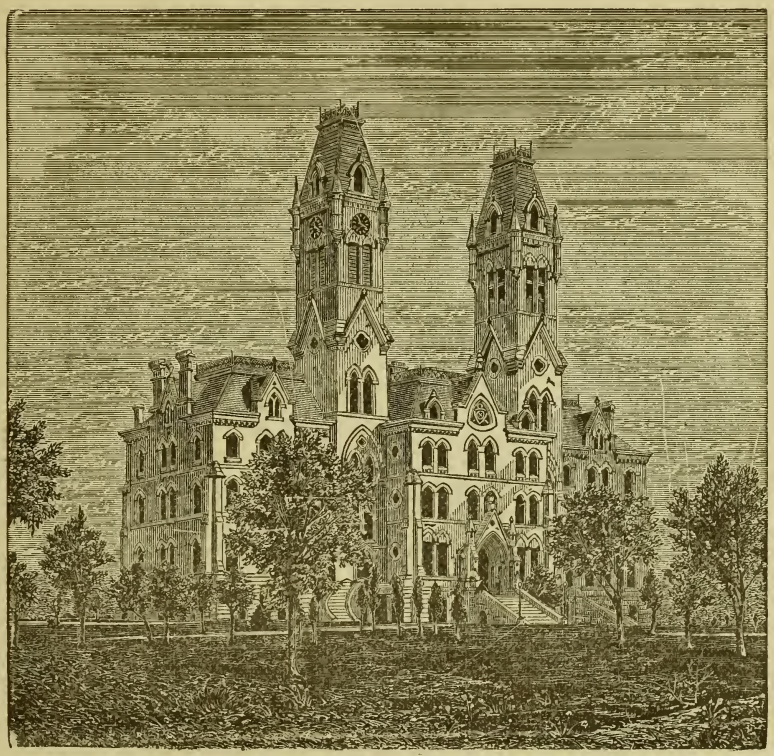

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